[1:1] There wasH1961 a manH376 in the landH776 of Uz,H5780 whose nameH8034 *was* Job;H347 and thatH1931 manH376 wasH1961 perfectH8535 and upright,H3477 and one that fearedH3373 God,H430 and eschewedH5493 evil.H4480 H7451

[1:2] And there were bornH3205 unto him sevenH7651 sonsH1121 and threeH7969 daughters.H1323

[1:3] His substanceH4735 also wasH1961 sevenH7651 thousandH505 sheep,H6629 and threeH7969 thousandH505 camels,H1581 and fiveH2568 hundredH3967 yokeH6776 of oxen,H1241 and fiveH2568 hundredH3967 she asses,H860 and a veryH3966 greatH7227 household;H5657 so that thisH1931 manH376 wasH1961 the greatestH1419 of allH4480 H3605 the menH1121 of the east.H6924

[1:4] And his sonsH1121 wentH1980 and feastedH6213 H4960 *in their* houses,H1004 every oneH376 his day;H3117 and sentH7971 and calledH7121 for their threeH7969 sistersH269 to eatH398 and to drinkH8354 withH5973 them.

[1:5] And it wasH1961 so, whenH3588 the daysH3117 of *their* feastingH4960 were gone about,H5362 that JobH347 sentH7971 and sanctifiedH6942 them, and rose up earlyH7925 in the morning,H1242 and offeredH5927 burnt offeringsH5930 *according* to the numberH4557 of them all:H3605 forH3588 JobH347 said,H559 It may beH194 that my sonsH1121 have sinned,H2398 and cursedH1288 GodH430 in their hearts.H3824 ThusH3602 didH6213 JobH347 continually.H3605 H3117

[1:6] Now there wasH1961 a dayH3117 when the sonsH1121 of GodH430 cameH935 to present themselvesH3320 beforeH5921 the LORD,H3068 and SatanH7854 cameH935 alsoH1571 amongH8432 them.

[1:7] And the LORDH3068 saidH559 untoH413 Satan,H7854 WhenceH4480 H370 comestH935 thou? Then SatanH7854 answeredH6030 (H853) the LORD,H3068 and said,H559 From going to and froH4480 H7751 in the earth,H776 and from walking up and downH4480 H1980 in it.

[1:8] And the LORDH3068 saidH559 untoH413 Satan,H7854 Hast thou consideredH7760 H3820 H5921 my servantH5650 Job,H347 thatH3588 *there is* noneH369 like himH3644 in the earth,H776 a perfectH8535 and an uprightH3477 man,H376 one that fearethH3373 God,H430 and eschewethH5493 evil?H4480 H7451

[1:9] Then SatanH7854 answeredH6030 (H853) the LORD,H3068 and said,H559 Doth JobH347 fearH3372 GodH430 for nought?H2600

[1:10] Hast notH3808 thouH859 made an hedgeH7753 aboutH1157 him, and aboutH1157 his house,H1004 and aboutH1157 allH3605 thatH834 he hath on every side?H4480 H5439 thou hast blessedH1288 the workH4639 of his hands,H3027 and his substanceH4735 is increasedH6555 in the land.H776

[1:11] ButH199 put forthH7971 thine handH3027 now,H4994 and touchH5060 allH3605 thatH834 he hath, andH518 he will curseH1288 thee toH5921 thy face.H6440

[1:12] And the LORDH3068 saidH559 untoH413 Satan,H7854 Behold,H2009 allH3605 thatH834 he hath *is* in thy power;H3027 onlyH7535 uponH413 himself put not forthH408 H7971 thine hand.H3027 So SatanH7854 went forthH3318 fromH4480 H5973 the presenceH6440 of the LORD.H3068

[1:13] And there wasH1961 a dayH3117 when his sonsH1121 and his daughtersH1323 *were* eatingH398 and drinkingH8354 wineH3196 in their eldestH1060 brother'sH251 house:H1004

[1:14] And there cameH935 a messengerH4397 untoH413 Job,H347 and said,H559 The oxenH1241 wereH1961 plowing,H2790 and the assesH860 feedingH7462 besideH5921 H3027 them:

[1:15] And the SabeansH7614 fellH5307 *upon them,* and took them away;H3947 yea, they have slainH5221 the servantsH5288 with the edgeH6310 of the sword;H2719 and IH589 onlyH7535 am escapedH4422 aloneH905 to tellH5046 thee.

[1:16] While heH2088 *was* yetH5750 speaking,H1696 there cameH935 also another,H2088 and said,H559 The fireH784 of GodH430 is fallenH5307 fromH4480 heaven,H8064 and hath burned upH1197 the sheep,H6629 and the servants,H5288 and consumedH398 them; and IH589 onlyH7535 am escapedH4422 aloneH905 to tellH5046 thee.

[1:17] While heH2088 *was* yetH5750 speaking,H1696 there cameH935 also another,H2088 and said,H559 The ChaldeansH3778 madeH7760 out threeH7969 bands,H7218 and fellH6584 uponH5921 the camels,H1581 and have carried them away,H3947 yea, and slainH5221 the servantsH5288 with the edgeH6310 of the sword;H2719 and IH589 onlyH7535 am escapedH4422 aloneH905 to tellH5046 thee.

[1:18] While heH2088 *was* yetH5750 speaking,H1696 there cameH935 also another,H2088 and said,H559 Thy sonsH1121 and thy daughtersH1323 *were* eatingH398 and drinkingH8354 wineH3196 in their eldestH1060 brother'sH251 house:H1004

[1:19] And, behold,H2009 there cameH935 a greatH1419 windH7307 fromH4480 H5676 the wilderness,H4057 and smoteH5060 the fourH702 cornersH6438 of the house,H1004 and it fellH5307 uponH5921 the young men,H5288 and they are dead;H4191 and IH589 onlyH7535 am escapedH4422 aloneH905 to tellH5046 thee.

[1:20] Then JobH347 arose,H6965 and rentH7167 (H853) his mantle,H4598 and shavedH1494 (H853) his head,H7218 and fell downH5307 upon the ground,H776 and worshipped,H7812

[1:21] And said,H559 NakedH6174 came I outH3318 of my mother's womb,H4480 H990 H517 and nakedH6174 shall I returnH7725 thither:H8033 the LORDH3068 gave,H5414 and the LORDH3068 hath taken away;H3947 blessedH1288 beH1961 the nameH8034 of the LORD.H3068

[1:22] In allH3605 thisH2063 JobH347 sinnedH2398 not,H3808 norH3808 chargedH5414 GodH430 foolishly.H8604

[2:1] Again there wasH1961 a dayH3117 when the sonsH1121 of GodH430 cameH935 to present themselvesH3320 beforeH5921 the LORD,H3068 and SatanH7854 cameH935 alsoH1571 amongH8432 them to present himselfH3320 beforeH5921 the LORD.H3068

[2:2] And the LORDH3068 saidH559 untoH413 Satan,H7854 From whenceH335 H4480 H2088 comestH935 thou? And SatanH7854 answeredH6030 (H853) the LORD,H3068 and said,H559 From going to and froH4480 H7751 in the earth,H776 and from walking up and downH4480 H1980 in it.

[2:3] And the LORDH3068 saidH559 untoH413 Satan,H7854 Hast thou consideredH7760 H3820 H413 my servantH5650 Job,H347 thatH3588 *there is* noneH369 like himH3644 in the earth,H776 a perfectH8535 and an uprightH3477 man,H376 one that fearethH3373 God,H430 and eschewethH5493 evil?H4480 H7451 and stillH5750 he holdeth fastH2388 his integrity,H8538 although thou movedstH5496 me against him, to destroyH1104 him without cause.H2600

[2:4] And SatanH7854 answeredH6030 (H853) the LORD,H3068 and said,H559 Skin for skin,H5785 H1157 H5785 yea, allH3605 thatH834 a manH376 hath will he giveH5414 forH1157 his life.H5315

[2:5] ButH199 put forthH7971 thine handH3027 now,H4994 and touchH5060 H413 his boneH6106 and his flesh,H1320 andH518 he will curseH1288 thee toH413 thy face.H6440

[2:6] And the LORDH3068 saidH559 untoH413 Satan,H7854 Behold,H2009 he *is* in thine hand;H3027 butH389 saveH8104 (H853) his life.H5315

[2:7] So went Satan forthH3318 H7854 fromH4480 H854 the presenceH6440 of the LORD,H3068 and smoteH5221 (H853) JobH347 with soreH7451 boilsH7822 from the soleH4480 H3709 of his footH7272 untoH5704 his crown.H6936

[2:8] And he tookH3947 him a potsherdH2789 to scrape himselfH1623 withal; and heH1931 sat downH3427 amongH8432 the ashes.H665

[2:9] Then saidH559 his wifeH802 unto him, Dost thou stillH5750 retainH2388 thine integrity?H8538 curseH1288 God,H430 and die.H4191

[2:10] But he saidH559 untoH413 her, Thou speakestH1696 as oneH259 of the foolish womenH5036 speaketh.H1696 What?H1571 shall we receiveH6901 (H853) goodH2896 at the handH4480 H854 of God,H430 and shall we notH3808 receiveH6901 evil?H7451 In allH3605 thisH2063 did notH3808 JobH347 sinH2398 with his lips.H8193

[2:11] Now when Job'sH347 threeH7969 friendsH7453 heardH8085 (H853) of allH3605 thisH2063 evilH7451 that was comeH935 uponH5921 him, they cameH935 every oneH376 from his own place;H4480 H4725 EliphazH464 the Temanite,H8489 and BildadH1085 the Shuhite,H7747 and ZopharH6691 the Naamathite:H5284 for they had made an appointmentH3259 togetherH3162 to comeH935 to mournH5110 with him and to comfortH5162 him.

