[1:1] Paul,G3972 a servantG1401 of JesusG2424 Christ,G5547 calledG2822 *to be* an apostle,G652 separatedG873 untoG1519 the gospelG2098 of God,G2316

[1:2] (WhichG3739 he had promised aforeG4279 byG1223 hisG848 prophetsG4396 inG1722 the holyG40 scriptures,)G1124

[1:3] ConcerningG4012 hisG848 SonG5207 JesusG2424 ChristG5547 ourG2257 Lord,G2962 whichG3588 was madeG1096 ofG1537 the seedG4690 of DavidG1138 accordingG2596 to the flesh;G4561

[1:4] And declaredG3724 *to be* the SonG5207 of GodG2316 withG1722 power,G1411 accordingG2596 to the spiritG4151 of holiness,G42 byG1537 the resurrectionG386 from the dead:G3498

[1:5] ByG1223 whomG3739 we have receivedG2983 graceG5485 andG2532 apostleship,G651 forG1519 obedienceG5218 to the faithG4102 amongG1722 allG3956 nations,G1484 forG5228 hisG848 name:G3686

[1:6] AmongG1722 whomG3739 areG2075 yeG5210 alsoG2532 the calledG2822 of JesusG2424 Christ:G5547

[1:7] To allG3956 that beG5607 inG1722 Rome,G4516 belovedG27 of God,G2316 calledG2822 *to be* saints:G40 GraceG5485 to youG5213 andG2532 peaceG1515 fromG575 GodG2316 ourG2257 Father,G3962 andG2532 the LordG2962 JesusG2424 Christ.G5547

[1:8] First,G4412 I(G3303) thankG2168 myG3450 GodG2316 throughG1223 JesusG2424 ChristG5547 forG5228 youG5216 all,G3956 thatG3754 yourG5216 faithG4102 is spoken ofG2605 G1722 throughout theG3588 wholeG3650 world.G2889

[1:9] ForG1063 GodG2316 isG2076 myG3450 witness,G3144 whomG3739 I serveG3000 withG1722 myG3450 spiritG4151 inG1722 theG3588 gospelG2098 of hisG848 Son,G5207 thatG5613 without ceasingG89 I makeG4160 mentionG3417 of youG5216 alwaysG3842 inG1909 myG3450 prayers;G4335

[1:10] Making request,G1189 if by any meansG1513 nowG2235 at lengthG4218 I might have a prosperous journeyG2137 byG1722 theG3588 willG2307 of GodG2316 to comeG2064 untoG4314 you.G5209

[1:11] ForG1063 I longG1971 to seeG1492 you,G5209 thatG2443 I may impartG3330 unto youG5213 someG5100 spiritualG4152 gift,G5486 to the end yeG5209 may be established;G4741

[1:12] (G1161) ThatG5124 is,G2076 that I may be comforted togetherG4837 withG1722 youG5213 byG1223 theG3588 mutualG1722 G240 faithG4102 bothG5037 of youG5216 andG2532 me.G1700

[1:13] NowG1161 I wouldG2309 notG3756 have you ignorant,G50 G5209 brethren,G80 thatG3754 oftentimesG4178 I purposedG4388 to comeG2064 untoG4314 you,G5209 (butG2532 was letG2967 hitherto,)G891 G1204 thatG2443 I might haveG2192 someG5100 fruitG2590 amongG1722 youG5213 also,G2532 evenG2532 asG2531 amongG1722 otherG3062 Gentiles.G1484

[1:14] I amG1510 debtorG3781 bothG5037 to the Greeks,G1672 andG2532 to the Barbarians;G915 bothG5037 to the wise,G4680 andG2532 to the unwise.G453

[1:15] So,G3779 as much as in me is,G2596 G1691 I am readyG4289 to preach the gospelG2097 to youG5213 thatG3588 are atG1722 RomeG4516 also.G2532

[1:16] ForG1063 I am notG3756 ashamedG1870 of theG3588 gospelG2098 of Christ:G5547 forG1063 it isG2076 the powerG1411 of GodG2316 untoG1519 salvationG4991 to every oneG3956 that believeth;G4100 to the JewG2453 first,G4412 andG2532 alsoG5037 to the Greek.G1672

[1:17] ForG1063 thereinG1722 G846 is the righteousnessG1343 of GodG2316 revealedG601 fromG1537 faithG4102 toG1519 faith:G4102 asG2531 it is written,G1125 (G1161) TheG3588 justG1342 shall liveG2198 byG1537 faith.G4102

[1:18] ForG1063 the wrathG3709 of GodG2316 is revealedG601 fromG575 heavenG3772 againstG1909 allG3956 ungodlinessG763 andG2532 unrighteousnessG93 of men,G444 who holdG2722 theG3588 truthG225 inG1722 unrighteousness;G93

[1:19] BecauseG1360 that which may be knownG1110 of GodG2316 isG2076 manifestG5318 inG1722 them;G846 forG1063 GodG2316 hath shewedG5319 *it* unto them.G846

[1:20] ForG1063 theG3588 invisible thingsG517 of himG846 fromG575 the creationG2937 of the worldG2889 are clearly seen,G2529 being understoodG3539 by theG3588 things that areG4161 made, *even*(G5037 G3739) hisG848 eternalG126 powerG1411 andG2532 Godhead;G2305 so that theyG846 areG1511 without excuse:G379

[1:21] Because that,G1360 when they knewG1097 God,G2316 they glorifiedG1392 *him* notG3756 asG5613 God,G2316 neitherG2228 were thankful;G2168 butG235 became vainG3154 inG1722 theirG848 imaginations,G1261 andG2532 theirG848 foolishG801 heartG2588 was darkened.G4654

[1:22] ProfessingG5335 themselves to beG1511 wise,G4680 they became fools,G3471

[1:23] AndG2532 changedG236 theG3588 gloryG1391 of theG3588 uncorruptibleG862 GodG2316 intoG1722 an imageG1504 made like toG3667 corruptibleG5349 man,G444 andG2532 to birds,G4071 andG2532 fourfooted beasts,G5074 andG2532 creeping things.G2062

[1:24] WhereforeG1352 GodG2316 alsoG2532 gave them upG3860 G846 toG1519 uncleannessG167 throughG1722 theG3588 lustsG1939 of their ownG848 hearts,G2588 to dishonourG818 their ownG848 bodiesG4983 betweenG1722 themselves:G1438

[1:25] WhoG3748 changedG3337 theG3588 truthG225 of GodG2316 intoG1722 a lie,G5579 andG2532 worshippedG4573 andG2532 servedG3000 theG3588 creatureG2937 more thanG3844 theG3588 Creator,G2936 whoG3739 isG2076 blessedG2128 for ever.G1519 G165 Amen.G281

[1:26] For this causeG1223 G5124 GodG2316 gave them upG3860 G846 untoG1519 vileG819 affections:G3806 forG1063 evenG5037 (G3739) theirG848 womenG2338 did changeG3337 theG3588 naturalG5446 useG5540 intoG1519 thatG3588 which is againstG3844 nature:G5449

[1:27] AndG5037 likewiseG3668 alsoG2532 theG3588 men,G730 leavingG863 theG3588 naturalG5446 useG5540 of theG3588 woman,G2338 burnedG1572 inG1722 theirG848 lustG3715 one toward another;G240 G1519 menG730 withG1722 menG730 workingG2716 that which is unseemly,G808 andG2532 receivingG618 inG1722 themselvesG1438 that recompenceG489 of theirG848 errorG4106 whichG3739 was meet.G1163

[1:28] AndG2532 even asG2531 they did notG3756 likeG1381 to retainG2192 GodG2316 inG1722 *their* knowledge,G1922 GodG2316 gave them overG3860 G846 toG1519 a reprobateG96 mind,G3563 to doG4160 those things which are not convenient;G2520 G3361

[1:29] Being filledG4137 with allG3956 unrighteousness,G93 fornication,G4202 wickedness,G4189 covetousness,G4124 maliciousness;G2549 fullG3324 of envy,G5355 murder,G5408 debate,G2054 deceit,G1388 malignity;G2550 whisperers,G5588

[1:30] Backbiters,G2637 haters of God,G2319 despiteful,G5197 proud,G5244 boasters,G213 inventorsG2182 of evil things,G2556 disobedientG545 to parents,G1118

[1:31] Without understanding,G801 covenantbreakers,G802 without natural affection,G794 implacable,G786 unmerciful:G415

[1:32] WhoG3748 knowingG1921 theG3588 judgmentG1345 of God,G2316 thatG3754 they which commitG4238 such thingsG5108 areG1526 worthyG514 of death,G2288 notG3756 onlyG3440 doG4160 the same,G846 butG235(G2532) have pleasureG4909 in them that doG4238 them.

[2:1] ThereforeG1352 thou artG1488 inexcusable,G379 OG5599 man,G444 whosoeverG3956 thou art that judgest:G2919 forG1063 whereinG1722 G3739 thou judgestG2919 another,G2087 thou condemnestG2632 thyself;G4572 forG1063 thou that judgestG2919 doestG4238 theG3588 same things.G846

[2:2] ButG1161 we are sureG1492 thatG3754 theG3588 judgmentG2917 of GodG2316 isG2076 accordingG2596 to truthG225 againstG1909 them which commitG4238 such things.G5108

[2:3] AndG1161 thinkestG3049 thou this,G5124 OG5599 man,G444 that judgestG2919 them which doG4238 such things,G5108 andG2532 doestG4160 the same,G846 thatG3754 thouG4771 shalt escapeG1628 theG3588 judgmentG2917 of God?G2316

[2:4] OrG2228 despisestG2706 thou theG3588 richesG4149 of hisG848 goodnessG5544 andG2532 forbearanceG463 andG2532 longsuffering;G3115 not knowingG50 thatG3754 theG3588 goodnessG5543 of GodG2316 leadethG71 theeG4571 toG1519 repentance?G3341

[2:5] ButG1161 afterG2596 thyG4675 hardnessG4643 andG2532 impenitentG279 heartG2588 treasurest upG2343 unto thyselfG4572 wrathG3709 againstG1722 the dayG2250 of wrathG3709 andG2532 revelationG602 of the righteous judgmentG1341 of God;G2316

[2:6] WhoG3739 will renderG591 to every manG1538 accordingG2596 to hisG846 deeds:G2041

[2:7] To them who(G3303) byG2596 patient continuanceG5281 in wellG18 doingG2041 seek forG2212 gloryG1391 andG2532 honourG5092 andG2532 immortality,G861 eternalG166 life:G2222

[2:8] ButG1161 unto them that are contentious,G1537 G2052 andG2532 do not obeyG544 (G3303) theG3588 truth,G225 butG1161 obeyG3982 unrighteousness,G93 indignationG2372 andG2532 wrath,G3709

[2:9] TribulationG2347 andG2532 anguish,G4730 uponG1909 everyG3956 soulG5590 of manG444 that doethG2716 evil,G2556 of the(G5037) JewG2453 first,G4412 andG2532 also of the Gentile;G1672

[2:10] ButG1161 glory,G1391 honour,G5092 andG2532 peace,G1515 to every manG3956 that workethG2038 good,G18 to the(G5037) JewG2453 first,G4412 andG2532 also to the Gentile:G1672

[2:11] ForG1063 there isG2076 noG3756 respect of personsG4382 withG3844 God.G2316

[2:12] ForG1063 as many asG3745 have sinnedG264 without lawG460 shall alsoG2532 perishG622 without law:G460 andG2532 as many asG3745 have sinnedG264 inG1722 the lawG3551 shall be judgedG2919 byG1223 the law;G3551

[2:13] (ForG1063 notG3756 theG3588 hearersG202 of theG3588 lawG3551 *are* justG1342 beforeG3844 God,G2316 butG235 theG3588 doersG4163 of theG3588 lawG3551 shall be justified.G1344

[2:14] ForG1063 whenG3752 the Gentiles,G1484 which haveG2192 notG3361 the law,G3551 doG4160 by natureG5449 the thingsG3588 contained in theG3588 law,G3551 these,G3778 havingG2192 notG3361 the law,G3551 areG1526 a lawG3551 unto themselves:G1438

[2:15] WhichG3748 shewG1731 theG3588 workG2041 of theG3588 lawG3551 writtenG1123 inG1722 theirG848 hearts,G2588 theirG848 conscienceG4893 also bearing witness,G4828 andG2532 *their* thoughtsG3053 the mean whileG3342 accusingG2723 orG2228 elseG2532 excusingG626 one another;)G240

[2:16] InG1722 the dayG2250 whenG3753 GodG2316 shall judgeG2919 theG3588 secretsG2927 of menG444 byG1223 JesusG2424 ChristG5547 accordingG2596 to myG3450 gospel.G2098

[2:17] Behold,G2396 thouG4771 art calledG2028 a Jew,G2453 andG2532 restest inG1879 theG3588 law,G3551 andG2532 makest thy boastG2744 ofG1722 God,G2316

[2:18] AndG2532 knowestG1097 *his* will,G2307 andG2532 approvestG1381 the things that are more excellent,G1308 being instructedG2727 out ofG1537 theG3588 law;G3551

[2:19] AndG5037 art confidentG3982 that thou thyselfG4572 artG1511 a guideG3595 of the blind,G5185 a lightG5457 of themG3588 which are inG1722 darkness,G4655

[2:20] An instructorG3810 of the foolish,G878 a teacherG1320 of babes,G3516 which hastG2192 theG3588 formG3446 of knowledgeG1108 andG2532 of theG3588 truthG225 inG1722 theG3588 law.G3551

[2:21] Thou therefore which teachestG1321 G3767 another,G2087 teachestG1321 thou notG3756 thyself?G4572 thou that preachestG2784 a man should notG3361 steal,G2813 dost thou steal?G2813

[2:22] Thou that sayestG3004 a man should notG3361 commit adultery,G3431 dost thou commit adultery?G3431 thou that abhorrestG948 idols,G1497 dost thou commit sacrilege?G2416

[2:23] Thou thatG3739 makest thy boastG2744 ofG1722 the law,G3551 throughG1223 breakingG3847 theG3588 lawG3551 dishonourestG818 thou God?G2316

[2:24] ForG1063 theG3588 nameG3686 of GodG2316 is blasphemedG987 amongG1722 theG3588 GentilesG1484 throughG1223 you,G5209 asG2531 it is written.G1125

[2:25] ForG1063 circumcisionG4061 verilyG3303 profiteth,G5623 ifG1437 thou keepG4238 the law:G3551 butG1161 ifG1437 thou be a breakerG3848 of the law,G3551 thyG4675 circumcisionG4061 is madeG1096 uncircumcision.G203

[2:26] ThereforeG3767 ifG1437 theG3588 uncircumcisionG203 keepG5442 theG3588 righteousnessG1345 of theG3588 law,G3551 shall notG3780 hisG848 uncircumcisionG203 be countedG3049 forG1519 circumcision?G4061

[2:27] AndG2532 shall not uncircumcisionG203 which is byG1537 nature,G5449 if it fulfilG5055 theG3588 law,G3551 judgeG2919 thee,G4571 who byG1223 the letterG1121 andG2532 circumcisionG4061 dost transgressG3848 the law?G3551

[2:28] ForG1063 he isG2076 notG3756 a Jew,G2453 which is one outwardly;G1722 G5318 neitherG3761 *is that* circumcision,G4061 which is outwardG1722 G5318 inG1722 the flesh:G4561

[2:29] ButG235 he *is* a Jew,G2453 which is one inwardly;G1722 G2927 andG2532 circumcisionG4061 *is that* of the heart,G2588 inG1722 the spirit,G4151 *and* notG3756 in the letter;G1121 whoseG3739 praiseG1868 *is* notG3756 ofG1537 men,G444 butG235 ofG1537 God.G2316

[3:1] WhatG5101 advantageG4053 thenG3767 hath theG3588 Jew?G2453 orG2228 whatG5101 profitG5622 *is there* of circumcision?G4061

[3:2] MuchG4183 everyG3956 way:G5158 chiefly,G4412(G3303) becauseG1063 thatG3754 unto them were committedG4100 theG3588 oraclesG3051 of God.G2316

[3:3] ForG1063 whatG5101 ifG1487 someG5100 did not believe?G569 shall theirG848 unbeliefG570 (G3361) make the faith of God without effect?G2673 G3588 G4102 G2316

[3:4] God forbid:G1096 G3361 yea, let GodG2316 beG1096 true,G227 butG1161 everyG3956 manG444 a liar;G5583 asG2531 it is written,G1125 ThatG3704 thou mightest be justifiedG1344 G302 inG1722 thyG4675 sayings,G3056 andG2532 mightest overcomeG3528 when thouG4571 art judged.G2919

[3:5] ButG1161 ifG1487 ourG2257 unrighteousnessG93 commendG4921 the righteousnessG1343 of God,G2316 whatG5101 shall we say?G2046 *Is* GodG2316 unrighteousG94 who takethG2018 vengeance? (IG3709 speakG3004 asG2596 a man)G444

[3:6] God forbid:G1096 G3361 for thenG1893 howG4459 shall GodG2316 judgeG2919 theG3588 world?G2889

[3:7] ForG1063 ifG1487 theG3588 truthG225 of GodG2316 hath more aboundedG4052 throughG1722 myG1699 lieG5582 untoG1519 hisG848 glory;G1391 whyG5101 yetG2089 am I alsoG2504 judgedG2919 asG5613 a sinner?G268

[3:8] AndG2532 notG3361 *rather,* (asG2531 we be slanderously reported,G987 andG2532 asG2531 someG5100 affirmG5346 that weG2248 say,) Let usG3004 doG4160 evil,G2556 thatG2443 goodG18 may come?G2064 whoseG3739 damnationG2917 isG2076 just.G1738

[3:9] WhatG5101 then?G3767 are we betterG4284 *than they?* No,G3756 in no wise:G3843 forG1063 we have before provedG4256 bothG5037 JewsG2453 andG2532 Gentiles,G1672 that they areG1511 allG3956 underG5259 sin;G266

[3:10] AsG2531 it is written,G1125 There isG2076 noneG3756 righteous,G1342 no, notG3761 one:G1520

[3:11] There isG2076 noneG3756 that understandeth,G4920 there isG2076 noneG3756 that seeketh afterG1567 God.G2316

[3:12] They are allG3956 gone out of the way,G1578 they are togetherG260 become unprofitable;G889 there isG2076 noneG3756 that doethG4160 good,G5544 no,(G2076) notG3756 (G2193) one.G1520

[3:13] TheirG848 throatG2995 *is* an openG455 sepulchre;G5028 with theirG848 tonguesG1100 they have used deceit;G1387 the poisonG2447 of aspsG785 *is* underG5259 theirG848 lips:G5491

[3:14] WhoseG3739 mouthG4750 *is* fullG1073 of cursingG685 andG2532 bitterness:G4088

[3:15] TheirG848 feetG4228 *are* swiftG3691 to shedG1632 blood:G129

[3:16] DestructionG4938 andG2532 miseryG5004 *are* inG1722 theirG848 ways:G3598

[3:17] AndG2532 the wayG3598 of peaceG1515 have they notG3756 known:G1097

[3:18] There isG2076 noG3756 fearG5401 of GodG2316 beforeG561 theirG848 eyes.G3788

[3:19] NowG1161 we knowG1492 thatG3754 what things soeverG3745 theG3588 lawG3551 saith,G3004 it saithG2980 to themG3588 who are underG1722 theG3588 law:G3551 thatG2443 everyG3956 mouthG4750 may be stopped,G5420 andG2532 allG3956 theG3588 worldG2889 may becomeG1096 guiltyG5267 before God.G2316

[3:20] ThereforeG1360 byG1537 the deedsG2041 of the lawG3551 there shall noG3756 G3956 fleshG4561 be justifiedG1344 in his sight:G1799 G846 forG1063 byG1223 the lawG3551 *is* the knowledgeG1922 of sin.G266

[3:21] ButG1161 nowG3570 the righteousnessG1343 of GodG2316 withoutG5565 the lawG3551 is manifested,G5319 being witnessedG3140 byG5259 theG3588 lawG3551 andG2532 theG3588 prophets;G4396

[3:22] EvenG1161 the righteousnessG1343 of GodG2316 *which is* byG1223 faithG4102 of JesusG2424 ChristG5547 untoG1519 allG3956 andG2532 uponG1909 allG3956 them that believe:G4100 forG1063 there isG2076 noG3756 difference:G1293

[3:23] ForG1063 allG3956 have sinned,G264 andG2532 come shortG5302 of theG3588 gloryG1391 of God;G2316

[3:24] Being justifiedG1344 freelyG1432 by hisG848 graceG5485 throughG1223 theG3588 redemptionG629 thatG3588 is inG1722 ChristG5547 Jesus:G2424

[3:25] WhomG3739 GodG2316 hath set forthG4388 *to be* a propitiationG2435 throughG1223 faithG4102 inG1722 hisG848 blood,G129 to declareG1519 G1732 hisG848 righteousnessG1343 forG1223 theG3588 remissionG3929 of sinsG265 that are past,G4266 throughG1722 theG3588 forbearanceG463 of God;G2316

[3:26] ToG4314 declare,G1732 *I say,* atG1722 thisG3568 timeG2540 hisG846 righteousness:G1343 that heG846 might beG1511 just,G1342 andG2532 the justifierG1344 of himG3588 which believethG1537 G4102 in Jesus.G2424

[3:27] WhereG4226 *is* boastingG2746 then?G3767 It is excluded.G1576 ByG1223 whatG4169 law?G3551 of works?G2041 Nay:G3780 butG235 byG1223 the lawG3551 of faith.G4102

[3:28] ThereforeG3767 we concludeG3049 that a manG444 is justifiedG1344 by faithG4102 withoutG5565 the deedsG2041 of the law.G3551

[3:29] *Is he*(G2228) theG3588 GodG2316 of the JewsG2453 only?G3440 *is he*(G1161) notG3780 alsoG2532 of the Gentiles?G1484 Yes,G3483 of the GentilesG1484 also:G2532

[3:30] SeeingG1897 *it is* oneG1520 God,G2316 whichG3739 shall justifyG1344 the circumcisionG4061 byG1537 faith,G4102 andG2532 uncircumcisionG203 throughG1223 faith.G4102

[3:31] Do we thenG3767 make voidG2673 the lawG3551 throughG1223 faith?G4102 God forbid:G1096 G3361 yea,G235 we establishG2476 the law.G3551

[4:1] WhatG5101 shall we sayG2046 thenG3767 that AbrahamG11 ourG2257 father,G3962 as pertainingG2596 to the flesh,G4561 hath found?G2147

[4:2] ForG1063 ifG1487 AbrahamG11 were justifiedG1344 byG1537 works,G2041 he hathG2192 *whereof* to glory;G2745 butG235 notG3756 beforeG4314 God.G2316

[4:3] ForG1063 whatG5101 saithG3004 theG3588 scripture?G1124(G1161) AbrahamG11 believedG4100 God,G2316 andG2532 it was countedG3049 unto himG846 forG1519 righteousness.G1343

[4:4] NowG1161 to him that workethG2038 is theG3588 rewardG3408 notG3756 reckonedG3049 ofG2596 grace,G5485 butG235 ofG2596 debt.G3783

[4:5] ButG1161 to him that workethG2038 not,G3361 butG1161 believethG4100 onG1909 him that justifiethG1344 theG3588 ungodly,G765 hisG848 faithG4102 is countedG3049 forG1519 righteousness.G1343

[4:6] Even asG2509 DavidG1138 alsoG2532 describethG3004 theG3588 blessednessG3108 of theG3588 man,G444 unto whomG3739 GodG2316 imputethG3049 righteousnessG1343 withoutG5565 works,G2041

[4:7] *Saying,* BlessedG3107 *are* they whoseG3739 iniquitiesG458 are forgiven,G863 andG2532 whoseG3739 sinsG266 are covered.G1943

[4:8] BlessedG3107 *is* the manG435 to whomG3739 the LordG2962 will notG3364 imputeG3049 sin.G266

[4:9] *Cometh* thisG3778 blessednessG3108 thenG3767 uponG1909 theG3588 circumcisionG4061 *only,* orG2228 uponG1909 theG3588 uncircumcisionG203 also?G2532 forG1063 we sayG3004 thatG3754 faithG4102 was reckonedG3049 to AbrahamG11 forG1519 righteousness.G1343

[4:10] HowG4459 was it thenG3767 reckoned?G3049 when he wasG5607 inG1722 circumcision,G4061 orG2228 inG1722 uncircumcision?G203 NotG3756 inG1722 circumcision,G4061 butG235 inG1722 uncircumcision.G203

[4:11] AndG2532 he receivedG2983 the signG4592 of circumcision,G4061 a sealG4973 of theG3588 righteousnessG1343 of theG3588 faithG4102 whichG3588 *he had yet* being uncircumcised: thatG1722 G203 heG846 might beG1511 the fatherG3962 of allG3956 them that believe,G4100 though they be not circumcised;G1223 G203 that righteousnessG1343 might be imputedG3049 unto themG846 also:G2532

[4:12] AndG2532 the fatherG3962 of circumcisionG4061 to themG3588 who are notG3756 ofG1537 the circumcisionG4061 only,G3440 butG235 who also walkG4748 G2532 in theG3588 stepsG2487 of that faithG4102 of ourG2257 fatherG3962 Abraham,G11 which *he had* being *yet* uncircumcised.G1722 G203

[4:13] ForG1063 theG3588 promise,G1860 that heG846 should beG1511 theG3588 heirG2818 of theG3588 world,G2889 *was* notG3756 to Abraham,G11 orG2228 to hisG848 seed,G4690 throughG1223 the law,G3551 butG235 throughG1223 the righteousnessG1343 of faith.G4102

[4:14] ForG1063 ifG1487 theyG3588 which are ofG1537 the lawG3551 *be* heirs,G2818 faithG4102 is made void,G2758 andG2532 theG3588 promiseG1860 made of none effect:G2673

[4:15] BecauseG1063 theG3588 lawG3551 workethG2716 wrath:G3709 forG1063 whereG3757 noG3756 lawG3551 is,G2076 *there is* noG3761 transgression.G3847

[4:16] ThereforeG1223 G5124 *it is* ofG1537 faith,G4102 thatG2443 *it might be* byG2596 grace;G5485 to the end theG3588 promiseG1860 might beG1511 sureG949 to allG3956 theG3588 seed;G4690 notG3756 to thatG3588 onlyG3440 which is ofG1537 theG3588 law,G3551 butG235 to thatG3588 alsoG2532 which is ofG1537 the faithG4102 of Abraham;G11 whoG3739 isG2076 the fatherG3962 of usG2257 all,G3956

[4:17] (AsG2531 it is written,G1125 I have madeG5087 theeG4571 a fatherG3962 of manyG4183 nations,)G1484 beforeG2713 him whomG3739 he believed,G4100 *even* God,G2316 who quickenethG2227 theG3588 dead,G3498 andG2532 callethG2564 those things which beG5607 notG3361 as thoughG5613 they were.G5607

[4:18] WhoG3739 againstG3844 hopeG1680 believedG4100 inG1909 hope,G1680 that heG846 might becomeG1096 the fatherG3962 of manyG4183 nations,G1484 accordingG2596 to that which was spoken,G2046 SoG3779 shall thyG4675 seedG4690 be.G2071

[4:19] AndG2532 being not weakG770 G3361 in faith,G4102 he consideredG2657 notG3756 his ownG1438 bodyG4983 nowG2235 dead,G3499 when he wasG5225 aboutG4225 an hundred years old,G1541 neitherG2532 yet theG3588 deadnessG3500 of Sara'sG4564 womb:G3388

[4:20] He(G1161) staggeredG1252 notG3756 atG1519 theG3588 promiseG1860 of GodG2316 through unbelief;G570 butG235 was strongG1743 in faith,G4102 givingG1325 gloryG1391 to God;G2316

[4:21] AndG2532 being fully persuadedG4135 that,G3754 whatG3739 he had promised,G1861 he wasG2076 ableG1415 alsoG2532 to perform.G4160