[2:12] And when they lifted upH5375 (H853) their eyesH5869 afar off,H4480 H7350 and knewH5234 him not,H3808 they lifted upH5375 their voice,H6963 and wept;H1058 and they rentH7167 every oneH376 his mantle,H4598 and sprinkledH2236 dustH6083 uponH5921 their headsH7218 toward heaven.H8064

[2:13] So they sat downH3427 withH854 him upon the groundH776 sevenH7651 daysH3117 and sevenH7651 nights,H3915 and noneH369 spakeH1696 a wordH1697 untoH413 him: forH3588 they sawH7200 thatH3588 *his* griefH3511 was very great.H1431 H3966

[3:1] AfterH310 thisH3651 openedH6605 JobH347 (H853) his mouth,H6310 and cursedH7043 (H853) his day.H3117

[3:2] And JobH347 spake,H6030 and said,H559

[3:3] Let the dayH3117 perishH6 wherein I was born,H3205 and the nightH3915 *in which* it was said,H559 There is a man childH1397 conceived.H2029

[3:4] Let thatH1931 dayH3117 beH1961 darkness;H2822 let notH408 GodH433 regardH1875 it from above,H4480 H4605 neitherH408 let the lightH5105 shineH3313 uponH5921 it.

[3:5] Let darknessH2822 and the shadow of deathH6757 stainH1350 it; let a cloudH6053 dwellH7931 uponH5921 it; let the blacknessH3650 of the dayH3117 terrifyH1204 it.

[3:6] As *for* thatH1931 night,H3915 let darknessH652 seize uponH3947 it; let it notH408 be joinedH2302 unto the daysH3117 of the year,H8141 let it notH408 comeH935 into the numberH4557 of the months.H3391

[3:7] Lo,H2009 let thatH1931 nightH3915 beH1961 solitary,H1565 let noH408 joyful voiceH7445 comeH935 therein.

[3:8] Let them curseH5344 it that curseH779 the day,H3117 who are readyH6264 to raise upH5782 their mourning.H3882

[3:9] Let the starsH3556 of the twilightH5399 thereof be dark;H2821 let it lookH6960 for light,H216 but *have* none;H369 neitherH408 let it seeH7200 the dawningH6079 of the day:H7837

[3:10] BecauseH3588 it shut not upH3808 H5462 the doorsH1817 of my *mother's* womb,H990 nor hidH5641 sorrowH5999 from mine eyes.H4480 H5869

[3:11] WhyH4100 diedH4191 I notH3808 from the womb?H4480 H7358 *why* did I *not* give up the ghostH1478 when I came outH3318 of the belly?H4480 H990

[3:12] WhyH4069 did the kneesH1290 preventH6923 me? or whyH4100 the breastsH7699 thatH3588 I should suck?H3243

[3:13] ForH3588 nowH6258 should I have lain stillH7901 and been quiet,H8252 I should have slept:H3462 thenH227 had I been at rest,H5117

[3:14] WithH5973 kingsH4428 and counsellorsH3289 of the earth,H776 which builtH1129 desolate placesH2723 for themselves;

[3:15] OrH176 withH5973 princesH8269 that had gold,H2091 who filledH4390 their housesH1004 with silver:H3701

[3:16] OrH176 as an hiddenH2934 untimely birthH5309 I had notH3808 been;H1961 as infantsH5768 *which* neverH3808 sawH7200 light.H216

[3:17] ThereH8033 the wickedH7563 ceaseH2308 *from* troubling;H7267 and thereH8033 the wearyH3019 H3581 be at rest.H5117

[3:18] *There* the prisonersH615 restH7599 together;H3162 they hearH8085 notH3808 the voiceH6963 of the oppressor.H5065

[3:19] The smallH6996 and greatH1419 are there;H8033 and the servantH5650 *is* freeH2670 from his master.H4480 H113

[3:20] WhereforeH4100 is lightH216 givenH5414 to him that is in misery,H6001 and lifeH2416 unto the bitterH4751 *in* soul;H5315

[3:21] Which longH2442 for death,H4194 but it *cometh* not;H369 and digH2658 for it more than for hid treasures;H4480 H4301

[3:22] Which rejoiceH8056 exceedingly,H413 H1524 *and* are glad,H7797 whenH3588 they can findH4672 the grave?H6913

[3:23] *Why is light given* to a manH1397 whoseH834 wayH1870 is hid,H5641 and whomH1157 GodH433 hath hedged in?H5526

[3:24] ForH3588 my sighingH585 comethH935 beforeH6440 I eat,H3899 and my roaringsH7581 are poured outH5413 like the waters.H4325

[3:25] ForH3588 the thing which I greatly fearedH6343 H6342 is come uponH857 me, and that whichH834 I was afraid ofH3025 is comeH935 unto me.

[3:26] I was notH3808 in safety,H7951 neitherH3808 had I rest,H8252 neitherH3808 was I quiet;H5117 yet troubleH7267 came.H935

[4:1] Then EliphazH464 the TemaniteH8489 answeredH6030 and said,H559

[4:2] *If* we assay to communeH5254 H1697 withH413 thee, wilt thou be grieved?H3811 but whoH4310 canH3201 withholdH6113 himself from speaking?H4405

[4:3] Behold,H2009 thou hast instructedH3256 many,H7227 and thou hast strengthenedH2388 the weakH7504 hands.H3027

[4:4] Thy wordsH4405 have upholdenH6965 him that was falling,H3782 and thou hast strengthenedH553 the feebleH3766 knees.H1290

[4:5] ButH3588 nowH6258 it is comeH935 uponH413 thee, and thou faintest;H3811 it touchethH5060 H5704 thee, and thou art troubled.H926

[4:6] *Is* notH3808 *this* thy fear,H3374 thy confidence,H3690 thy hope,H8615 and the uprightnessH8537 of thy ways?H1870

[4:7] Remember,H2142 I pray thee,H4994 whoH4310 *ever* perished,H6 being innocent?H5355 or whereH375 were the righteousH3477 cut off?H3582

[4:8] Even asH834 I have seen,H7200 they that plowH2790 iniquity,H205 and sowH2232 wickedness,H5999 reapH7114 the same.

[4:9] By the blastH4480 H5397 of GodH433 they perish,H6 and by the breathH4480 H7307 of his nostrilsH639 are they consumed.H3615

[4:10] The roaringH7581 of the lion,H738 and the voiceH6963 of the fierce lion,H7826 and the teethH8127 of the young lions,H3715 are broken.H5421

[4:11] The old lionH3918 perishethH6 for lackH4480 H1097 of prey,H2964 and the stout lion'sH3833 whelpsH1121 are scattered abroad.H6504

[4:12] Now a thingH1697 was secretly broughtH1589 toH413 me, and mine earH241 receivedH3947 a littleH8102 thereof.H4480

[4:13] In thoughtsH5587 from the visionsH4480 H2384 of the night,H3915 when deep sleepH8639 fallethH5307 onH5921 men,H376

[4:14] FearH6343 came uponH7122 me, and trembling,H7460 which made allH7230 my bonesH6106 to shake.H6342

[4:15] Then a spiritH7307 passedH2498 beforeH5921 my face;H6440 the hairH8185 of my fleshH1320 stood up:H5568

[4:16] It stood still,H5975 but I could notH3808 discernH5234 the formH4758 thereof: an imageH8544 *was* beforeH5048 mine eyes,H5869 *there was* silence,H1827 and I heardH8085 a voice,H6963 *saying,*

[4:17] Shall mortal manH582 be more just than God?H6663 H4480 H433 shall a manH1397 be more pureH2891 than his maker?H4480 H6213

[4:18] Behold,H2005 he put no trustH539 H3808 in his servants;H5650 and his angelsH4397 he chargedH7760 with folly:H8417

[4:19] How much lessH637 *in* them that dwell inH7931 housesH1004 of clay,H2563 whoseH834 foundationH3247 *is* in the dust,H6083 *which* are crushedH1792 beforeH6440 the moth?H6211

[4:20] They are destroyedH3807 from morningH4480 H1242 to evening:H6153 they perishH6 for everH5331 without anyH4480 H1097 regardingH7760 *it.*

[4:21] Doth notH3808 their excellencyH3499 *which is* in them go away?H5265 they die,H4191 even withoutH3808 wisdom.H2451

[5:1] CallH7121 now,H4994 if there beH3426 any that will answerH6030 thee; and toH413 whichH4310 of the saintsH4480 H6918 wilt thou turn?H6437

[5:2] ForH3588 wrathH3708 killethH2026 the foolishH191 man, and envyH7068 slayethH4191 the sillyH6601 one.