[4:22] AndG2532 thereforeG1352 it was imputedG3049 to himG846 forG1519 righteousness.G1343

[4:23] NowG1161 it was notG3756 writtenG1125 for his sakeG1223 G846 alone,G3440 thatG3754 it was imputedG3049 to him;G846

[4:24] ButG235 forG1223 usG2248 also,G2532 to whomG3739 it shallG3195 be imputed,G3049 if weG3588 believeG4100 onG1909 him that raised upG1453 JesusG2424 ourG2257 LordG2962 fromG1537 the dead;G3498

[4:25] WhoG3739 was deliveredG3860 forG1223 ourG2257 offences,G3900 andG2532 was raised againG1453 forG1223 ourG2257 justification.G1347

[5:1] ThereforeG3767 being justifiedG1344 byG1537 faith,G4102 we haveG2192 peaceG1515 withG4314 GodG2316 throughG1223 ourG2257 LordG2962 JesusG2424 Christ:G5547

[5:2] ByG1223 whomG3739 alsoG2532 we haveG2192 accessG4318 by faithG4102 intoG1519 thisG5026 graceG5485 whereinG1722 G3739 we stand,G2476 andG2532 rejoiceG2744 inG1909 hopeG1680 of theG3588 gloryG1391 of God.G2316

[5:3] AndG1161 notG3756 onlyG3440 *so,* butG235 we gloryG2744 inG1722 tribulationsG2347 also:G2532 knowingG1492 thatG3754 tribulationG2347 workethG2716 patience;G5281

[5:4] AndG1161 patience,G5281 experience;G1382 andG1161 experience,G1382 hope:G1680

[5:5] AndG1161 hopeG1680 maketh not ashamed;G2617 G3756 becauseG3754 theG3588 loveG26 of GodG2316 is shed abroadG1632 inG1722 ourG2257 heartsG2588 byG1223 the HolyG40 GhostG4151 which is givenG1325 unto us.G2254

[5:6] ForG1063 when weG2257 wereG5607 yetG2089 without strength,G772 inG2596 due timeG2540 ChristG5547 diedG599 forG5228 the ungodly.G765

[5:7] ForG1063 scarcelyG3433 forG5228 a righteous manG1342 will oneG5100 die:G599 yetG1063 peradventureG5029 forG5228 a good manG18 someG5100 would evenG2532 dareG5111 to die.G599

[5:8] ButG1161 GodG2316 commendethG4921 hisG1438 loveG26 towardG1519 us,G2248 in that,G3754 while weG2257 wereG5607 yetG2089 sinners,G268 ChristG5547 diedG599 forG5228 us.G2257

[5:9] MuchG4183 moreG3123 then,G3767 being nowG3568 justifiedG1344 byG1722 hisG848 blood,G129 we shall be savedG4982 fromG575 wrathG3709 throughG1223 him.G846

[5:10] ForG1063 if,G1487 when we wereG5607 enemies,G2190 we were reconciledG2644 to GodG2316 byG1223 theG3588 deathG2288 of hisG848 Son,G5207 muchG4183 more,G3123 being reconciled,G2644 we shall be savedG4982 byG1722 hisG848 life.G2222

[5:11] AndG1161 notG3756 onlyG3440 *so,* butG235 we alsoG2532 joyG2744 inG1722 GodG2316 throughG1223 ourG2257 LordG2962 JesusG2424 Christ,G5547 byG1223 whomG3739 we have nowG3568 receivedG2983 theG3588 atonement.G2643

[5:12] Wherefore,G1223 G5124 asG5618 byG1223 oneG1520 manG444 sinG266 enteredG1525 intoG1519 theG3588 world,G2889 andG2532 deathG2288 byG1223 sin;G266 andG2532 soG3779 deathG2288 passedG1330 uponG1519 allG3956 men,G444 forG1909 thatG3739 allG3956 have sinned:G264

[5:13] (ForG1063 untilG891 the lawG3551 sinG266 wasG2258 inG1722 the world:G2889 butG1161 sinG266 is notG3756 imputedG1677 when there isG5607 noG3361 law.G3551

[5:14] NeverthelessG235 deathG2288 reignedG936 fromG575 AdamG76 toG3360 Moses,G3475 evenG2532 overG1909 them that had not sinnedG264 G3361 afterG1909 theG3588 similitudeG3667 of Adam'sG76 transgression,G3847 whoG3739 isG2076 the figureG5179 of himG3588 that was to come.G3195

[5:15] ButG235 notG3756 asG5613 theG3588 offence,G3900 soG3779 alsoG2532 *is* theG3588 free gift.G5486 ForG1063 ifG1487 through theG3588 offenceG3900 of oneG1520 manyG4183 be dead,G599 muchG4183 moreG3123 theG3588 graceG5485 of God,G2316 andG2532 theG3588 giftG1431 byG1722 grace,G5485 *which*(G3588) *is* by oneG1520 man,G444 JesusG2424 Christ,G5547 hath aboundedG4052 untoG1519 many.G4183

[5:16] AndG2532 notG3756 asG5613 *it was* byG1223 oneG1520 that sinned,G264 *so is* theG3588 gift:G1434 forG1063 theG3588 (G3303) judgmentG2917 *was* byG1537 oneG1520 toG1519 condemnation,G2631 butG1161 theG3588 free giftG5486 *is* ofG1537 manyG4183 offencesG3900 untoG1519 justification.G1345

[5:17] ForG1063 ifG1487 by one man'sG1520 offenceG3900 deathG2288 reignedG936 byG1223 one;G1520 muchG4183 moreG3123 they which receiveG2983 abundanceG4050 of graceG5485 andG2532 of theG3588 giftG1431 of righteousnessG1343 shall reignG936 inG1722 lifeG2222 byG1223 one,G1520 JesusG2424 Christ.)G5547

[5:18] ThereforeG686 G3767 asG5613 byG1223 the offenceG3900 of oneG1520 *judgment came* uponG1519 allG3956 menG444 toG1519 condemnation;G2631 evenG2532 soG3779 byG1223 the righteousnessG1345 of oneG1520 *the free gift came* uponG1519 allG3956 menG444 untoG1519 justificationG1347 of life.G2222

[5:19] ForG1063 asG5618 byG1223 oneG1520 man'sG444 disobedienceG3876 manyG4183 were madeG2525 sinners,G268 soG3779 (G2532) byG1223 theG3588 obedienceG5218 of oneG1520 shall manyG4183 be madeG2525 righteous.G1342

[5:20] MoreoverG1161 the lawG3551 entered,G3922 thatG2443 theG3588 offenceG3900 might abound.G4121 ButG1161 whereG3757 sinG266 abounded,G4121 graceG5485 did much more abound:G5248

[5:21] ThatG2443 asG5618 sinG266 hath reignedG936 untoG1722 death,G2288 evenG2532 soG3779 might graceG5485 reignG936 throughG1223 righteousnessG1343 untoG1519 eternalG166 lifeG2222 byG1223 JesusG2424 ChristG5547 ourG2257 Lord.G2962

[6:1] WhatG5101 shall we sayG2046 then?G3767 Shall we continueG1961 in sin,G266 thatG2443 graceG5485 may abound?G4121

[6:2] God forbid.G1096 G3361 HowG4459 shall we, thatG3748 are deadG599 to sin,G266 liveG2198 any longerG2089 therein?G1722 G846

[6:3] (G2228) Know ye not,G50 thatG3754 so many of us asG3745 were baptizedG907 intoG1519 JesusG2424 ChristG5547 were baptizedG907 intoG1519 hisG848 death?G2288

[6:4] ThereforeG3767 we are buriedG4916 with himG846 byG1223 baptismG908 intoG1519 death:G2288 thatG2443 like asG5618 ChristG5547 was raised upG1453 fromG1537 the deadG3498 byG1223 theG3588 gloryG1391 of theG3588 Father,G3962 evenG2532 soG3779 weG2249 alsoG2532 should walkG4043 inG1722 newnessG2538 of life.G2222

[6:5] ForG1063 ifG1487 we have beenG1096 planted togetherG4854 in theG3588 likenessG3667 of hisG848 death,G2288 we shall beG2071(G235) alsoG2532 *in the likeness* of *his* resurrection:G386

[6:6] KnowingG1097 this,G5124 thatG3754 ourG2257 oldG3820 manG444 is crucified withG4957 *him,* thatG2443 theG3588 bodyG4983 of sinG266 might be destroyed,G2673 that henceforthG3371 weG2248 should not serveG1398 sin.G266

[6:7] ForG1063 he that is deadG599 is freedG1344 fromG575 sin.G266

[6:8] NowG1161 ifG1487 we be deadG599 withG4862 Christ,G5547 we believeG4100 thatG3754 we shall alsoG2532 live withG4800 him:G846

[6:9] KnowingG1492 thatG3754 ChristG5547 being raisedG1453 fromG1537 the deadG3498 diethG599 no more;G3765 deathG2288 hath no more dominion overG2961 G3765 him.G846

[6:10] ForG1063 in thatG3739 he died,G599 he diedG599 unto sinG266 once:G2178 butG1161 in thatG3739 he liveth,G2198 he livethG2198 unto God.G2316

[6:11] LikewiseG3779 reckonG3049 yeG5210 alsoG2532 yourselvesG1438 to beG1511 deadG3498 indeedG3303 unto sin,G266 butG1161 aliveG2198 unto GodG2316 throughG1722 JesusG2424 ChristG5547 ourG2257 Lord.G2962

[6:12] Let notG3361 sinG266 thereforeG3767 reignG936 inG1722 yourG5216 mortalG2349 body,G4983 that ye should obeyG5219 itG846 inG1722 theG3588 lustsG1939 thereof.G848

[6:13] NeitherG3366 yieldG3936 ye yourG5216 membersG3196 *as* instrumentsG3696 of unrighteousnessG93 unto sin:G266 butG235 yieldG3936 yourselvesG1438 unto God,G2316 asG5613 those that are aliveG2198 fromG1537 the dead,G3498 andG2532 yourG5216 membersG3196 *as* instrumentsG3696 of righteousnessG1343 unto God.G2316

[6:14] ForG1063 sinG266 shall notG3756 have dominion overG2961 you:G5216 forG1063 ye areG2075 notG3756 underG5259 the law,G3551 butG235 underG5259 grace.G5485

[6:15] WhatG5101 then?G3767 shall we sin,G264 becauseG3754 we areG2070 notG3756 underG5259 the law,G3551 butG235 underG5259 grace?G5485 God forbid.G1096 G3361

[6:16] KnowG1492 ye not,G3756 thatG3754 to whomG3739 ye yieldG3936 yourselvesG1438 servantsG1401 toG1519 obey,G5218 his servantsG1401 ye areG2075 to whomG3739 ye obey;G5219 whetherG2273 of sinG266 untoG1519 death,G2288 orG2228 of obedienceG5218 untoG1519 righteousness?G1343

[6:17] ButG1161 God be thanked,G2316 G5485 thatG3754 ye wereG2258 the servantsG1401 of sin,G266 butG1161 ye have obeyedG5219 fromG1537 the heartG2588 that formG5179 of doctrineG1322 (G1519) whichG3739 was deliveredG3860 you.

[6:18] Being then(G1161) made freeG1659 fromG575 sin,G266 ye became the servantsG1402 of righteousness.G1343

[6:19] I speakG3004 after the manner of menG442 becauseG1223 of theG3588 infirmityG769 of yourG5216 flesh:G4561 forG1063 asG5618 ye have yieldedG3936 yourG5216 membersG3196 servantsG1400 to uncleannessG167 andG2532 to iniquityG458 untoG1519 iniquity;G458 even soG3779 nowG3568 yieldG3936 yourG5216 membersG3196 servantsG1400 to righteousnessG1343 untoG1519 holiness.G38

[6:20] ForG1063 whenG3753 ye wereG2258 the servantsG1401 of sin,G266 ye wereG2258 freeG1658 from righteousness.G1343

[6:21] WhatG5101 fruitG2590(G3767) hadG2192 ye thenG5119 inG1909 those things whereofG3739 ye are now ashamed?G1870 G3568 forG1063 theG3588 endG5056 of those thingsG1565 *is* death.G2288

[6:22] ButG1161 nowG3570 being made freeG1659 fromG575 sin,G266 andG1161 become servantsG1402 to God,G2316 ye haveG2192 yourG5216 fruitG2590 untoG1519 holiness,G38 andG1161 theG3588 endG5056 everlastingG166 life.G2222

[6:23] ForG1063 theG3588 wagesG3800 of sinG266 *is* death;G2288 butG1161 theG3588 giftG5486 of GodG2316 *is* eternalG166 lifeG2222 throughG1722 JesusG2424 ChristG5547 ourG2257 Lord.G2962

[7:1] (G2228) Know ye not,G50 brethren,G80 (forG1063 I speakG2980 to them that knowG1097 the law,)G3551 how thatG3754 theG3588 lawG3551 hath dominion overG2961 a manG444 (G1909) as long asG3745 G5550 he liveth?G2198

[7:2] ForG1063 theG3588 womanG1135 which hath an husbandG5220 is boundG1210 by the lawG3551 to *her* husbandG435 so long as he liveth;G2198 butG1161 ifG1437 theG3588 husbandG435 be dead,G599 she is loosedG2673 fromG575 theG3588 lawG3551 of *her* husband.G435

[7:3] SoG686 thenG3767 if,G1437 while *her* husbandG435 liveth,G2198 she be marriedG1096 to anotherG2087 man,G435 she shall be calledG5537 an adulteress:G3428 butG1161 ifG1437 her husbandG435 be dead,G599 she isG2076 freeG1658 fromG575 that law;G3551 so that sheG846 isG1511 noG3361 adulteress,G3428 though she be marriedG1096 to anotherG2087 man.G435

[7:4] Wherefore,G5620 myG3450 brethren,G80 yeG5210 alsoG2532 are become deadG2289 to theG3588 lawG3551 byG1223 theG3588 bodyG4983 of Christ;G5547 that yeG5209 should be marriedG1096 to another,G2087 *even* to him who is raisedG1453 fromG1537 the dead,G3498 thatG2443 we should bring forth fruitG2592 unto God.G2316

[7:5] ForG1063 whenG3753 we wereG2258 inG1722 theG3588 flesh,G4561 theG3588 motionsG3804 of sins,G266 whichG3588 were byG1223 theG3588 law,G3551 did workG1754 inG1722 ourG2257 membersG3196 to bring forth fruitG2592 unto death.G2288

[7:6] ButG1161 nowG3570 we are deliveredG2673 fromG575 theG3588 law,G3551 that being deadG599 whereinG1722 G3739 we were held;G2722 thatG5620 weG2248 should serveG1398 inG1722 newnessG2538 of spirit,G4151 andG2532 notG3756 *in* the oldnessG3821 of the letter.G1121

[7:7] WhatG5101 shall we sayG2046 then?G3767 *Is* theG3588 lawG3551 sin?G266 God forbid.G1096 G3361 Nay,G235 I had notG3756 knownG1097 sin,G266 butG1508 byG1223 the law:G3551 forG1063 I had(G5037) notG3756 knownG1492 lust,G1939 exceptG1508 theG3588 lawG3551 had said,G3004 Thou shalt notG3756 covet.G1937

[7:8] ButG1161 sin,G266 takingG2983 occasionG874 byG1223 theG3588 commandment,G1785 wroughtG2716 inG1722 meG1698 all mannerG3956 of concupiscence.G1939 ForG1063 withoutG5565 the lawG3551 sinG266 *was* dead.G3498

[7:9] ForG1161 IG1473 was aliveG2198 withoutG5565 the lawG3551 once:G4218 butG1161 when theG3588 commandmentG1785 came,G2064 sinG266 revived,G326 andG1161 IG1473 died.G599

[7:10] AndG2532 theG3588 commandment,G1785 whichG3588 *was ordained* toG1519 life,G2222 IG3427 foundG2147 *to be*(G3778) untoG1519 death.G2288

[7:11] ForG1063 sin,G266 takingG2983 occasionG874 byG1223 theG3588 commandment,G1785 deceivedG1818 me,G3165 andG2532 byG1223 itG846 slewG615 *me.*

[7:12] WhereforeG5620 theG3588 lawG3551 *is* holy,G40 andG2532 theG3588 commandmentG1785 holy,G40 andG2532 just,G1342 andG2532 good.G18

[7:13] Was thenG3767 that which is goodG18 madeG1096 deathG2288 unto me?G1698 God forbid.G1096 G3361 ButG235 sin,G266 thatG2443 it might appearG5316 sin,G266 workingG2716 deathG2288 in meG3427 byG1223 that which is good;G18 thatG2443 sinG266 byG1223 theG3588 commandmentG1785 might becomeG1096 exceedingG2596 G5236 sinful.G268

[7:14] ForG1063 we knowG1492 thatG3754 theG3588 lawG3551 isG2076 spiritual:G4152 butG1161 IG1473 amG1510 carnal,G4559 soldG4097 underG5259 sin.G266

[7:15] ForG1063 that whichG3739 I doG2716 I allowG1097 not:G3756 forG1063 whatG3739 I would,G2309 thatG5124 doG4238 I not;G3756 butG235 whatG3739 I hate,G3404 thatG5124 doG4160 I.

[7:16] IfG1487 thenG1161 I doG4160 thatG5124 whichG3739 I wouldG2309 not,G3756 I consentG4852 unto theG3588 lawG3551 thatG3754 *it is* good.G2570

[7:17] NowG3570 thenG1161 it is no moreG3765 IG1473 that doG2716 it,G846 butG235 sinG266 that dwellethG3611 inG1722 me.G1698

[7:18] ForG1063 I knowG1492 thatG3754 inG1722 meG1698 (that is,G5123 inG1722 myG3450 flesh,)G4561 dwellethG3611 noG3756 good thing:G18 forG1063 to willG2309 is presentG3873 with me;G3427 butG1161 *how* to performG2716 that which is goodG2570 I findG2147 not.G3756

[7:19] ForG1063 the goodG18 thatG3739 I wouldG2309 I doG4160 not:G3756 butG235 the evilG2556 whichG3739 I wouldG2309 not,G3756 thatG5124 I do.G4238

[7:20] NowG1161 ifG1487 IG1473 doG4160 thatG5124 I(G3739) wouldG2309 not,G3756 it is no moreG3765 IG1473 that doG2716 it,G846 butG235 sinG266 that dwellethG3611 inG1722 me.G1698

[7:21] I findG2147 thenG686 a law,G3551 that, when IG1698 wouldG2309 doG4160 good,G2570 (G3754) evilG2556 is presentG3873 with me.G1698

[7:22] ForG1063 I delightG4913 in theG3588 lawG3551 of GodG2316 afterG2596 theG3588 inwardG2080 man:G444

[7:23] ButG1161 I seeG991 anotherG2087 lawG3551 inG1722 myG3450 members,G3196 warring againstG497 theG3588 lawG3551 of myG3450 mind,G3563 andG2532 bringing me into captivityG163 G3165 to theG3588 lawG3551 of sinG266 which isG5607 inG1722 myG3450 members.G3196

[7:24] O wretchedG5005 manG444 that IG1473 am! whoG5101 shall deliverG4506 meG3165 fromG1537 theG3588 bodyG4983 of thisG5127 death?G2288

[7:25] I thankG2168 GodG2316 throughG1223 JesusG2424 ChristG5547 ourG2257 Lord.G2962 SoG686 thenG3767 with theG3588 mindG3563 IG1473 myselfG848 (G3303) serveG1398 the lawG3551 of God;G2316 butG1161 with theG3588 fleshG4561 the lawG3551 of sin.G266

[8:1] *There is* thereforeG686 nowG3568 noG3762 condemnationG2631 to themG3588 which are inG1722 ChristG5547 Jesus,G2424 who walkG4043 notG3361 afterG2596 the flesh,G4561 butG235 afterG2596 the Spirit.G4151

[8:2] ForG1063 theG3588 lawG3551 of theG3588 SpiritG4151 of lifeG2222 inG1722 ChristG5547 JesusG2424 hath made me freeG1659 G3165 fromG575 theG3588 lawG3551 of sinG266 andG2532 death.G2288

[8:3] ForG1063 what theG3588 lawG3551 could not do,G102 inG1722 thatG3739 it was weakG770 throughG1223 theG3588 flesh,G4561 GodG2316 sendingG3992 his ownG1438 SonG5207 inG1722 the likenessG3667 of sinfulG266 flesh,G4561 andG2532 forG4012 sin,G266 condemnedG2632 sinG266 inG1722 theG3588 flesh:G4561

[8:4] ThatG2443 theG3588 righteousnessG1345 of theG3588 lawG3551 might be fulfilledG4137 inG1722 us,G2254 who walkG4043 notG3361 afterG2596 the flesh,G4561 butG235 afterG2596 the Spirit.G4151

[8:5] ForG1063 they that areG5607 afterG2596 the fleshG4561 do mindG5426 the thingsG3588 of theG3588 flesh;G4561 butG1161 theyG3588 that are afterG2596 the SpiritG4151 the thingsG3588 of theG3588 Spirit.G4151

[8:6] ForG1063 to be carnallyG4561 mindedG5427 *is* death;G2288 butG1161 to be spirituallyG4151 mindedG5427 *is* lifeG2222 andG2532 peace.G1515

[8:7] BecauseG1360 theG3588 carnalG4561 mindG5427 *is* enmityG2189 againstG1519 God:G2316 forG1063 it is not subjectG5293 G3756 to theG3588 lawG3551 of God,G2316 neitherG3761 indeedG1063 canG1410 be.

[8:8] SoG1161 then they that areG5607 inG1722 the fleshG4561 cannotG1410 G3756 pleaseG700 God.G2316

[8:9] ButG1161 yeG5210 areG2075 notG3756 inG1722 the flesh,G4561 butG235 inG1722 the Spirit,G4151 if so be thatG1512 the SpiritG4151 of GodG2316 dwellG3611 inG1722 you.G5213 NowG1161 if any manG1536 haveG2192 notG3756 the SpiritG4151 of Christ,G5547 heG3778 isG2076 noneG3756 of his.G848

[8:10] AndG1161 ifG1487 ChristG5547 *be* inG1722 you,G5213 theG3588 bodyG4983 *is*(G3303) deadG3498 becauseG1223 of sin;G266 butG1161 theG3588 SpiritG4151 *is* lifeG2222 becauseG1223 of righteousness.G1343

[8:11] ButG1161 ifG1487 theG3588 SpiritG4151 of him that raised upG1453 JesusG2424 fromG1537 the deadG3498 dwellG3611 inG1722 you,G5213 he that raised upG1453 ChristG5547 fromG1537 the deadG3498 shall alsoG2532 quickenG2227 yourG5216 mortalG2349 bodiesG4983 byG1223 hisG848 SpiritG4151 that dwellethG1774 inG1722 you.G5213

[8:12] Therefore,G686 G3767 brethren,G80 we areG2070 debtors,G3781 notG3756 to theG3588 flesh,G4561 to liveG2198 afterG2596 theG3588 flesh.G4561

[8:13] ForG1063 ifG1487 ye liveG2198 afterG2596 the flesh,G4561 ye shallG3195 die:G599 butG1161 ifG1487 ye through the SpiritG4151 do mortifyG2289 theG3588 deedsG4234 of theG3588 body,G4983 ye shall live.G2198

[8:14] ForG1063 as many asG3745 are ledG71 by the SpiritG4151 of God,G2316 theyG3778 areG1526 the sonsG5207 of God.G2316

[8:15] ForG1063 ye have notG3756 receivedG2983 the spiritG4151 of bondageG1397 againG3825 toG1519 fear;G5401 butG235 ye have receivedG2983 the SpiritG4151 of adoption,G5206 wherebyG1722 G3739 we cry,G2896 Abba,G5 Father.G3962

[8:16] TheG3588 SpiritG4151 itselfG846 beareth witness withG4828 ourG2257 spirit,G4151 thatG3754 we areG2070 the childrenG5043 of God:G2316

[8:17] AndG1161 ifG1487 children,G5043 thenG2532 heirs;G2818 heirsG2818 of(G3303) God,G2316 andG1161 joint-heirsG4789 with Christ;G5547 if so be thatG1512 we suffer withG4841 *him,* thatG2443 we may be alsoG2532 glorified together.G4888

[8:18] ForG1063 I reckonG3049 thatG3754 theG3588 sufferingsG3804 of this presentG3568 timeG2540 *are* notG3756 worthyG514 *to be compared* withG4314 theG3588 gloryG1391 which shallG3195 be revealedG601 inG1519 us.G2248

[8:19] ForG1063 theG3588 earnest expectationG603 of theG3588 creatureG2937 waiteth forG553 theG3588 manifestationG602 of theG3588 sonsG5207 of God.G2316

[8:20] ForG1063 theG3588 creatureG2937 was made subjectG5293 to vanity,G3153 notG3756 willingly,G1635 butG235 by reason ofG1223 him who hath subjectedG5293 *the same* inG1909 hope,G1680

[8:21] BecauseG3754 theG3588 creatureG2937 itselfG848 alsoG2532 shall be deliveredG1659 fromG575 theG3588 bondageG1397 of corruptionG5356 intoG1519 theG3588 gloriousG1391 libertyG1657 of theG3588 childrenG5043 of God.G2316

[8:22] ForG1063 we knowG1492 thatG3754 the wholeG3956 creationG2937 groanethG4959 andG2532 travaileth in pain togetherG4944 untilG891 now.G3568

[8:23] AndG1161 notG3756 onlyG3440 *they,* butG235 ourselvesG848 also,G2532 which haveG2192 theG3588 firstfruitsG536 of theG3588 Spirit,G4151 evenG2532 weG2249 ourselvesG848 groanG4727 withinG1722 ourselves,G1438 waiting forG553 the adoption,G5206 *to wit,* theG3588 redemptionG629 of ourG2257 body.G4983

[8:24] ForG1063 we are savedG4982 by hope:G1680 butG1161 hopeG1680 that is seenG991 isG2076 notG3756 hope:G1680 forG1063 whatG3739 a manG5100 seeth,G991 whyG5101 doth he yetG2532 hope for?G1679

[8:25] ButG1161 ifG1487 we hope forG1679 thatG3739 we seeG991 not,G3756 *then* do we withG1223 patienceG5281 wait forG553 *it.*

[8:26] (G1161) LikewiseG5615 theG3588 SpiritG4151 alsoG2532 helpethG4878 ourG2257 infirmities:G769 forG1063 we knowG1492 notG3756 whatG5101 we should pray forG4336 asG2526 we ought:G1163 butG235 theG3588 SpiritG4151 itselfG848 maketh intercessionG5241 forG5228 usG2257 with groaningsG4726 which cannot be uttered.G215

[8:27] AndG1161 he that searchethG2045 theG3588 heartsG2588 knowethG1492 whatG5101 *is* theG3588 mindG5427 of theG3588 Spirit,G4151 becauseG3754 he maketh intercessionG1793 forG5228 the saintsG40 accordingG2596 to *the will of* God.G2316

[8:28] AndG1161 we knowG1492 thatG3754 all thingsG3956 work togetherG4903 forG1519 goodG18 to them that loveG25 God,G2316 to them who areG5607 theG3588 calledG2822 accordingG2596 to *his* purpose.G4286

[8:29] ForG3754 whomG3739 he did foreknow,G4267 he alsoG2532 did predestinateG4309 *to be* conformed toG4832 theG3588 imageG1504 of hisG848 Son,G5207 that heG846 might beG1511 the firstbornG4416 amongG1722 manyG4183 brethren.G80

[8:30] MoreoverG1161 whomG3739 he did predestinate,G4309 themG5128 he alsoG2532 called:G2564 andG2532 whomG3739 he called,G2564 themG5128 he alsoG2532 justified:G1344 andG1161 whomG3739 he justified,G1344 themG5128 he alsoG2532 glorified.G1392

[8:31] WhatG5101 shall we thenG3767 sayG2046 toG4314 theseG5023 things? IfG1487 GodG2316 *be* forG5228 us,G2257 whoG5101 *can be* againstG2596 us?G2257