[5:3] IH589 have seenH7200 the foolishH191 taking root:H8327 but suddenlyH6597 I cursedH5344 his habitation.H5116

[5:4] His childrenH1121 are farH7368 from safety,H4480 H3468 and they are crushedH1792 in the gate,H8179 neitherH369 *is there* any to deliverH5337 *them.*

[5:5] WhoseH834 harvestH7105 the hungryH7457 eateth up,H398 and takethH3947 it even out ofH413 the thorns,H4480 H6791 and the robberH6782 swalloweth upH7602 their substance.H2428

[5:6] AlthoughH3588 afflictionH205 cometh not forthH3318 H3808 of the dust,H4480 H6083 neitherH3808 doth troubleH5999 springH6779 out of the ground;H4480 H127

[5:7] YetH3588 manH120 is bornH3205 unto trouble,H5999 as the sparksH1121 H7565 flyH5774 upward.H1361

[5:8] IH589 would seekH1875 untoH413 God,H410 and untoH413 GodH430 would I commitH7760 my cause:H1700

[5:9] Which doethH6213 great thingsH1419 and unsearchable;H369 H2714 marvellous thingsH6381 withoutH5704 H369 number:H4557

[5:10] Who givethH5414 rainH4306 uponH5921 H6440 the earth,H776 and sendethH7971 watersH4325 uponH5921 H6440 the fields:H2351

[5:11] To set upH7760 on highH4791 those that be low;H8217 that those which mournH6937 may be exaltedH7682 to safety.H3468

[5:12] He disappointethH6565 the devicesH4284 of the crafty,H6175 so that their handsH3027 cannotH3808 performH6213 *their* enterprise.H8454

[5:13] He takethH3920 the wiseH2450 in their own craftiness:H6193 and the counselH6098 of the frowardH6617 is carried headlong.H4116

[5:14] They meetH6298 with darknessH2822 in the daytime,H3119 and gropeH4959 in the noondayH6672 as in the night.H3915

[5:15] But he savethH3467 the poorH34 from the sword,H4480 H2719 from their mouth,H4480 H6310 and from the handH4480 H3027 of the mighty.H2389

[5:16] So the poorH1800 hathH1961 hope,H8615 and iniquityH5766 stoppethH7092 her mouth.H6310

[5:17] Behold,H2009 happyH835 *is* the manH582 whom GodH433 correcteth:H3198 therefore despiseH3988 notH408 thou the chasteningH4148 of the Almighty:H7706

[5:18] ForH3588 heH1931 maketh sore,H3510 and bindeth up:H2280 he woundeth,H4272 and his handsH3027 make whole.H7495

[5:19] He shall deliverH5337 thee in sixH8337 troubles:H6869 yea, in sevenH7651 there shall noH3808 evilH7451 touchH5060 thee.

[5:20] In famineH7458 he shall redeemH6299 thee from death:H4480 H4194 and in warH4421 from the powerH4480 H3027 of the sword.H2719

[5:21] Thou shalt be hidH2244 from the scourgeH7752 of the tongue:H3956 neitherH3808 shalt thou be afraidH3372 of destructionH4480 H7701 whenH3588 it cometh.H935

[5:22] At destructionH7701 and famineH3720 thou shalt laugh:H7832 neitherH408 shalt thou be afraidH3372 of the beastsH4480 H2416 of the earth.H776

[5:23] ForH3588 thou shalt be in leagueH1285 withH5973 the stonesH68 of the field:H7704 and the beastsH2416 of the fieldH7704 shall be at peaceH7999 with thee.

[5:24] And thou shalt knowH3045 that thy tabernacleH168 *shall be* in peace;H7965 and thou shalt visitH6485 thy habitation,H5116 and shalt not sin.H3808 H2398

[5:25] Thou shalt knowH3045 also thatH3588 thy seedH2233 *shall be* great,H7227 and thine offspringH6631 as the grassH6212 of the earth.H776

[5:26] Thou shalt comeH935 toH413 *thy* graveH6913 in a full age,H3624 like as a shock of cornH1430 cometh inH5927 in his season.H6256

[5:27] LoH2009 this,H2063 we have searchedH2713 it, soH3651 itH1931 *is;* hearH8085 it, and knowH3045 thouH859 *it* for thy good.

[6:1] But JobH347 answeredH6030 and said,H559

[6:2] Oh thatH3863 my griefH3708 were throughly weighed,H8254 H8254 and my calamityH1942 laidH5375 in the balancesH3976 together!H3162

[6:3] ForH3588 nowH6258 it would be heavierH3513 than the sandH4480 H2344 of the sea:H3220 thereforeH5921 H3651 my wordsH1697 are swallowed up.H3886

[6:4] ForH3588 the arrowsH2671 of the AlmightyH7706 *are* withinH5978 me, the poisonH2534 whereofH834 drinketh upH8354 my spirit:H7307 the terrorsH1161 of GodH433 do set themselves in array againstH6186 me.

[6:5] Doth the wild assH6501 brayH5101 when he hath grass?H1877 orH518 lowethH1600 the oxH7794 overH5921 his fodder?H1098

[6:6] Can that which is unsavouryH8602 be eatenH398 withoutH4480 H1097 salt?H4417 orH518 is thereH3426 *any* tasteH2940 in the whiteH7388 of an egg?H2495

[6:7] The thingsH1992 *that* my soulH5315 refusedH3985 to touchH5060 *are* as my sorrowfulH1741 meat.H3899

[6:8] Oh thatH4310 I mightH5414 haveH935 my request;H7596 and that GodH433 would grantH5414 *me* the thing that I long for!H8615

[6:9] Even that it would pleaseH2974 GodH433 to destroyH1792 me; that he would let looseH5425 his hand,H3027 and cut me off!H1214

[6:10] Then should I yetH5750 haveH1961 comfort;H5165 yea, I would hardenH5539 myself in sorrow:H2427 let him notH3808 spare;H2550 forH3588 I have notH3808 concealedH3582 the wordsH561 of the Holy One.H6918

[6:11] WhatH4100 *is* my strength,H3581 thatH3588 I should hope?H3176 and whatH4100 *is* mine end,H7093 thatH3588 I should prolongH748 my life?H5315

[6:12] *Is* my strengthH3581 the strengthH3581 of stones?H68 or *is* my fleshH1320 of brass?H5153

[6:13] *Is* notH369 my helpH5833 in me? and is wisdomH8454 drivenH5080 quite fromH4480 me?

[6:14] To him that is afflictedH4523 pityH2617 *should be shewed* from his friend;H4480 H7453 but he forsakethH5800 the fearH3374 of the Almighty.H7706

[6:15] My brethrenH251 have dealt deceitfullyH898 asH3644 a brook,H5158 *and* as the streamH650 of brooksH5158 they pass away;H5674

[6:16] Which are blackishH6937 by reason ofH4480 the ice,H7140 *and* whereinH5921 the snowH7950 is hid:H5956

[6:17] What timeH6256 they wax warm,H2215 they vanish:H6789 when it is hot,H2527 they are consumedH1846 out of their place.H4480 H4725

[6:18] The pathsH734 of their wayH1870 are turned aside;H3943 they goH5927 to nothing,H8414 and perish.H6

[6:19] The troopsH734 of TemaH8485 looked,H5027 the companiesH1979 of ShebaH7614 waitedH6960 forH3926 them.