[8:32] He thatG3739 (G1065) sparedG5339 notG3756 his ownG2398 Son,G5207 butG235 delivered him upG3860 G846 forG5228 usG2257 all,G3956 howG4459 shall he notG3780 withG4862 himG846 alsoG2532 freely giveG5483 usG2254 all things?G3956

[8:33] WhoG5101 shall lay any thing to the chargeG1458 G2596 of God'sG2316 elect?G1588 *It is* GodG2316 that justifieth.G1344

[8:34] WhoG5101 *is* he that condemneth?G2632 *It is* ChristG5547 that died,G599 yeaG1161 rather,G3123 that(G2532) is risen again,G1453 whoG3739 isG2076 evenG2532 atG1722 the right handG1188 of God,G2316 whoG3739 alsoG2532 maketh intercessionG1793 forG5228 us.G2257

[8:35] WhoG5101 shall separateG5563 usG2248 fromG575 theG3588 loveG26 of Christ?G5547 *shall* tribulation,G2347 orG2228 distress,G4730 orG2228 persecution,G1375 orG2228 famine,G3042 orG2228 nakedness,G1132 orG2228 peril,G2794 orG2228 sword?G3162

[8:36] AsG2531 it is written,G1125 For thy sakeG1752 G4675 we are killedG2289 allG3650 theG3588 dayG2250 long; we are accountedG3049 asG5613 sheepG4263 for the slaughter.G4967

[8:37] Nay,G235 inG1722 allG3956 these thingsG5125 we are more than conquerorsG5245 throughG1223 him that lovedG25 us.G2248

[8:38] ForG1063 I am persuaded,G3982 thatG3754 neitherG3777 death,G2288 norG3777 life,G2222 norG3777 angels,G32 norG3777 principalities,G746 norG3777 powers,G1411 norG3777 things present,G1764 norG3777 things to come,G3195

[8:39] NorG3777 height,G5313 norG3777 depth,G899 norG3777 anyG5100 otherG2087 creature,G2937 shall be ableG1410 to separateG5563 usG2248 fromG575 theG3588 loveG26 of God,G2316 whichG3588 is inG1722 ChristG5547 JesusG2424 ourG2257 Lord.G2962

[9:1] I sayG3004 the truthG225 inG1722 Christ,G5547 I lieG5574 not,G3756 myG3450 conscienceG4893 also bearing me witnessG4828 G3427 inG1722 the HolyG40 Ghost,G4151

[9:2] ThatG3754 IG3427 haveG2076 greatG3173 heavinessG3077 andG2532 continualG88 sorrowG3601 in myG3450 heart.G2588

[9:3] ForG1063 IG1473 could wishG2172 that myselfG848 wereG1511 accursedG331 fromG575 ChristG5547 forG5228 myG3450 brethren,G80 myG3450 kinsmenG4773 accordingG2596 to the flesh:G4561

[9:4] WhoG3748 areG1526 Israelites;G2475 to whomG3739 *pertaineth* theG3588 adoption,G5206 andG2532 theG3588 glory,G1391 andG2532 theG3588 covenants,G1242 andG2532 theG3588 giving of the law,G3548 andG2532 theG3588 serviceG2999 *of God,* andG2532 theG3588 promises;G1860

[9:5] WhoseG3739 *are* theG3588 fathers,G3962 andG2532 ofG1537 whomG3739 as concerningG2596 the fleshG4561 ChristG5547 *came,* who isG5607 overG1909 all,G3956 GodG2316 blessedG2128 for ever.G1519 G165 Amen.G281

[9:6] (G1161) NotG3756 as thoughG3754 (G3634) theG3588 wordG3056 of GodG2316 hath taken none effect.G1601 ForG1063 theyG3778 *are* notG3756 allG3956 Israel,G2474 whichG3588 are ofG1537 Israel:G2474

[9:7] Neither,G3761 becauseG3754 they areG1526 the seedG4690 of Abraham,G11 *are they* allG3956 children:G5043 but,G235 InG1722 IsaacG2464 shall thyG4671 seedG4690 be called.G2564

[9:8] That is,G5123 They which are theG3588 childrenG5043 of theG3588 flesh,G4561 theseG5023 *are* notG3756 the childrenG5043 of God:G2316 butG235 theG3588 childrenG5043 of theG3588 promiseG1860 are countedG3049 forG1519 the seed.G4690

[9:9] ForG1063 thisG3778 *is* theG3588 wordG3056 of promise,G1860 AtG2596 thisG5126 timeG2540 will I come,G2064 andG2532 SaraG4564 shall haveG2071 a son.G5207

[9:10] AndG1161 notG3756 onlyG3440 *this;* butG235 when RebeccaG4479 alsoG2532 hadG2192 conceivedG2845 byG1537 one,G1520 *even* by ourG2257 fatherG3962 Isaac;G2464

[9:11] (ForG1063 *the children* being not yetG3380 born,G1080 neitherG3366 having doneG4238 anyG5100 goodG18 orG2228 evil,G2556 thatG2443 theG3588 purposeG4286 of GodG2316 accordingG2596 to electionG1589 might stand,G3306 notG3756 ofG1537 works,G2041 butG235 ofG1537 him that calleth;)G2564

[9:12] It was saidG4483 unto her,G846 TheG3588 elderG3187 shall serveG1398 theG3588 younger.G1640

[9:13] AsG2531 it is written,G1125 JacobG2384 have I loved,G25 butG1161 EsauG2269 have I hated.G3404

[9:14] WhatG5101 shall we sayG2046 then?G3767 *Is there*(G3361) unrighteousnessG93 withG3844 God?G2316 God forbid.G1096 G3361

[9:15] ForG1063 he saithG3004 to Moses,G3475 I will have mercyG1653 on whomG3739 G302 I will have mercy,G1653 andG2532 I will have compassionG3627 on whomG3739 G302 I will have compassion.G3627

[9:16] SoG686 thenG3767 *it is* notG3756 of him that willeth,G2309 norG3761 of him that runneth,G5143 butG235 of GodG2316 that sheweth mercy.G1653

[9:17] ForG1063 theG3588 scriptureG1124 saithG3004 unto Pharaoh,G5328 Even forG1519 this same purposeG5124 G846 have I raised thee up,G1825 G4571 thatG3704 I might shewG1731 myG3450 powerG1411 inG1722 thee,G4671 andG2532 thatG3704 myG3450 nameG3686 might be declaredG1229 throughoutG1722 allG3956 theG3588 earth.G1093

[9:18] ThereforeG686 G3767 hath he mercyG1653 on whomG3739 he willG2309 *have mercy,* andG1161 whomG3739 he willG2309 he hardeneth.G4645

[9:19] Thou wilt sayG2046 thenG3767 unto me,G3427 WhyG5101 doth he yetG2089 find fault?G3201 ForG1063 whoG5101 hath resistedG436 hisG846 will?G1013

[9:20] Nay but,G3304 OG5599 man,G444 whoG5101 artG1488 thouG4771 that repliest againstG470 God?G2316 Shall(G3361) theG3588 thing formedG4110 sayG2046 to him that formedG4111 *it,* WhyG5101 hast thou madeG4160 meG3165 thus?G3779

[9:21] (G2228) HathG2192 notG3756 theG3588 potterG2763 powerG1849 over theG3588 clay,G4081 ofG1537 theG3588 sameG846 lumpG5445 to makeG4160 oneG3739 G3303 vesselG4632 untoG1519 honour,G5092 andG1161 anotherG3739 untoG1519 dishonour?G819

[9:22] *What*(G1161) ifG1487 God,G2316 willingG2309 to shewG1731 *his* wrath,G3709 andG2532 to make his power known,G1107 G848 G1415 enduredG5342 withG1722 muchG4183 longsufferingG3115 the vesselsG4632 of wrathG3709 fittedG2675 toG1519 destruction:G684

[9:23] AndG2532 thatG2443 he might make knownG1107 theG3588 richesG4149 of hisG848 gloryG1391 onG1909 the vesselsG4632 of mercy,G1656 whichG3739 he had afore preparedG4282 untoG1519 glory,G1391

[9:24] EvenG2532 us,G2248 whomG3739 he hath called,G2564 notG3756 ofG1537 the JewsG2453 only,G3440 butG235 alsoG2532 ofG1537 the Gentiles?G1484

[9:25] AsG5613 he saithG3004 alsoG2532 inG1722 Osee,G5617 I will callG2564 them myG3450 people,G2992 whichG3588 were notG3756 myG3450 people;G2992 andG2532 her beloved,G25 which was not beloved.G25 G3756

[9:26] AndG2532 it shall come to pass,G2071 *that* inG1722 theG3588 placeG5117 whereG3757 it was saidG4483 unto them,G846 YeG5210 *are* notG3756 myG3450 people;G2992 thereG1563 shall they be calledG2564 the childrenG5207 of the livingG2198 God.G2316

[9:27] EsaiasG2268 alsoG1161 criethG2896 concerningG5228 Israel,G2474 ThoughG1437 theG3588 numberG706 of theG3588 childrenG5207 of IsraelG2474 beG5600 asG5613 theG3588 sandG285 of theG3588 sea,G2281 a remnantG2640 shall be saved:G4982

[9:28] ForG1063 he will finishG4931 the work,G3056 andG2532 cut *it* shortG4932 inG1722 righteousness:G1343 becauseG3754 a shortG4932 workG3056 will the LordG2962 makeG4160 uponG1909 theG3588 earth.G1093

[9:29] AndG2532 asG2531 EsaiasG2268 said before,G4280 ExceptG1508 the LordG2962 of SabaothG4519 had leftG1459 usG2254 a seed,G4690 we had beenG1096 G302 asG5613 Sodoma,G4670 andG2532 been made likeG3666 G302 untoG5613 Gomorrha.G1116

[9:30] WhatG5101 shall we sayG2046 then?G3767 ThatG3754 the Gentiles,G1484 whichG3588 followedG1377 notG3361 after righteousness,G1343 have attainedG2638 to righteousness,G1343 evenG1161 the righteousnessG1343 whichG3588 is ofG1537 faith.G4102

[9:31] ButG1161 Israel,G2474 which followedG1377 after the lawG3551 of righteousness,G1343 hath notG3756 attainedG5348 toG1519 the lawG3551 of righteousness.G1343

[9:32] Wherefore?G1302 BecauseG3754 *they sought it* notG3756 byG1537 faith,G4102 butG235 as it wereG5613 byG1537 the worksG2041 of the law.G3551 ForG1063 they stumbledG4350 at that stumblingstone;G4348 G3037

[9:33] AsG2531 it is written,G1125 Behold,G2400 I layG5087 inG1722 SionG4622 a stumblingstoneG4348 G3037 andG2532 rockG4073 of offence:G4625 andG2532 whosoeverG3956 believethG4100 onG1909 himG846 shall notG3756 be ashamed.G2617

[10:1] Brethren,G80 myG1699 heart'sG2588 desireG2107 (G3303) andG2532 prayerG1162 toG4314 GodG2316 forG5228 IsraelG2474 is,G2076 that they might be saved.G1519 G4991

[10:2] ForG1063 I bear them recordG3140 G846 thatG3754 they haveG2192 a zealG2205 of God,G2316 butG235 notG3756 accordingG2596 to knowledge.G1922

[10:3] ForG1063 they being ignorantG50 of God'sG2316 righteousness,G1343 andG2532 going aboutG2212 to establishG2476 their ownG2398 righteousness,G1343 have notG3756 submitted themselvesG5293 unto theG3588 righteousnessG1343 of God.G2316

[10:4] ForG1063 ChristG5547 *is* the endG5056 of the lawG3551 forG1519 righteousnessG1343 to every oneG3956 that believeth.G4100

[10:5] ForG1063 MosesG3475 describethG1125 theG3588 righteousnessG1343 whichG3588 is ofG1537 theG3588 law,G3551 ThatG3754 theG3588 manG444 which doethG4160 those thingsG846 shall liveG2198 byG1722 them.G846

[10:6] ButG1161 theG3588 righteousnessG1343 which is ofG1537 faithG4102 speakethG3004 on this wise,G3779 SayG2036 notG3361 inG1722 thineG4675 heart,G2588 WhoG5101 shall ascendG305 intoG1519 heaven?G3772 (that is,G5123 to bring Christ downG2609 G5547 *from above:)*

[10:7] Or,G2228 WhoG5101 shall descendG2597 intoG1519 theG3588 deep?G12 (that is,G5123 to bring up Christ againG321 G5547 fromG1537 the dead.)G3498

[10:8] ButG235 whatG5101 saithG3004 it? TheG3588 wordG4487 isG2076 nighG1451 thee,G4675 *even* inG1722 thyG4675 mouth,G4750 andG2532 inG1722 thyG4675 heart:G2588 that is,G5123 theG3588 wordG4487 of faith,G4102 whichG3739 we preach;G2784

[10:9] ThatG3754 ifG1437 thou shalt confessG3670 withG1722 thyG4675 mouthG4750 the LordG2962 Jesus,G2424 andG2532 shalt believeG4100 inG1722 thineG4675 heartG2588 thatG3754 GodG2316 hath raisedG1453 himG846 fromG1537 the dead,G3498 thou shalt be saved.G4982

[10:10] ForG1063 with the heartG2588 man believethG4100 untoG1519 righteousness;G1343 andG1161 with the mouthG4750 confession is madeG3670 untoG1519 salvation.G4991

[10:11] ForG1063 theG3588 scriptureG1124 saith,G3004 WhosoeverG3956 believethG4100 onG1909 himG846 shall notG3756 be ashamed.G2617

[10:12] ForG1063 there isG2076 noG3756 differenceG1293 between(G5037) the JewG2453 andG2532 the Greek:G1672 forG1063 theG3588 sameG846 LordG2962 over allG3956 is richG4147 untoG1519 allG3956 that call uponG1941 him.G846

[10:13] ForG1063 whosoeverG3956 G3739 G302 shall call uponG1941 theG3588 nameG3686 of the LordG2962 shall be saved.G4982

[10:14] HowG4459 thenG3767 shall they call onG1941 him inG1519 whomG3739 they have notG3756 believed?G4100 andG1161 howG4459 shall they believeG4100 in him of whomG3739 they have notG3756 heard?G191 andG1161 howG4459 shall they hearG191 withoutG5565 a preacher?G2784

[10:15] AndG1161 howG4459 shall they preach,G2784 exceptG3362 they be sent?G649 as itG2531 is written,G1125 HowG5613 beautifulG5611 are theG3588 feetG4228 of them that preach the gospelG2097 of peace,G1515 and bring glad tidingsG2097 of good things!G18

[10:16] ButG235 they have notG3756 allG3956 obeyedG5219 theG3588 gospel.G2098 ForG1063 EsaiasG2268 saith,G3004 Lord,G2962 whoG5101 hath believedG4100 ourG2257 report?G189

[10:17] So thenG686 faithG4102 *cometh* byG1537 hearing,G189 andG1161 hearingG189 byG1223 the wordG4487 of God.G2316

[10:18] ButG235 I say,G3004 Have they notG3378 heard?G191 Yes verily,G3304 theirG848 soundG5353 wentG1831 intoG1519 allG3956 theG3588 earth,G1093 andG2532 theirG848 wordsG4487 untoG1519 theG3588 endsG4009 of theG3588 world.G3625

[10:19] ButG235 I say,G3004 Did notG3378 IsraelG2474 know?G1097 FirstG4413 MosesG3475 saith,G3004 IG1473 will provoke you to jealousyG3863 G5209 byG1909 *them that are* noG3756 people,G1484 *and* byG1909 a foolishG801 nationG1484 I will angerG3949 you.G5209

[10:20] ButG1161 EsaiasG2268 is very bold,G662 andG2532 saith,G3004 I was foundG2147 of them that soughtG2212 meG1691 not;G3361 I was madeG1096 manifestG1717 unto them that asked not afterG1905 G3361 me.G1691

[10:21] ButG1161 toG4314 IsraelG2474 he saith,G3004 AllG3650 dayG2250 long I have stretched forthG1600 myG3450 handsG5495 untoG4314 a disobedientG544 andG2532 gainsayingG483 people.G2992

[11:1] I sayG3004 then,G3767 Hath(G3361) GodG2316 cast awayG683 hisG848 people?G2992 God forbid.G1096 G3361 ForG1063 IG1473 alsoG2532 amG1510 an Israelite,G2475 ofG1537 the seedG4690 of Abraham,G11 *of* the tribeG5443 of Benjamin.G958

[11:2] GodG2316 hath notG3756 cast awayG683 hisG848 peopleG2992 whichG3739 he foreknew.G4267 (G2228) WotG1492 ye notG3756 whatG5101 theG3588 scriptureG1124 saithG3004 ofG1722 Elias?G2243 howG5613 he maketh intercessionG1793 to GodG2316 againstG2596 Israel,G2474 saying,G3004

[11:3] Lord,G2962 they have killedG615 thyG4675 prophets,G4396 andG2532 digged downG2679 thineG4675 altars;G2379 and IG2504 am leftG5275 alone,G3441 andG2532 they seekG2212 myG3450 life.G5590

[11:4] ButG235 whatG5101 saithG3004 theG3588 answer of GodG5538 unto him?G846 I have reservedG2641 to myselfG1683 seven thousandG2035 men,G435 whoG3748 have notG3756 bowedG2578 the kneeG1119 to *the image of* Baal.G896

[11:5] Even soG3779 thenG3767 atG1722 this presentG3568 timeG2540 alsoG2532 there isG1096 a remnantG3005 accordingG2596 to the electionG1589 of grace.G5485

[11:6] AndG1161 ifG1487 by grace,G5485 then *is it* no moreG3765 ofG1537 works:G2041 otherwiseG1893 graceG5485 isG1096 no moreG3765 grace.G5485 ButG1161 ifG1487 *it be* ofG1537 works,G2041 then isG2076 it no moreG3765 grace:G5485 otherwiseG1893 workG2041 isG2076 no moreG3765 work.G2041

[11:7] WhatG5101 then?G3767 IsraelG2474 hath(G5127) notG3756 obtainedG2013 that whichG3739 he seeketh for;G1934 butG1161 theG3588 electionG1589 hath obtainedG2013 it, andG1161 theG3588 restG3062 were blindedG4456

[11:8] (According asG2531 it is written,G1125 GodG2316 hath givenG1325 themG846 the spiritG4151 of slumber,G2659 eyesG3788 that they should notG3361 see,G991 andG2532 earsG3775 that they should notG3361 hear;)G191 untoG2193 thisG4594 day.G2250

[11:9] AndG2532 DavidG1138 saith,G3004 Let theirG848 tableG5132 be madeG1096 a(G1519) snare,G3803 andG2532 a(G1519) trap,G2339 andG2532 a(G1519) stumblingblock,G4625 andG2532 a(G1519) recompenceG468 unto them:G846

[11:10] Let theirG848 eyesG3788 be darkened,G4654 that they may notG3361 see,G991 andG2532 bow downG4781 theirG848 backG3577 alway.G1275

[11:11] I sayG3004 then,G3767 Have they(G3361) stumbledG4417 thatG2443 they should fall?G4098 God forbid:G1096 G3361 butG235 *rather* through theirG848 fallG3900 salvationG4991 *is come* unto theG3588 Gentiles,G1484 for to provoke them to jealousy.G3863 G846

[11:12] NowG1161 ifG1487 theG3588 fallG3900 of themG848 *be* the richesG4149 of the world,G2889 andG2532 theG3588 diminishingG2275 of themG848 the richesG4149 of the Gentiles;G1484 how muchG4214 moreG3123 theirG848 fulness?G4138

[11:13] ForG1063 I speakG3004 to youG5213 Gentiles,G1484 inasmuch asG1909 G3745 G3303 IG1473 amG1510 the apostleG652 of the Gentiles,G1484 I magnifyG1392 mineG3450 office:G1248

[11:14] If by any meansG1513 I may provoke to emulationG3863 *them which are* myG3450 flesh,G4561 andG2532 might saveG4982 someG5100 ofG1537 them.G846

[11:15] ForG1063 ifG1487 theG3588 casting awayG580 of themG846 *be* the reconcilingG2643 of the world,G2889 whatG5101 *shall* theG3588 receivingG4356 *of them be,* butG1508 lifeG2222 fromG1537 the dead?G3498

[11:16] ForG1161 ifG1487 theG3588 firstfruitG536 *be* holy,G40 theG3588 lumpG5445 *is* alsoG2532 *holy:* andG2532 ifG1487 theG3588 rootG4491 *be* holy,G40 soG2532 *are* theG3588 branches.G2798

[11:17] AndG1161 ifG1487 someG5100 of theG3588 branchesG2798 be broken off,G1575 andG1161 thou,G4771 beingG5607 a wild olive tree,G65 wert graffed inG1461 amongG1722 them,G846 andG2532 with them(G1096) partakestG4791 of theG3588 rootG4491 andG2532 fatnessG4096 of theG3588 olive tree;G1636

[11:18] Boast not againstG2620 G3361 theG3588 branches.G2798 ButG1161 ifG1487 thou boast,G2620 thouG4771 bearestG941 notG3756 theG3588 root,G4491 butG235 theG3588 rootG4491 thee.G4571

[11:19] Thou wilt sayG2046 then,G3767 TheG3588 branchesG2798 were broken off,G1575 thatG2443 IG1473 might be graffed in.G1461

[11:20] Well;G2573 because of unbeliefG570 they were broken off,G1575 andG1161 thouG4771 standestG2476 by faith.G4102 Be not highminded,G5309 G3361 butG235 fear:G5399

[11:21] ForG1063 ifG1487 GodG2316 sparedG5339 notG3756 theG3588 naturalG2596 G5449 branches,G2798 *take heed* lestG3381 he also spareG5339 notG3761 thee.G4675

[11:22] BeholdG1492 thereforeG3767 the goodnessG5544 andG2532 severityG663 of God:G2316 onG1909 (G3303) them which fell,G4098 severity;G663 butG1161 towardG1909 thee,G4571 goodness,G5544 ifG1437 thou continue inG1961 *his* goodness:G5544 otherwiseG1893 thouG4771 alsoG2532 shalt be cut off.G1581

[11:23] AndG1161 theyG1565 also,G2532 if they abide notG3362 G1961 still in unbelief,G570 shall be graffed in:G1461 forG1063 GodG2316 isG2076 ableG1415 to graff them inG1461 G846 again.G3825

[11:24] ForG1063 ifG1487 thouG4771 wert cutG1581 outG1537 of theG3588 olive tree which is wildG65 byG2596 nature,G5449 andG2532 wert graffedG1461 contraryG3844 to natureG5449 intoG1519 a good olive tree:G2565 how muchG4214 moreG3123 shall these,G3778 whichG3588 be the naturalG2596 G5449 *branches,* be graffed intoG1461 their ownG2398 olive tree?G1636

[11:25] ForG1063 I wouldG2309 not,G3756 brethren,G80 that yeG5209 should be ignorantG50 of thisG5124 mystery,G3466 lestG3363 ye should beG5600 wiseG5429 inG3844 your own conceits;G1438 thatG3754 blindnessG4457 inG575 partG3313 is happenedG1096 to Israel,G2474 untilG891 G3757 theG3588 fulnessG4138 of theG3588 GentilesG1484 be come in.G1525

[11:26] AndG2532 soG3779 allG3956 IsraelG2474 shall be saved:G4982 asG2531 it is written,G1125 There shall comeG2240 out ofG1537 SionG4622 theG3588 Deliverer,G4506 andG2532 shall turn awayG654 ungodlinessG763 fromG575 Jacob:G2384

[11:27] ForG2532 thisG3778 *is*(G3844) myG1700 covenantG1242 unto them,G846 whenG3752 I shall take awayG851 theirG848 sins.G266

[11:28] As concerningG2596 (G3303) theG3588 gospel,G2098 *they are* enemiesG2190 for your sakes:G1223 G5209 butG1161 as touchingG2596 theG3588 election,G1589 *they are* belovedG27 for the fathers' sakes.G1223 G3588 G3962

[11:29] ForG1063 theG3588 giftsG5486 andG2532 callingG2821 of GodG2316 *are* without repentance.G278

[11:30] ForG1063 asG5618 yeG5210 in times pastG4218 have(G2532) not believedG544 God,G2316 yetG1161 have nowG3568 obtained mercyG1653 through theirG5130 unbelief:G543

[11:31] Even soG3779 have theseG3778 alsoG2532 nowG3568 not believed,G544 thatG2443 through yourG5212 mercyG1656 theyG846 alsoG2532 may obtain mercy.G1653

[11:32] ForG1063 GodG2316 hath concludedG4788 them allG3956 inG1519 unbelief,G543 thatG2443 he might have mercyG1653 upon all.G3956

[11:33] OG5599 the depthG899 of the richesG4149 bothG2532 of the wisdomG4678 andG2532 knowledgeG1108 of God!G2316 howG5613 unsearchableG419 *are* hisG848 judgments,G2917 andG2532 hisG848 waysG3598 past finding out!G421

[11:34] ForG1063 whoG5101 hath knownG1097 the mindG3563 of the Lord?G2962 orG2228 whoG5101 hath beenG1096 hisG848 counsellor?G4825

[11:35] OrG2228 whoG5101 hath first givenG4272 to him,G846 andG2532 it shall be recompensedG467 unto himG846 again?

[11:36] ForG3754 ofG1537 him,G846 andG2532 throughG1223 him,G846 andG2532 toG1519 him,G846 *are* all things:G3956 to whomG846 *be* gloryG1391 for ever.G1519 G165 Amen.G281

[12:1] I beseechG3870 youG5209 therefore,G3767 brethren,G80 byG1223 theG3588 merciesG3628 of God,G2316 that ye presentG3936 yourG5216 bodiesG4983 a livingG2198 sacrifice,G2378 holy,G40 acceptableG2101 unto God,G2316 *which is* yourG5216 reasonableG3050 service.G2999

[12:2] AndG2532 be notG3361 conformedG4964 to thisG5129 world:G165 butG235 be ye transformedG3339 by theG3588 renewingG342 of yourG5216 mind,G3563 that yeG5209 may proveG1381 whatG5101 *is* that good,G18 andG2532 acceptable,G2101 andG2532 perfect,G5046 willG2307 of God.G2316

[12:3] ForG1063 I say,G3004 throughG1223 theG3588 graceG5485 givenG1325 unto me,G3427 to every manG3956 that isG5607 amongG1722 you,G5213 notG3361 to think *of himself* more highly thanG5252 G3844 G3739 he oughtG1163 to think;G5426 butG235 to thinkG5426 soberly,G4993 according asG5613 GodG2316 hath dealtG3307 to every manG1538 the measureG3358 of faith.G4102

[12:4] ForG1063 asG2509 we haveG2192 manyG4183 membersG3196 inG1722 oneG1520 body,G4983 andG1161 allG3956 membersG3196 haveG2192 notG3756 theG3588 sameG846 office:G4234

[12:5] SoG3779 we, *being* many,G4183 areG2070 oneG1520 bodyG4983 inG1722 Christ,G5547 andG1161 everyG2596 oneG1520 membersG3196 one of another.G240

[12:6] HavingG2192 thenG1161 giftsG5486 differingG1313 accordingG2596 to theG3588 graceG5485 that is givenG1325 to us,G2254 whetherG1535 prophecy,G4394 *let us prophesy* accordingG2596 to theG3588 proportionG356 of faith;G4102

[12:7] OrG1535 ministry,G1248 *let us wait* onG1722 *our* ministering:G1248 orG1535 he that teacheth,G1321 onG1722 teaching;G1319

[12:8] OrG1535 he that exhorteth,G3870 onG1722 exhortation:G3874 he that giveth,G3330 *let him do it* withG1722 simplicity;G572 he that ruleth,G4291 withG1722 diligence;G4710 he that sheweth mercy,G1653 withG1722 cheerfulness.G2432

[12:9] *Let* loveG26 be without dissimulation.G505 AbhorG655 that which is evil;G4190 cleaveG2853 to that which is good.G18