[6:20] They were confoundedH954 becauseH3588 they had hoped;H982 they cameH935 thither,H5704 and were ashamed.H2659

[6:21] ForH3588 nowH6258 ye areH1961 nothing;H3808 ye seeH7200 *my* casting down,H2866 and are afraid.H3372

[6:22] DidH3588 I say,H559 BringH3051 unto me? or, Give a rewardH7809 forH1157 me of your substance?H4480 H3581

[6:23] Or, DeliverH4422 me from the enemy's hand?H4480 H3027 H6862 or, RedeemH6299 me from the handH4480 H3027 of the mighty?H6184

[6:24] TeachH3384 me, and IH589 will hold my tongue:H2790 and cause me to understandH995 whereinH4100 I have erred.H7686

[6:25] HowH4100 forcibleH4834 are rightH3476 words!H561 but whatH4100 doth your arguingH3198 reprove?H3198 H4480

[6:26] Do ye imagineH2803 to reproveH3198 words,H4405 and the speechesH561 of one that is desperate,H2976 *which are* as wind?H7307

[6:27] Yea,H637 ye overwhelmH5307 H5921 the fatherless,H3490 and ye digH3738 *a pit* forH5921 your friend.H7453

[6:28] NowH6258 therefore be content,H2974 lookH6437 upon me; for *it is* evident untoH5921 H6440 you ifH518 I lie.H3576

[6:29] Return,H7725 I pray you,H4994 let it notH408 beH1961 iniquity;H5766 yea, returnH7725 again,H5750 my righteousnessH6664 *is* in it.

[6:30] Is thereH3426 iniquityH5766 in my tongue?H3956 cannotH3808 my tasteH2441 discernH995 perverse things?H1942

[7:1] *Is there* notH3808 an appointed timeH6635 to manH582 uponH5921 earth?H776 *are not* his daysH3117 also like the daysH3117 of an hireling?H7916

[7:2] As a servantH5650 earnestly desirethH7602 the shadow,H6738 and as an hirelingH7916 looketh forH6960 *the reward of* his work:H6467

[7:3] SoH3651 am I made to possessH5157 monthsH3391 of vanity,H7723 and wearisomeH5999 nightsH3915 are appointedH4487 to me.

[7:4] WhenH518 I lie down,H7901 I say,H559 WhenH4970 shall I arise,H6965 and the nightH6153 be gone?H4059 and I am fullH7646 of tossings to and froH5076 untoH5704 the dawning of the day.H5399

[7:5] My fleshH1320 is clothedH3847 with wormsH7415 and clodsH1487 of dust;H6083 my skinH5785 is broken,H7280 and become loathsome.H3988

[7:6] My daysH3117 are swifterH7043 thanH4480 a weaver's shuttle,H708 and are spentH3615 withoutH657 hope.H8615

[7:7] O rememberH2142 thatH3588 my lifeH2416 *is* wind:H7307 mine eyeH5869 shall noH3808 moreH7725 seeH7200 good.H2896

[7:8] The eyeH5869 of him that hath seenH7210 me shall seeH7789 me noH3808 *more:* thine eyesH5869 *are* upon me, and I *am* not.H369

[7:9] *As* the cloudH6051 is consumedH3615 and vanisheth away:H1980 soH3651 he that goeth downH3381 to the graveH7585 shall come upH5927 noH3808 *more.*

[7:10] He shall returnH7725 noH3808 moreH5750 to his house,H1004 neitherH3808 shall his placeH4725 knowH5234 him any more.H5750

[7:11] ThereforeH1571 IH589 will notH3808 refrainH2820 my mouth;H6310 I will speakH1696 in the anguishH6862 of my spirit;H7307 I will complainH7878 in the bitternessH4751 of my soul.H5315

[7:12] *Am* IH589 a sea,H3220 orH518 a whale,H8577 thatH3588 thou settestH7760 a watchH4929 overH5921 me?

[7:13] WhenH3588 I say,H559 My bedH6210 shall comfortH5162 me, my couchH4904 shall easeH5375 my complaint;H7879

[7:14] Then thou scarestH2865 me with dreams,H2472 and terrifiestH1204 me through visions:H4480 H2384

[7:15] So that my soulH5315 choosethH977 strangling,H4267 *and* deathH4194 rather than my life.H4480 H6106

[7:16] I loatheH3988 *it;* I would notH3808 liveH2421 alway:H5769 let me alone;H2308 H4480 forH3588 my daysH3117 *are* vanity.H1892

[7:17] WhatH4100 *is* man,H582 thatH3588 thou shouldest magnifyH1431 him? and thatH3588 thou shouldest setH7896 thine heartH3820 uponH413 him?

[7:18] And *that* thou shouldest visitH6485 him every morning,H1242 *and* tryH974 him every moment?H7281

[7:19] How longH4100 wilt thou notH3808 departH8159 fromH4480 me, norH3808 let me aloneH7503 tillH5704 I swallow downH1104 my spittle?H7536

[7:20] I have sinned;H2398 whatH4100 shall I doH6466 unto thee, O thou preserverH5341 of men?H120 whyH4100 hast thou setH7760 me as a markH4645 against thee, so that I amH1861 a burdenH4853 toH5921 myself?

[7:21] And whyH4100 dost thou notH3808 pardonH5375 my transgression,H6588 and take awayH5674 (H853) mine iniquity?H5771 forH3588 nowH6258 shall I sleepH7901 in the dust;H6083 and thou shalt seek me in the morning,H7836 but I *shall* notH369 *be.*

[8:1] Then answeredH6030 BildadH1085 the Shuhite,H7747 and said,H559

[8:2] How longH5704 H575 wilt thou speakH4448 theseH428 *things?* and *how long shall* the wordsH561 of thy mouthH6310 *be like* a strongH3524 wind?H7307

[8:3] Doth GodH410 pervertH5791 judgment?H4941 orH518 doth the AlmightyH7706 pervertH5791 justice?H6664

[8:4] IfH518 thy childrenH1121 have sinnedH2398 against him, and he have cast them awayH7971 forH3027 their transgression;H6588

[8:5] IfH518 thouH859 wouldest seek unto God betimes,H7836 H413 H410 and make thy supplicationH2603 toH413 the Almighty;H7706

[8:6] IfH518 thouH859 *wert* pureH2134 and upright;H3477 surelyH3588 nowH6258 he would awakeH5782 forH5921 thee, and make the habitationH5116 of thy righteousnessH6664 prosperous.H7999

[8:7] Though thy beginningH7225 wasH1961 small,H4705 yet thy latter endH319 should greatlyH3966 increase.H7685

[8:8] ForH3588 enquire,H7592 I pray thee,H4994 of the formerH7223 age,H1755 and prepareH3559 thyself to the searchH2714 of their fathers:H1

[8:9] (ForH3588 weH587 *are but of* yesterday,H8543 and knowH3045 nothing,H3808 becauseH3588 our daysH3117 uponH5921 earthH776 *are* a shadow:)H6738

[8:10] Shall notH3808 theyH1992 teachH3384 thee, *and* tellH559 thee, and utterH3318 wordsH4405 out of their heart?H4480 H3820

[8:11] Can the rushH1573 grow upH1342 withoutH3808 mire?H1207 can the flagH260 growH7685 withoutH1097 water?H4325

[8:12] Whilst it *is* yetH5750 in his greenness,H3 *and* notH3808 cut down,H6998 it witherethH3001 beforeH6440 anyH3605 *other* herb.H2682

[8:13] SoH3651 *are* the pathsH734 of allH3605 that forgetH7911 God;H410 and the hypocrite'sH2611 hopeH8615 shall perish:H6

[8:14] WhoseH834 hopeH3689 shall be cut off,H6990 and whose trustH4009 *shall be* a spider'sH5908 web.H1004

[8:15] He shall leanH8172 uponH5921 his house,H1004 but it shall notH3808 stand:H5975 he shall hold it fast,H2388 but it shall notH3808 endure.H6965

[8:16] HeH1931 *is* greenH7373 beforeH6440 the sun,H8121 and his branchH3127 shooteth forthH3318 inH5921 his garden.H1593

[8:17] His rootsH8328 are wrappedH5440 aboutH5921 the heap,H1530 *and* seethH2372 the placeH1004 of stones.H68

[8:18] IfH518 he destroyH1104 him from his place,H4480 H4725 then *it* shall denyH3584 him, *saying,* I have notH3808 seenH7200 thee.

[8:19] Behold,H2005 thisH1931 *is* the joyH4885 of his way,H1870 and out of the earthH4480 H6083 shall othersH312 grow.H6779

[8:20] Behold,H2005 GodH410 will notH3808 cast awayH3988 a perfectH8535 *man,* neitherH3808 will he helpH2388 H3027 the evil doers:H7489

[8:21] TillH5704 he fillH4390 thy mouthH6310 with laughing,H7814 and thy lipsH8193 with rejoicing.H8643

[8:22] They that hateH8130 thee shall be clothedH3847 with shame;H1322 and the dwelling placeH168 of the wickedH7563 shall come to nought.H369

[9:1] Then JobH347 answeredH6030 and said,H559

[9:2] I knowH3045 *it is* soH3588 H3651 of a truth:H551 but howH4100 should manH582 be justH6663 withH5973 God?H410

[9:3] IfH518 he willH2654 contendH7378 withH5973 him, he cannotH3808 answerH6030 him oneH259 ofH4480 a thousand.H505

[9:4] *He is* wiseH2450 in heart,H3824 and mightyH533 in strength:H3581 whoH4310 hath hardenedH7185 *himself* againstH413 him, and hath prospered?H7999

[9:5] Which removethH6275 the mountains,H2022 and they knowH3045 not:H3808 whichH834 overturnethH2015 them in his anger.H639

[9:6] Which shakethH7264 the earthH776 out of her place,H4480 H4725 and the pillarsH5982 thereof tremble.H6426

[9:7] Which commandethH559 the sun,H2775 and it risethH2224 not;H3808 and sealeth upH2856 the stars.H3556

[9:8] Which aloneH905 spreadeth outH5186 the heavens,H8064 and treadethH1869 uponH5921 the wavesH1116 of the sea.H3220

[9:9] Which makethH6213 Arcturus,H5906 Orion,H3685 and Pleiades,H3598 and the chambersH2315 of the south.H8486

[9:10] Which doethH6213 great thingsH1419 pastH5704 H369 finding out;H2714 yea, and wondersH6381 withoutH5704 H369 number.H4557

[9:11] Lo,H2005 he goethH5674 byH5921 me, and I seeH7200 *him* not:H3808 he passeth onH2498 also, but I perceiveH995 him not.H3808

[9:12] Behold,H2005 he taketh away,H2862 whoH4310 can hinderH7725 him? whoH4310 will sayH559 untoH413 him, WhatH4100 doestH6213 thou?

[9:13] *If* GodH433 will notH3808 withdrawH7725 his anger,H639 the proudH7295 helpersH5826 do stoopH7817 underH8478 him.

[9:14] How much lessH637 H3588 shall IH595 answerH6030 him, *and* choose outH977 my wordsH1697 *to reason* withH5973 him?

[9:15] Whom,H834 thoughH518 I were righteous,H6663 *yet* would I notH3808 answer,H6030 *but* I would make supplicationH2603 to my judge.H8199

[9:16] IfH518 I had called,H7121 and he had answeredH6030 me; *yet* would I notH3808 believeH539 thatH3588 he had hearkenedH238 unto my voice.H6963

[9:17] ForH834 he breakethH7779 me with a tempest,H8183 and multipliethH7235 my woundsH6482 without cause.H2600

[9:18] He will notH3808 sufferH5414 me to takeH7725 my breath,H7307 butH3588 fillethH7646 me with bitterness.H4472

[9:19] IfH518 *I speak* of strength,H3581 lo,H2009 *he is* strong:H533 and ifH518 of judgment,H4941 whoH4310 shall set me a timeH3259 *to plead?*

[9:20] IfH518 I justifyH6663 myself, mine own mouthH6310 shall condemnH7561 me: *if I say,* IH589 *am* perfect,H8535 it shall also prove me perverse.H6140

[9:21] *Though* IH589 *were* perfect,H8535 *yet* would I notH3808 knowH3045 my soul:H5315 I would despiseH3988 my life.H2416

[9:22] ThisH1931 *is* oneH259 *thing,* thereforeH5921 H3651 I saidH559 *it,* HeH1931 destroyethH3615 the perfectH8535 and the wicked.H7563

[9:23] IfH518 the scourgeH7752 slayH4191 suddenly,H6597 he will laughH3932 at the trialH4531 of the innocent.H5355

[9:24] The earthH776 is givenH5414 into the handH3027 of the wicked:H7563 he coverethH3680 the facesH6440 of the judgesH8199 thereof; ifH518 not,H3808 where,H645 *and* whoH4310 *is* he?H1931

[9:25] Now my daysH3117 are swifterH7043 thanH4480 a post:H7323 they flee away,H1272 they seeH7200 noH3808 good.H2896

[9:26] They are passed awayH2498 asH5973 the swiftH16 ships:H591 as the eagleH5404 *that* hastethH2907 toH5921 the prey.H400

[9:27] IfH518 I say,H559 I will forgetH7911 my complaint,H7879 I will leave offH5800 my heaviness,H6440 and comfortH1082 *myself:*

[9:28] I am afraidH3025 of allH3605 my sorrows,H6094 I knowH3045 thatH3588 thou wilt notH3808 hold me innocent.H5352

[9:29] *If* IH595 be wicked,H7561 whyH4100 thenH2088 labourH3021 I in vain?H1892

[9:30] IfH518 I wash myselfH7364 with snowH7950 water,H4325 and make my handsH3709 neverH1253 so clean;H2141

[9:31] YetH227 shalt thou plungeH2881 me in the ditch,H7845 and mine own clothesH8008 shall abhorH8581 me.

[9:32] ForH3588 *he is* notH3808 a man,H376 as IH3644 *am, that* I should answerH6030 him, *and* we should comeH935 togetherH3162 in judgment.H4941

[9:33] NeitherH3808 is thereH3426 any daysmanH3198 betwixtH996 us, *that* might layH7896 his handH3027 uponH5921 us both.H8147

[9:34] Let him take his rod awayH5493 H7626 fromH4480 H5921 me, and let notH408 his fearH367 terrifyH1204 me:

[9:35] *Then* would I speak,H1696 and notH3808 fearH3372 him; butH3588 *it is* notH3808 soH3651 withH5978 me.

[10:1] My soulH5315 is wearyH5354 of my life;H2416 I will leaveH5800 my complaintH7879 uponH5921 myself; I will speakH1696 in the bitternessH4751 of my soul.H5315

[10:2] I will sayH559 untoH413 God,H433 Do notH408 condemnH7561 me; shewH3045 me whereforeH5921 H4100 thou contendestH7378 with me.

[10:3] *Is it* goodH2896 unto thee thatH3588 thou shouldest oppress,H6231 thatH3588 thou shouldest despiseH3988 the workH3018 of thine hands,H3709 and shineH3313 uponH5921 the counselH6098 of the wicked?H7563

[10:4] Hast thou eyesH5869 of flesh?H1320 orH518 seestH7200 thou as manH582 seeth?H7200

[10:5] *Are* thy daysH3117 as the daysH3117 of man?H582 *are* thy yearsH8141 as man'sH1397 days,H3117

[10:6] ThatH3588 thou enquirestH1245 after mine iniquity,H5771 and searchestH1875 after my sin?H2403

[10:7] Thou knowestH1847 thatH3588 I am notH3808 wicked;H7561 and *there is* noneH369 that can deliverH5337 out of thine hand.H4480 H3027

[10:8] Thine handsH3027 have madeH6087 me and fashionedH6213 me togetherH3162 round about;H5439 yet thou dost destroyH1104 me.

[10:9] Remember,H2142 I beseech thee,H4994 thatH3588 thou hast madeH6213 me as the clay;H2563 and wilt thou bring me into dust again?H7725 H413 H6083

[10:10] Hast thou notH3808 poured me outH5413 as milk,H2461 and curdledH7087 me like cheese?H1385

[10:11] Thou hast clothedH3847 me with skinH5785 and flesh,H1320 and hast fencedH7753 me with bonesH6106 and sinews.H1517

[10:12] Thou hast grantedH6213 H5978 me lifeH2416 and favour,H2617 and thy visitationH6486 hath preservedH8104 my spirit.H7307

[10:13] And theseH428 *things* hast thou hidH6845 in thine heart:H3824 I knowH3045 thatH3588 thisH2063 *is* withH5973 thee.

[10:14] IfH518 I sin,H2398 then thou markestH8104 me, and thou wilt notH3808 acquitH5352 me from mine iniquity.H4480 H5771

[10:15] IfH518 I be wicked,H7561 woeH480 unto me; and *if* I be righteous,H6663 *yet* will I notH3808 lift upH5375 my head.H7218 *I am* fullH7649 of confusion;H7036 therefore seeH7200 thou mine affliction;H6040

[10:16] For it increaseth.H1342 Thou huntestH6679 me as a fierce lion:H7826 and againH7725 thou shewest thyself marvellousH6381 upon me.