[12:10] *Be* kindly affectionedG5387 one to anotherG240 G1519 with brotherly love;G5360 in honourG5092 preferringG4285 one another;G240

[12:11] NotG3361 slothfulG3636 in business;G4710 ferventG2204 in spirit;G4151 servingG1398 theG3588 Lord;G2962

[12:12] RejoicingG5463 in hope;G1680 patientG5278 in tribulation;G2347 continuing instantG4342 in prayer;G4335

[12:13] DistributingG2841 to theG3588 necessityG5532 of saints;G40 given toG1377 hospitality.G5381

[12:14] BlessG2127 them which persecuteG1377 you:G5209 bless,G2127 andG2532 curseG2672 not.G3361

[12:15] RejoiceG5463 withG3326 them that do rejoice,G5463 andG2532 weepG2799 withG3326 them that weep.G2799

[12:16] *Be* of theG3588 sameG846 mindG5426 one toward another.G240 G1519 MindG5426 notG3361 high things,G5308 butG235 condescendG4879 to men of low estate.G5011 BeG1096 notG3361 wiseG5429 inG3844 your own conceits.G1438

[12:17] RecompenseG591 to no manG3367 evilG2556 forG473 evil.G2556 ProvideG4306 things honestG2570 in the sightG1799 of allG3956 men.G444

[12:18] IfG1487 it be possible,G1415 as much as lieth in you,G1537 G5216 live peaceablyG1514 withG3326 allG3956 men.G444

[12:19] Dearly beloved,G27 avengeG1556 notG3361 yourselves,G1438 butG235 *rather* giveG1325 placeG5117 unto wrath:G3709 forG1063 it is written,G1125 VengeanceG1557 *is* mine;G1698 IG1473 will repay,G467 saithG3004 the Lord.G2962

[12:20] ThereforeG3767 ifG1437 thineG4675 enemyG2190 hunger,G3983 feedG5595 him;G846 ifG1437 he thirst,G1372 give him drink:G4222 G846 forG1063 in soG5124 doingG4160 thou shalt heapG4987 coalsG440 of fireG4442 onG1909 hisG848 head.G2776

[12:21] Be notG3361 overcomeG3528 ofG5259 evil,G2556 butG235 overcomeG3528 evilG2556 withG1722 good.G18

[13:1] Let everyG3956 soulG5590 be subjectG5293 unto the higherG5242 powers.G1849 ForG1063 there isG2076 noG3756 powerG1849 butG1508 ofG575 God:G2316 (G1161) theG3588 powersG1849 that beG5607 areG1526 ordainedG5021 ofG5259 God.G2316

[13:2] Whosoever therefore resistethG498 G5620 theG3588 power,G1849 resistethG436 theG3588 ordinanceG1296 of God:G2316 andG1161 they that resistG436 shall receiveG2983 to themselvesG1438 damnation.G2917

[13:3] ForG1063 rulersG758 areG1526 notG3756 a terrorG5401 to goodG18 works,G2041 butG235 to theG3588 evil.G2556 WiltG2309 thou thenG1161 notG3361 be afraidG5399 of theG3588 power?G1849 doG4160 that which is good,G18 andG2532 thou shalt haveG2192 praiseG1868 ofG1537 the same:G846

[13:4] ForG1063 he isG2076 the ministerG1249 of GodG2316 to theeG4671 forG1519 good.G18 ButG1161 ifG1437 thou doG4160 that which is evil,G2556 be afraid;G5399 forG1063 he bearethG5409 notG3756 theG3588 swordG3162 in vain:G1500 forG1063 he isG2076 the ministerG1249 of God,G2316 a revengerG1558 toG1519 *execute* wrathG3709 upon him that doethG4238 evil.G2556

[13:5] WhereforeG1352 *ye* must needsG318 be subject,G5293 notG3756 onlyG3440 forG1223 wrath,G3709 butG235 alsoG2532 for conscience sake.G1223 G4893

[13:6] ForG1063 for this causeG1223 G5124 payG5055 ye tributeG5411 also:G2532 forG1063 they areG1526 God'sG2316 ministers,G3011 attending continuallyG4342 uponG1519 this very thing.G5124 G846

[13:7] RenderG591 thereforeG3767 to allG3956 their dues:G3782 tributeG5411 to whomG3588 tributeG5411 *is due;* customG5056 to whomG3588 custom;G5056 fearG5401 to whomG3588 fear;G5401 honourG5092 to whomG3588 honour.G5092

[13:8] OweG3784 no manG3367 any thing,G3367 butG1508 to loveG25 one another:G240 forG1063 he that lovethG25 anotherG2087 hath fulfilledG4137 the law.G3551

[13:9] ForG1063 this,G3588 Thou shalt notG3756 commit adultery,G3431 Thou shalt notG3756 kill,G5407 Thou shalt notG3756 steal,G2813 Thou shalt notG3756 bear false witness,G5576 Thou shalt notG3756 covet;G1937 andG2532 if *there be* anyG1536 otherG2087 commandment,G1785 it is briefly comprehendedG346 inG1722 thisG5129 saying,G3056 namely,G1722 G3588 Thou shalt loveG25 thyG4675 neighbourG4139 asG5613 thyself.G1438

[13:10] LoveG26 workethG2038 noG3756 illG2556 to his neighbour:G4139 thereforeG3767 loveG26 *is* the fulfillingG4138 of the law.G3551

[13:11] AndG2532 that,G5124 knowingG1492 theG3588 time,G2540 thatG3754 nowG2235 *it is* high timeG5610 to(G2248) awakeG1453 out ofG1537 sleep:G5258 forG1063 nowG3568 *is* ourG2257 salvationG4991 nearerG1452 thanG2228 whenG3753 we believed.G4100

[13:12] TheG3588 nightG3571 is far spent,G4298(G1161) theG3588 dayG2250 is at hand:G1448 let us thereforeG3767 cast offG659 theG3588 worksG2041 of darkness,G4655 andG2532 let us put onG1746 theG3588 armourG3696 of light.G5457

[13:13] Let us walkG4043 honestly,G2156 asG5613 inG1722 the day;G2250 notG3361 in riotingG2970 andG2532 drunkenness,G3178 notG3361 in chamberingG2845 andG2532 wantonness,G766 notG3361 in strifeG2054 andG2532 envying.G2205

[13:14] ButG235 put ye onG1746 theG3588 LordG2962 JesusG2424 Christ,G5547 andG2532 makeG4160 notG3361 provisionG4307 for theG3588 flesh,G4561 to *fulfil* the(G1519) lustsG1939 *thereof.*

[14:1] (G1161) Him that is weakG770 in theG3588 faithG4102 receiveG4355 ye, *but* notG3361 toG1519 doubtfulG1261 disputations.G1253

[14:2] For oneG3739 G3303 believethG4100 that he may eatG5315 all things:G3956(G1161) another,G3588 who is weak,G770 eatethG2068 herbs.G3001

[14:3] Let notG3361 him that eatethG2068 despiseG1848 him that eateth not;G2068 G3361 andG2532 let notG3361 him which eateth notG2068 G3361 judgeG2919 him that eateth:G2068 forG1063 GodG2316 hath receivedG4355 him.G846

[14:4] WhoG5101 artG1488 thouG4771 that judgestG2919 another man'sG245 servant?G3610 to his ownG2398 masterG2962 he standethG4739 orG2228 falleth.G4098 Yea,G1161 he shall be holden up:G2476 forG1063 GodG2316 isG2076 ableG1415 to make him stand.G2476 G846

[14:5] One manG3739 G3303 esteemethG2919 one day above another:G2250 G3844 G2250(G1161) anotherG3739 esteemethG2919 everyG3956 dayG2250 *alike.* Let every manG1538 be fully persuadedG4135 inG1722 his ownG2398 mind.G3563

[14:6] He that regardethG5426 theG3588 day,G2250 regardethG5426 *it* unto the Lord;G2962 andG2532 he that regardeth notG5426 G3361 theG3588 day,G2250 to the LordG2962 he doth notG3756 regardG5426 *it.* He that eateth,G2068 eatethG2068 to the Lord,G2962 forG1063 he giveth God thanks;G2168 G2316 andG2532 he that eateth not,G2068 G3361 to the LordG2962 he eatethG2068 not,G3756 andG2532 giveth God thanks.G2168 G2316

[14:7] ForG1063 noneG3762 of usG2257 livethG2198 to himself,G1438 andG2532 no manG3762 diethG599 to himself.G1438

[14:8] ForG1063 whetherG1437 we(G5037) live,G2198 we liveG2198 unto theG3588 Lord;G2962 andG5037 whetherG1437 we die,G599 we dieG599 unto theG3588 Lord:G2962 (G5037) whetherG1437 we liveG2198 therefore,G3767 orG5037 (G1437) die,G599 we areG2070 theG3588 Lord's.G2962

[14:9] ForG1063 toG1519 this endG5124 ChristG5547 bothG2532 died,G599 andG2532 rose,G450 andG2532 revived,G326 thatG2443 he might be LordG2961 bothG2532 of the deadG3498 andG2532 living.G2198

[14:10] ButG1161 whyG5101 dost thouG4771 judgeG2919 thyG4675 brother?G80 orG2228 (G2532) whyG5101 dost thouG4771 set at noughtG1848 thyG4675 brother?G80 forG1063 we shall allG3956 stand beforeG3936 theG3588 judgment seatG968 of Christ.G5547

[14:11] ForG1063 it is written,G1125 *As* IG1473 live,G2198 saithG3004 the Lord,G2962 (G3754) everyG3956 kneeG1119 shall bowG2578 to me,G1698 andG2532 everyG3956 tongueG1100 shall confessG1843 to God.G2316

[14:12] SoG686 thenG3767 every oneG1538 of usG2257 shall giveG1325 accountG3056 ofG4012 himselfG1438 to God.G2316

[14:13] Let us not therefore judgeG2919 G3767 one anotherG240 any more:G3371 butG235 judgeG2919 thisG5124 rather,G3123 that no manG3361 putG5087 a stumblingblockG4348 orG2228 an occasion to fallG4625 in *his* brother'sG80 way.

[14:14] I know,G1492 andG2532 am persuadedG3982 byG1722 the LordG2962 Jesus,G2424 thatG3754 *there is* nothingG3762 uncleanG2839 ofG1223 itself:G1438 butG1508 to him that esteemethG3049 any thingG5100 to beG1511 unclean,G2839 to himG1565 *it is* unclean.G2839

[14:15] ButG1161 ifG1487 thyG4675 brotherG80 be grievedG3076 withG1223 *thy* meat,G1033 now walkest thou notG3765 G4043 charitably.G2596 G26 DestroyG622 notG3361 himG1565 with thyG4675 meat,G1033 forG5228 whomG3739 ChristG5547 died.G599

[14:16] Let notG3361 thenG3767 yourG5216 goodG18 be evil spoken of:G987

[14:17] ForG1063 theG3588 kingdomG932 of GodG2316 isG2076 notG3756 meatG1035 andG2532 drink;G4213 butG235 righteousness,G1343 andG2532 peace,G1515 andG2532 joyG5479 inG1722 the HolyG40 Ghost.G4151

[14:18] ForG1063 he that inG1722 these thingsG5125 servethG1398 ChristG5547 *is* acceptableG2101 to God,G2316 andG2532 approvedG1384 of men.G444

[14:19] (G686) Let us therefore follow afterG1377 G3767 the thingsG3588 which make for peace,G1515 andG2532 thingsG3588 wherewith one may edifyG3619 (G1519) another.G240

[14:20] ForG1752 meatG1033 destroyG2647 notG3361 theG3588 workG2041 of God.G2316 All thingsG3956 indeedG3303 *are* pure;G2513 butG235 *it is* evilG2556 for that manG444 who eatethG2068 withG1223 offence.G4348

[14:21] *It is* goodG2570 neitherG3361 to eatG5315 flesh,G2907 norG3366 to drinkG4095 wine,G3631 norG3366 *any thing* wherebyG1722 G3739 thyG4675 brotherG80 stumbleth,G4350 orG2228 is offended,G4624 orG2228 is made weak.G770

[14:22] HastG2192 thouG4771 faith?G4102 haveG2192 *it* toG2596 thyselfG4572 beforeG1799 God.G2316 HappyG3107 *is* he that condemnethG2919 notG3361 himselfG1438 inG1722 that thing whichG3739 he alloweth.G1381

[14:23] AndG1161 he that doubtethG1252 is damnedG2632 ifG1437 he eat,G5315 becauseG3754 *he eateth* notG3756 ofG1537 faith:G4102 forG1161 whatsoeverG3956 G3739 *is* notG3756 ofG1537 faithG4102 isG2076 sin.G266

[15:1] WeG2249 thenG1161 that are strongG1415 oughtG3784 to bearG941 theG3588 infirmitiesG771 of theG3588 weak,G102 andG2532 notG3361 to pleaseG700 ourselves.G1438

[15:2] Let(G1063) every oneG1538 of usG2257 pleaseG700 *his* neighbourG4139 forG1519 *his* goodG18 toG4314 edification.G3619

[15:3] ForG1063 evenG2532 ChristG5547 pleasedG700 notG3756 himself;G1438 but,G235 asG2531 it is written,G1125 TheG3588 reproachesG3680 of them that reproachedG3679 theeG4571 fellG1968 onG1909 me.G1691

[15:4] ForG1063 whatsoever thingsG3745 were written aforetimeG4270 were writtenG4270 forG1519 ourG2251 learning,G1319 thatG2443 we throughG1223 patienceG5281 andG2532 comfortG3874 of theG3588 scripturesG1124 might haveG2192 hope.G1680

[15:5] NowG1161 theG3588 GodG2316 of patienceG5281 andG2532 consolationG3874 grantG1325 youG5213 to be likemindedG5426 G846 one toward anotherG240 G1722 accordingG2596 to ChristG5547 Jesus:G2424

[15:6] ThatG2443 ye may with one mindG3661 *and*(G1722) oneG1520 mouthG4750 glorifyG1392 God,G2316 evenG2532 the FatherG3962 of ourG2257 LordG2962 JesusG2424 Christ.G5547