[10:17] Thou renewestH2318 thy witnessesH5707 againstH5048 me, and increasestH7235 thine indignationH3708 uponH5973 me; changesH2487 and warH6635 *are* againstH5973 me.

[10:18] WhereforeH4100 then hast thou brought me forthH3318 out of the womb?H4480 H7358 Oh that I had given up the ghost,H1478 and noH3808 eyeH5869 had seenH7200 me!

[10:19] I should have beenH1961 as thoughH834 I had notH3808 been;H1961 I should have been carriedH2986 from the wombH4480 H990 to the grave.H6913

[10:20] *Are* notH3808 my daysH3117 few?H4592 ceaseH2308 *then, and* let me alone,H7896 H4480 that I may take comfortH1082 a little,H4592

[10:21] BeforeH2962 I goH1980 *whence* I shall notH3808 return,H7725 *even* toH413 the landH776 of darknessH2822 and the shadow of death;H6757

[10:22] A landH776 of darkness,H5890 asH3644 darknessH652 *itself; and* of the shadow of death,H6757 withoutH3808 any order,H5468 and *where* the lightH3313 *is* asH3644 darkness.H652

[11:1] Then answeredH6030 ZopharH6691 the Naamathite,H5284 and said,H559

[11:2] Should notH3808 the multitudeH7230 of wordsH1697 be answered?H6030 and shouldH518 a manH376 full of talkH8193 be justified?H6663

[11:3] Should thy liesH907 make menH4962 hold their peace?H2790 and when thou mockest,H3932 shall noH369 man make thee ashamed?H3637

[11:4] For thou hast said,H559 My doctrineH3948 *is* pure,H2134 and I amH1961 cleanH1249 in thine eyes.H5869

[11:5] ButH199 oh thatH4310 GodH433 wouldH5414 speak,H1696 and openH6605 his lipsH8193 againstH5973 thee;

[11:6] And that he would shewH5046 thee the secretsH8587 of wisdom,H2451 thatH3588 *they are* doubleH3718 to that which is!H8454 KnowH3045 therefore thatH3588 GodH433 exactethH5382 of thee *less* than thine iniquityH4480 H5771 *deserveth.*

[11:7] Canst thou by searchingH2714 find outH4672 God?H433 canst thou find outH4672 the AlmightyH7706 untoH5704 perfection?H8503

[11:8] *It is* as highH1363 as heaven;H8064 whatH4100 canst thou do?H6466 deeperH6013 than hell;H4480 H7585 whatH4100 canst thou know?H3045

[11:9] The measureH4055 thereof *is* longerH752 than the earth,H4480 H776 and broaderH7342 thanH4480 the sea.H3220

[11:10] IfH518 he cut off,H2498 and shut up,H5462 or gather together,H6950 then whoH4310 can hinderH7725 him?

[11:11] ForH3588 heH1931 knowethH3045 vainH7723 men:H4962 he seethH7200 wickednessH205 also; will he notH3808 then considerH995 *it?*

[11:12] For vainH5014 manH376 would be wise,H3823 though manH120 be bornH3205 *like* a wild ass'sH6501 colt.H5895

[11:13] IfH518 thouH859 prepareH3559 thine heart,H3820 and stretch outH6566 thine handsH3709 towardH413 him;

[11:14] IfH518 iniquityH205 *be* in thine hand,H3027 put it far away,H7368 and let notH408 wickednessH5766 dwellH7931 in thy tabernacles.H168

[11:15] ForH3588 thenH227 shalt thou lift upH5375 thy faceH6440 without spot;H4480 H3971 yea, thou shalt beH1961 stedfast,H3332 and shalt notH3808 fear:H3372

[11:16] BecauseH3588 thouH859 shalt forgetH7911 *thy* misery,H5999 *and* rememberH2142 *it* as watersH4325 *that* pass away:H5674

[11:17] And *thine* ageH2465 shall be clearerH6965 than the noonday;H4480 H6672 thou shalt shine forth,H5774 thou shalt beH1961 as the morning.H1242

[11:18] And thou shalt be secure,H982 becauseH3588 thereH3426 is hope;H8615 yea, thou shalt digH2658 *about thee, and* thou shalt take thy restH7901 in safety.H983

[11:19] Also thou shalt lie down,H7257 and noneH369 shall make *thee* afraid;H2729 yea, manyH7227 shall make suitH2470 untoH6440 thee.

[11:20] But the eyesH5869 of the wickedH7563 shall fail,H3615 and they shall not escape,H4498 H6 H4480 and their hopeH8615 *shall be as* the giving upH4646 of the ghost.H5315

[12:1] And JobH347 answeredH6030 and said,H559

[12:2] No doubtH551 butH3588 yeH859 *are* the people,H5971 and wisdomH2451 shall dieH4191 withH5973 you.

[12:3] ButH1571 I have understandingH3824 as well as you;H3644 IH595 *am* notH3808 inferiorH5307 toH4480 you: yea,H854 whoH4310 knoweth notH369 such things as these?H3644 H428

[12:4] I amH1961 *as* one mockedH7814 of his neighbour,H7453 who callethH7121 upon God,H433 and he answerethH6030 him: the justH6662 uprightH8549 *man is* laughed to scorn.H7814

[12:5] He that is readyH3559 to slipH4571 with *his* feetH7272 *is as* a lampH3940 despisedH937 in the thoughtH6248 of him that is at ease.H7600

[12:6] The tabernaclesH168 of robbersH7703 prosper,H7951 and they that provokeH7264 GodH410 are secure;H987 into whoseH834 handH3027 GodH433 bringethH935 *abundantly.*

[12:7] ButH199 askH7592 nowH4994 the beasts,H929 and they shall teachH3384 thee; and the fowlsH5775 of the air,H8064 and they shall tellH5046 thee:

[12:8] OrH176 speakH7878 to the earth,H776 and it shall teachH3384 thee: and the fishesH1709 of the seaH3220 shall declareH5608 unto thee.

[12:9] WhoH4310 knowethH3045 notH3808 in allH3605 theseH428 thatH3588 the handH3027 of the LORDH3068 hath wroughtH6213 this?H2063

[12:10] In whoseH834 handH3027 *is* the soulH5315 of everyH3605 living thing,H2416 and the breathH7307 of allH3605 mankind.H1320 H376

[12:11] Doth notH3808 the earH241 tryH974 words?H4405 and the mouthH2441 tasteH2938 his meat?H400

[12:12] With the ancientH3453 *is* wisdom;H2451 and in lengthH753 of daysH3117 understanding.H8394

[12:13] WithH5973 him *is* wisdomH2451 and strength,H1369 he hath counselH6098 and understanding.H8394

[12:14] Behold,H2005 he breaketh down,H2040 and it cannotH3808 be built again:H1129 he shutteth upH5462 H5921 a man,H376 and there can be no opening.H6605 H3808

[12:15] Behold,H2005 he withholdethH6113 the waters,H4325 and they dry up:H3001 also he sendeth them out,H7971 and they overturnH2015 the earth.H776

[12:16] WithH5973 him *is* strengthH5797 and wisdom:H8454 the deceivedH7683 and the deceiverH7686 *are* his.

[12:17] He leadethH1980 counsellorsH3289 away spoiled,H7758 and maketh the judgesH8199 fools.H1984

[12:18] He loosethH6605 the bondH4148 of kings,H4428 and girdethH631 their loinsH4975 with a girdle.H232

[12:19] He leadethH1980 princesH3548 away spoiled,H7758 and overthrowethH5557 the mighty.H386

[12:20] He removeth awayH5493 the speechH8193 of the trusty,H539 and taketh awayH3947 the understandingH2940 of the aged.H2205

[12:21] He pourethH8210 contemptH937 uponH5921 princes,H5081 and weakenethH7503 the strengthH4206 of the mighty.H650

[12:22] He discoverethH1540 deep thingsH6013 out ofH4480 darkness,H2822 and bringeth outH3318 to lightH216 the shadow of death.H6757

[12:23] He increasethH7679 the nations,H1471 and destroyethH6 them: he enlargethH7849 the nations,H1471 and straitenethH5148 them *again.*

[12:24] He taketh awayH5493 the heartH3820 of the chiefH7218 of the peopleH5971 of the earth,H776 and causeth them to wanderH8582 in a wildernessH8414 *where there is* noH3808 way.H1870

[12:25] They gropeH4959 in the darkH2822 withoutH3808 light,H216 and he maketh them to staggerH8582 like *a* drunkenH7910 *man.*

[13:1] Lo,H2005 mine eyeH5869 hath seenH7200 allH3605 *this,* mine earH241 hath heardH8085 and understoodH995 it.

[13:2] What ye know,H1847 *the same* do IH589 knowH3045 also:H1571 IH595 *am* notH3808 inferiorH5307 untoH4480 you.

[13:3] SurelyH199 IH589 would speakH1696 toH413 the Almighty,H7706 and I desireH2654 to reasonH3198 withH413 God.H410

[13:4] ButH199 yeH859 *are* forgersH2950 of lies,H8267 ye *are* allH3605 physiciansH7495 of no value.H457

[13:5] O thatH4310 ye wouldH5414 altogether hold your peace!H2790 H2790 and it should beH1961 your wisdom.H2451

[13:6] HearH8085 nowH4994 my reasoning,H8433 and hearkenH7181 to the pleadingsH7379 of my lips.H8193

[13:7] Will ye speakH1696 wickedlyH5766 for God?H410 and talkH1696 deceitfullyH7423 for him?

[13:8] Will ye acceptH5375 his person?H6440 will ye contendH7378 for God?H410

[13:9] Is it goodH2896 thatH3588 he should search you out?H2713 (H853) orH518 as one manH582 mockethH2048 another, do ye *so* mockH2048 him?

[13:10] He will surely reproveH3198 H3198 you, ifH518 ye do secretlyH5643 acceptH5375 persons.H6440

[13:11] Shall notH3808 his excellencyH7613 make you afraid?H1204 and his dreadH6343 fallH5307 uponH5921 you?

[13:12] Your remembrancesH2146 *are* likeH4912 unto ashes,H665 your bodiesH1354 to bodiesH1354 of clay.H2563

[13:13] Hold your peace,H2790 let me alone,H4480 that IH589 may speak,H1696 and let comeH5674 onH5921 me whatH4100 *will.*

[13:14] WhereforeH5921 H4100 do I takeH5375 my fleshH1320 in my teeth,H8127 and putH7760 my lifeH5315 in mine hand?H3709

[13:15] ThoughH2005 he slayH6991 me, yet will I trustH3176 in him: butH389 I will maintainH3198 mine own waysH1870 beforeH413 H6440 him.

[13:16] HeH1931 alsoH1571 *shall be* my salvation:H3444 forH3588 an hypocriteH2611 shall notH3808 comeH935 beforeH6440 him.

[13:17] Hear diligentlyH8085 H8085 my speech,H4405 and my declarationH262 with your ears.H241

[13:18] BeholdH2009 now,H4994 I have orderedH6186 *my* cause;H4941 I knowH3045 thatH3588 IH589 shall be justified.H6663

[13:19] WhoH4310 *is* heH1931 *that* will pleadH7378 withH5978 me? forH3588 now,H6258 if I hold my tongue,H2790 I shall give up the ghost.H1478

[13:20] OnlyH389 doH6213 notH408 twoH8147 *things* untoH5978 me: thenH227 will I notH3808 hide myselfH5641 fromH4480 H6440 thee.

[13:21] WithdrawH7368 thine handH3709 far fromH4480 H5921 me: and let notH408 thy dreadH367 make me afraid.H1204

[13:22] Then callH7121 thou, and IH595 will answer:H6030 orH176 let me speak,H1696 and answerH7725 thou me.

[13:23] HowH4100 many *are* mine iniquitiesH5771 and sins?H2403 make me to knowH3045 my transgressionH6588 and my sin.H2403

[13:24] WhereforeH4100 hidestH5641 thou thy face,H6440 and holdestH2803 me for thine enemy?H341

[13:25] Wilt thou breakH6206 a leafH5929 driven to and fro?H5086 and wilt thou pursueH7291 the dryH3002 stubble?H7179

[13:26] ForH3588 thou writestH3789 bitter thingsH4846 againstH5921 me, and makest me to possessH3423 the iniquitiesH5771 of my youth.H5271

[13:27] Thou puttestH7760 my feetH7272 also in the stocks,H5465 and lookest narrowlyH8104 unto allH3605 my paths;H734 thou settest a printH2707 uponH5921 the heelsH8328 of my feet.H7272

[13:28] And he,H1931 as a rotten thing,H7538 consumeth,H1086 as a garmentH899 that is mothH6211 eaten.H398

[14:1] ManH120 *that is* bornH3205 of a womanH802 *is* of fewH7116 days,H3117 and fullH7649 of trouble.H7267

[14:2] He cometh forthH3318 like a flower,H6731 and is cut down:H5243 he fleethH1272 also as a shadow,H6738 and continuethH5975 not.H3808

[14:3] AndH637 dost thou openH6491 thine eyesH5869 uponH5921 such an one,H2088 and bringestH935 me into judgmentH4941 withH5973 thee?

[14:4] WhoH4310 can bringH5414 a cleanH2889 *thing* out of an unclean?H4480 H2931 notH3808 one.H259

[14:5] SeeingH518 his daysH3117 *are* determined,H2782 the numberH4557 of his monthsH2320 *are* withH854 thee, thou hast appointedH6213 his boundsH2706 that he cannotH3808 pass;H5674

[14:6] TurnH8159 fromH4480 H5921 him, that he may rest,H2308 tillH5704 he shall accomplish,H7521 as an hireling,H7916 his day.H3117

[14:7] ForH3588 there isH3426 hopeH8615 of a tree,H6086 ifH518 it be cut down,H3772 that it will sproutH2498 again,H5750 and that the tenderH3127 branch thereof will notH3808 cease.H2308

[14:8] ThoughH518 the rootH8328 thereof wax oldH2204 in the earth,H776 and the stockH1503 thereof dieH4191 in the ground;H6083

[14:9] *Yet* through the scentH4480 H7381 of waterH4325 it will bud,H6524 and bring forthH6213 boughsH7105 likeH3644 a plant.H5194

[14:10] But manH1397 dieth,H4191 and wasteth away:H2522 yea, manH120 giveth up the ghost,H1478 and whereH346 *is* he?

[14:11] *As* the watersH4325 failH235 fromH4480 the sea,H3220 and the floodH5104 decayethH2717 and drieth up:H3001

[14:12] So manH376 lieth down,H7901 and risethH6965 not:H3808 tillH5704 the heavensH8064 *be* no more,H1115 they shall notH3808 awake,H6974 norH3808 be raisedH5782 out of their sleep.H4480 H8142

[14:13] O thatH4310 thou wouldestH5414 hideH6845 me in the grave,H7585 that thou wouldest keep me secret,H5641 untilH5704 thy wrathH639 be past,H7725 that thou wouldest appointH7896 me a set time,H2706 and rememberH2142 me!

[14:14] IfH518 a manH1397 die,H4191 shall he liveH2421 *again?* allH3605 the daysH3117 of my appointed timeH6635 will I wait,H3176 tillH5704 my changeH2487 come.H935

[14:15] Thou shalt call,H7121 and IH595 will answerH6030 thee: thou wilt have a desireH3700 to the workH4639 of thine hands.H3027

[14:16] ForH3588 nowH6258 thou numberestH5608 my steps:H6806 dost thou notH3808 watchH8104 overH5921 my sin?H2403

[14:17] My transgressionH6588 *is* sealed upH2856 in a bag,H6872 and thou sewest upH2950 H5921 mine iniquity.H5771

[14:18] And surelyH199 the mountainH2022 fallingH5307 cometh to nought,H5034 and the rockH6697 is removedH6275 out of his place.H4480 H4725

[14:19] The watersH4325 wearH7833 the stones:H68 thou washest awayH7857 the things which growH5599 *out* of the dustH6083 of the earth;H776 and thou destroyestH6 the hopeH8615 of man.H582

[14:20] Thou prevailestH8630 for everH5331 against him, and he passeth:H1980 thou changestH8138 his countenance,H6440 and sendest him away.H7971

[14:21] His sonsH1121 come to honour,H3513 and he knowethH3045 *it* not;H3808 and they are brought low,H6819 but he perceivethH995 *it* notH3808 of them.H3926

[14:22] ButH389 his fleshH1320 uponH5921 him shall have pain,H3510 and his soulH5315 withinH5921 him shall mourn.H56

[15:1] Then answeredH6030 EliphazH464 the Temanite,H8489 and said,H559

[15:2] Should a wiseH2450 man utterH6030 vainH7307 knowledge,H1847 and fillH4390 his bellyH990 with the east wind?H6921

[15:3] Should he reasonH3198 with unprofitableH3808 H5532 talk?H1697 or with speechesH4405 wherewith he can do noH3808 good?H3276

[15:4] Yea,H637 thouH859 castest offH6565 fear,H3374 and restrainestH1639 prayerH7881 beforeH6440 God.H410

[15:5] ForH3588 thy mouthH6310 utterethH502 thine iniquity,H5771 and thou choosestH977 the tongueH3956 of the crafty.H6175

[15:6] Thine own mouthH6310 condemnethH7561 thee, and notH3808 I:H589 yea, thine own lipsH8193 testifyH6030 against thee.