[15:7] WhereforeG1352 receiveG4355 ye one another,G240 asG2531 ChristG5547 alsoG2532 receivedG4355 usG2248 toG1519 the gloryG1391 of God.G2316

[15:8] NowG1161 I sayG3004 that JesusG2424 ChristG5547 wasG1096 a ministerG1249 of the circumcisionG4061 forG5228 the truthG225 of God,G2316 to confirmG950 theG3588 promisesG1860 *made* unto theG3588 fathers:G3962

[15:9] AndG1161 that theG3588 GentilesG1484 might glorifyG1392 GodG2316 forG5228 *his* mercy;G1656 asG2531 it is written,G1125 For this causeG1223 G5124 I will confessG1843 to theeG4671 amongG1722 the Gentiles,G1484 andG2532 singG5567 unto thyG4675 name.G3686

[15:10] AndG2532 againG3825 he saith,G3004 Rejoice,G2165 ye Gentiles,G1484 withG3326 hisG848 people.G2992

[15:11] AndG2532 again,G3825 PraiseG134 theG3588 Lord,G2962 allG3956 ye Gentiles;G1484 andG2532 laudG1867 him,G846 allG3956 ye people.G2992

[15:12] AndG2532 again,G3825 EsaiasG2268 saith,G3004 There shall beG2071 a rootG4491 of Jesse,G2421 andG2532 he that shall riseG450 to reign overG757 the Gentiles;G1484 inG1909 himG846 shall the GentilesG1484 trust.G1679

[15:13] NowG1161 theG3588 GodG2316 of hopeG1680 fillG4137 youG5209 with allG3956 joyG5479 andG2532 peaceG1515 in believing,G4100 that yeG5209 may aboundG4052 inG1722 hope,G1680 throughG1722 the powerG1411 of the HolyG40 Ghost.G4151

[15:14] AndG1161 IG1473 myselfG848 alsoG2532 am persuadedG3982 ofG4012 you,G5216 myG3450 brethren,G80 thatG3754 yeG848 alsoG2532 areG2075 fullG3324 of goodness,G19 filledG4137 with allG3956 knowledge,G1108 ableG1410 alsoG2532 to admonishG3560 one another.G240

[15:15] Nevertheless,G1161 brethren,G80 I have writtenG1125 the more boldlyG5112 unto youG5213 in some sort,G575 G3313 asG5613 putting you in mind,G1878 G5209 becauseG1223 of theG3588 graceG5485 that is givenG1325 to meG3427 ofG5259 God,G2316

[15:16] That I shouldG3165 beG1511 the ministerG3011 of JesusG2424 ChristG5547 toG1519 theG3588 Gentiles,G1484 ministeringG2418 theG3588 gospelG2098 of God,G2316 thatG2443 theG3588 offering upG4376 of theG3588 GentilesG1484 might beG1096 acceptable,G2144 being sanctifiedG37 byG1722 the HolyG40 Ghost.G4151

[15:17] I haveG2192 thereforeG3767 whereof I may gloryG2746 throughG1722 JesusG2424 ChristG5547 in those things which pertainG4314 to God.G2316

[15:18] ForG1063 I will notG3756 dareG5111 to speakG2980 of anyG5100 of those thingsG3739 which ChristG5547 hath notG3756 wroughtG2716 byG1223 me,G1700 toG1519 make the Gentiles obedient,G5218 G1484 by wordG3056 andG2532 deed,G2041

[15:19] ThroughG1722 mightyG1411 signsG4592 andG2532 wonders,G5059 byG1722 the powerG1411 of the SpiritG4151 of God;G2316 so thatG5620 fromG575 Jerusalem,G2419 andG2532 round aboutG2945 untoG3360 Illyricum,G2437 IG3165 have fully preachedG4137 theG3588 gospelG2098 of Christ.G5547

[15:20] Yea,G1161 soG3779 have I strivedG5389 to preach the gospel,G2097 notG3756 whereG3699 ChristG5547 was named,G3687 lestG3363 I should buildG3618 uponG1909 another man'sG245 foundation:G2310

[15:21] ButG235 asG2531 it is written,G1125 To whomG3739 he was notG3756 spokenG312 of,G4012 they(G846) shall see:G3700 andG2532 theyG3739 that have notG3756 heardG191 shall understand.G4920

[15:22] For which causeG1352 alsoG2532 I have been muchG4183 hinderedG1465 from comingG2064 toG4314 you.G5209

[15:23] ButG1161 nowG3570 havingG2192 no moreG3371 placeG5117 inG1722 theseG5125 parts,G2824 andG1161 havingG2192 a great desireG1974 these(G575) manyG4183 yearsG2094 to comeG2064 untoG4314 you;G5209

[15:24] WhensoeverG5613 G1437 I take my journeyG4198 intoG1519 Spain,G4681 I will comeG2064 toG4314 you:G5209 forG1063 I trustG1679 to seeG2300 youG5209 in my journey,G1279 andG2532 to be brought on my wayG4311 thitherwardG1563 byG5259 you,G5216 ifG1437 firstG4412 I be somewhatG575 G3313 filledG1705 with yourG5216 *company.*

[15:25] ButG1161 nowG3570 I goG4198 untoG1519 JerusalemG2419 to minister untoG1247 theG3588 saints.G40

[15:26] ForG1063 it hath pleasedG2106 them of MacedoniaG3109 andG2532 AchaiaG882 to makeG4160 a certainG5100 contributionG2842 forG1519 theG3588 poorG4434 saintsG40 whichG3588 are atG1722 Jerusalem.G2419

[15:27] It hath pleasedG2106 them verily;G1063 andG2532 theirG848 debtorsG3781 they are.G1526 ForG1063 ifG1487 theG3588 GentilesG1484 have been made partakersG2841 of theirG848 spiritual things,G4152 their dutyG3784 is alsoG2532 to ministerG3008 unto themG846 in carnal things.G4559

[15:28] When thereforeG3767 I have performedG2005 this,G5124 andG2532 have sealedG4972 to themG846 thisG5126 fruit,G2590 I will comeG565 byG1223 youG5216 intoG1519 Spain.G4681

[15:29] AndG1161 I am sureG1492 that,G3754 when I comeG2064 untoG4314 you,G5209 I shall comeG2064 inG1722 the fulnessG4138 of the blessingG2129 of theG3588 gospelG2098 of Christ.G5547

[15:30] NowG1161 I beseechG3870 you,G5209 brethren,G80 for the Lord Jesus Christ's sake,G1223 G2257 G2962 G2424 G5547 andG2532 forG1223 theG3588 loveG26 of theG3588 Spirit,G4151 that ye strive together withG4865 meG3427 inG1722 *your* prayersG4335 toG4314 GodG2316 forG5228 me;G1700

[15:31] ThatG2443 I may be deliveredG4506 fromG575 them that do not believeG544 inG1722 Judaea;G2449 andG2532 thatG2443 myG3450 serviceG1248 whichG3588 *I have* forG1519 JerusalemG2419 may beG1096 acceptedG2144 of theG3588 saints;G40

[15:32] ThatG2443 I may comeG2064 untoG4314 youG5209 withG1722 joyG5479 byG1223 the willG2307 of God,G2316 andG2532 may with youG5213 be refreshed.G4875

[15:33] NowG1161 theG3588 GodG2316 of peaceG1515 *be* withG3326 youG5216 all.G3956 Amen.G281

[16:1] (G1161) I commendG4921 unto youG5213 PhebeG5402 ourG2257 sister,G79 which isG5607 a servantG1249 of theG3588 churchG1577 whichG3588 is atG1722 Cenchrea:G2747

[16:2] ThatG2443 ye receiveG4327 herG846 inG1722 the Lord,G2962 as becomethG516 saints,G40 andG2532 that ye assistG3936 herG846 inG1722 whatsoeverG3739 G302 businessG4229 she hath needG5535 of you:G5216 forG1063 sheG3778 hath(G2532) beenG1096 a succourerG4368 of many,G4183 andG2532 of(G1700) myselfG848 also.

[16:3] GreetG782 PriscillaG4252 andG2532 AquilaG207 myG3450 helpersG4904 inG1722 ChristG5547 Jesus:G2424

[16:4] WhoG3748 have forG5228 myG3450 lifeG5590 laid downG5294 their ownG1438 necks:G5137 unto whomG3739 notG3756 onlyG3441 IG1473 give thanks,G2168 butG235 alsoG2532 allG3956 theG3588 churchesG1577 of theG3588 Gentiles.G1484

[16:5] Likewise(G2532) *greet* theG3588 churchG1577 that is inG2596 theirG848 house.G3624 SaluteG782 myG3450 wellbelovedG27 Epaenetus,G1866 whoG3739 isG2076 the firstfruitsG536 of AchaiaG882 untoG1519 Christ.G5547

[16:6] GreetG782 Mary,G3137 whoG3748 bestowed much labourG2872 G4183 onG1519 us.G2248

[16:7] SaluteG782 AndronicusG408 andG2532 Junia,G2458 myG3450 kinsmen,G4773 andG2532 myG3450 fellowprisoners,G4869 whoG3748 areG1526 of noteG1978 amongG1722 theG3588 apostles,G652 whoG3739 alsoG2532 wereG1096 inG1722 ChristG5547 beforeG4253 me.G1700

[16:8] GreetG782 AmpliasG291 myG3450 belovedG27 inG1722 the Lord.G2962

[16:9] SaluteG782 Urbane,G3773 ourG2257 helperG4904 inG1722 Christ,G5547 andG2532 StachysG4720 myG3450 beloved.G27

[16:10] SaluteG782 ApellesG559 approvedG1384 inG1722 Christ.G5547 SaluteG782 themG3588 which are ofG1537 Aristobulus'G711 *household.*

[16:11] SaluteG782 HerodionG2267 myG3450 kinsman.G4773 GreetG782 themG3588 that be ofG1537 theG3588 *household* of Narcissus,G3488 which areG5607 inG1722 the Lord.G2962

[16:12] SaluteG782 TryphenaG5170 andG2532 Tryphosa,G5173 whoG3588 labourG2872 inG1722 the Lord.G2962 SaluteG782 theG3588 belovedG27 Persis,G4069 whichG3748 labouredG2872 muchG4183 inG1722 the Lord.G2962

[16:13] SaluteG782 RufusG4504 chosenG1588 inG1722 the Lord,G2962 andG2532 hisG848 motherG3384 andG2532 mine.G1700

[16:14] SaluteG782 Asyncritus,G799 Phlegon,G5393 Hermas,G2057 Patrobas,G3969 Hermes,G2060 andG2532 theG3588 brethrenG80 which are withG4862 them.G846

[16:15] SaluteG782 Philologus,G5378 andG2532 Julia,G2456 Nereus,G3517 andG2532 hisG848 sister,G79 andG2532 Olympas,G3652 andG2532 allG3956 theG3588 saintsG40 which are withG4862 them.G846

[16:16] SaluteG782 one anotherG240 withG1722 an holyG40 kiss.G5370 TheG3588 churchesG1577 of ChristG5547 saluteG782 you.G5209

[16:17] NowG1161 I beseechG3870 you,G5209 brethren,G80 markG4648 them which causeG4160 divisionsG1370 andG2532 offencesG4625 contraryG3844 to theG3588 doctrineG1322 whichG3739 yeG5210 have learned;G3129 andG2532 avoidG1578 G575 them.G846

[16:18] ForG1063 they that are suchG5108 serveG1398 notG3756 ourG2257 LordG2962 JesusG2424 Christ,G5547 butG235 their ownG1438 belly;G2836 andG2532 byG1223 good wordsG5542 andG2532 fair speechesG2129 deceiveG1818 theG3588 heartsG2588 of theG3588 simple.G172

[16:19] ForG1063 yourG5216 obedienceG5218 is come abroadG864 untoG1519 allG3956 *men.* I am gladG5463 thereforeG3767 on your behalf:G1909 G5213 butG1161 yet I wouldG2309 have youG5209 wise(G1511) G4680 unto(G1519) that which is good,G18 andG1161 simpleG185 concerningG1519 evil.G2556

[16:20] AndG1161 theG3588 GodG2316 of peaceG1515 shall bruiseG4937 SatanG4567 underG5259 yourG2257 feetG4228 shortly.G1722 G5034 TheG3588 graceG5485 of ourG2257 LordG2962 JesusG2424 ChristG5547 *be* withG3326 you.G5216 Amen.G281

[16:21] TimotheusG5095 myG3450 workfellow,G4904 andG2532 Lucius,G3066 andG2532 Jason,G2394 andG2532 Sosipater,G4989 myG3450 kinsmen,G4773 saluteG782 you.G5209

[16:22] IG1473 Tertius,G5060 who wroteG1125 *this* epistle,G1992 saluteG782 youG5209 inG1722 the Lord.G2962

[16:23] GaiusG1050 mineG3450 host,G3581 andG2532 of theG3588 wholeG3650 church,G1577 salutethG782 you.G5209 ErastusG2037 theG3588 chamberlainG3623 of theG3588 cityG4172 salutethG782 you,G5209 andG2532 QuartusG2890 a brother.G80

[16:24] TheG3588 graceG5485 of ourG2257 LordG2962 JesusG2424 ChristG5547 *be* withG3326 youG5216 all.G3956 Amen.G281

[16:25] NowG1161 to him that is of powerG1410 to stablishG4741 youG5209 accordingG2596 to myG3450 gospel,G2098 andG2532 theG3588 preachingG2782 of JesusG2424 Christ,G5547 accordingG2596 to the revelationG602 of the mystery,G3466 which was kept secretG4601 since the world began,G5550 G166

[16:26] ButG1161 nowG3568 is made manifest,G5319 andG5037 byG1223 the scripturesG1124 of the prophets,G4397 accordingG2596 to the commandmentG2003 of theG3588 everlastingG166 God,G2316 made knownG1107 toG1519 allG3956 nationsG1484 forG1519 the obedienceG5218 of faith:G4102

[16:27] To GodG2316 onlyG3441 wise,G4680 *be* gloryG1391 throughG1223 JesusG2424 ChristG5547 for ever.G1519 G165 Amen.G281 Written to the Romans from Corinthus, and sent by Phebe servant of the church at Cenchrea.