[15:7] *Art* thou the firstH7223 manH120 *that* was born?H3205 or wast thou madeH2342 beforeH6440 the hills?H1389

[15:8] Hast thou heardH8085 the secretH5475 of God?H433 and dost thou restrainH1639 wisdomH2451 toH413 thyself?

[15:9] WhatH4100 knowestH3045 thou, that we knowH3045 not?H3808 *what* understandestH995 thou, whichH1931 *is* notH3808 inH5973 us?

[15:10] With us *are* bothH1571 the grayheadedH7867 andH1571 very aged men,H3453 much elderH3524 H3117 than thy father.H4480 H1

[15:11] *Are* the consolationsH8575 of GodH410 smallH4592 withH4480 thee? is there any secretH328 thingH1697 withH5973 thee?

[15:12] WhyH4100 doth thine heartH3820 carry thee away?H3947 and whatH4100 do thy eyesH5869 wink at,H7335

[15:13] ThatH3588 thou turnestH7725 thy spiritH7307 againstH413 God,H410 and lettest *such* wordsH4405 go outH3318 of thy mouth?H4480 H6310

[15:14] WhatH4100 *is* man,H582 thatH3588 he should be clean?H2135 and *he which is* bornH3205 of a woman,H802 thatH3588 he should be righteous?H6663

[15:15] Behold,H2005 he putteth no trustH539 H3808 in his saints;H6918 yea, the heavensH8064 are notH3808 cleanH2141 in his sight.H5869

[15:16] How much moreH637 H3588 abominableH8581 and filthyH444 *is* man,H376 which drinkethH8354 iniquityH5766 like water?H4325

[15:17] I will shewH2331 thee, hearH8085 me; and thatH2088 *which* I have seenH2372 I will declare;H5608

[15:18] WhichH834 wiseH2450 men have toldH5046 from their fathers,H4480 H1 and have notH3808 hidH3582 *it:*

[15:19] Unto whom aloneH905 the earthH776 was given,H5414 and noH3808 strangerH2114 passedH5674 amongH8432 them.

[15:20] The wicked manH7563 travaileth with painH2342 allH3605 *his* days,H3117 and the numberH4557 of yearsH8141 is hiddenH6845 to the oppressor.H6184

[15:21] A dreadfulH6343 soundH6963 *is* in his ears:H241 in prosperityH7965 the destroyerH7703 shall come uponH935 him.

[15:22] He believethH539 notH3808 that he shall returnH7725 out ofH4480 darkness,H2822 and heH1931 is waited forH6822 ofH413 the sword.H2719

[15:23] HeH1931 wandereth abroadH5074 for bread,H3899 *saying,* WhereH346 *is it?* he knowethH3045 thatH3588 the dayH3117 of darknessH2822 is readyH3559 at his hand.H3027

[15:24] TroubleH6862 and anguishH4691 shall make him afraid;H1204 they shall prevail againstH8630 him, as a kingH4428 readyH6264 to the battle.H3593

[15:25] ForH3588 he stretcheth outH5186 his handH3027 againstH413 God,H410 and strengtheneth himselfH1396 againstH413 the Almighty.H7706

[15:26] He runnethH7323 uponH413 him, *even* on *his* neck,H6677 upon the thickH5672 bossesH1354 of his bucklers:H4043

[15:27] BecauseH3588 he coverethH3680 his faceH6440 with his fatness,H2459 and makethH6213 collops of fatH6371 onH5921 *his* flanks.H3689

[15:28] And he dwelleth inH7931 desolateH3582 cities,H5892 *and* in houses whichH1004 noH3808 man inhabiteth,H3427 whichH834 are readyH6257 to become heaps.H1530

[15:29] He shall notH3808 be rich,H6238 neitherH3808 shall his substanceH2428 continue,H6965 neitherH3808 shall he prolongH5186 the perfectionH4512 thereof upon the earth.H776

[15:30] He shall notH3808 departH5493 out ofH4480 darkness;H2822 the flameH7957 shall dry upH3001 his branches,H3127 and by the breathH7307 of his mouthH6310 shall he go away.H5493

[15:31] Let notH408 him that is deceivedH8582 trustH539 in vanity:H7723 forH3588 vanityH7723 shall beH1961 his recompence.H8545

[15:32] It shall be accomplishedH4390 beforeH3808 his time,H3117 and his branchH3712 shall notH3808 be green.H7488

[15:33] He shall shake offH2554 his unripe grapeH1154 as the vine,H1612 and shall cast offH7993 his flowerH5328 as the olive.H2132

[15:34] ForH3588 the congregationH5712 of hypocritesH2611 *shall be* desolate,H1565 and fireH784 shall consumeH398 the tabernaclesH168 of bribery.H7810

[15:35] They conceiveH2029 mischief,H5999 and bring forthH3205 vanity,H205 and their bellyH990 preparethH3559 deceit.H4820

[16:1] Then JobH347 answeredH6030 and said,H559

[16:2] I have heardH8085 manyH7227 such things:H428 miserableH5999 comfortersH5162 *are* ye all.H3605

[16:3] Shall vainH7307 wordsH1697 have an end?H7093 orH176 whatH4100 emboldenethH4834 thee thatH3588 thou answerest?H6030

[16:4] IH595 alsoH1571 could speakH1696 as ye *do:* ifH3863 your soulH5315 wereH3426 in my soul's stead,H8478 H5315 I could heap upH2266 wordsH4405 againstH5921 you, and shakeH5128 mineH1119 headH7218 atH5921 you.

[16:5] *But* I would strengthenH553 you withH1119 my mouth,H6310 and the movingH5205 of my lipsH8193 should asswageH2820 *your grief.*

[16:6] ThoughH518 I speak,H1696 my griefH3511 is notH3808 asswaged:H2820 and *though* I forbear,H2308 whatH4100 H4480 am I eased?H1980

[16:7] ButH389 nowH6258 he hath made me weary:H3811 thou hast made desolateH8074 allH3605 my company.H5712

[16:8] And thou hast filled me with wrinkles,H7059 *which* isH1961 a witnessH5707 *against me:* and my leannessH3585 rising upH6965 in me beareth witnessH6030 to my face.H6440

[16:9] He tearethH2963 *me* in his wrath,H639 who hatethH7852 me: he gnashethH2786 uponH5921 me with his teeth;H8127 mine enemyH6862 sharpenethH3913 his eyesH5869 upon me.

[16:10] They have gapedH6473 uponH5921 me with their mouth;H6310 they have smittenH5221 me upon the cheekH3895 reproachfully;H2781 they have gathered themselvesH4390 togetherH3162 againstH5921 me.

[16:11] GodH410 hath deliveredH5462 me toH413 the ungodly,H5760 and turned me overH3399 intoH5921 the handsH3027 of the wicked.H7563

[16:12] I wasH1961 at ease,H7961 but he hath broken me asunder:H6565 he hath also takenH270 *me* by my neck,H6203 and shaken me to pieces,H6327 and set me upH6965 for his mark.H4307

[16:13] His archersH7228 compass me round about,H5437 H5921 he cleavethH6398 my reinsH3629 asunder, and doth notH3808 spare;H2550 he poureth outH8210 my gallH4845 upon the ground.H776

[16:14] He breakethH6555 me with breachH6556 uponH5921 H6440 breach,H6556 he runnethH7323 uponH5921 me like a giant.H1368

[16:15] I have sewedH8609 sackclothH8242 uponH5921 my skin,H1539 and defiledH5953 my hornH7161 in the dust.H6083

[16:16] My faceH6440 is foulH2560 withH4480 weeping,H1065 and onH5921 my eyelidsH6079 *is* the shadow of death;H6757

[16:17] NotH3808 forH5921 *any* injusticeH2555 in mine hands:H3709 also my prayerH8605 *is* pure.H2134

[16:18] O earth,H776 coverH3680 notH408 thou my blood,H1818 and let my cryH2201 haveH1961 noH408 place.H4725

[16:19] AlsoH1571 now,H6258 behold,H2009 my witnessH5707 *is* in heaven,H8064 and my recordH7717 *is* on high.H4791

[16:20] My friendsH7453 scornH3887 me: *but* mine eyeH5869 poureth outH1811 *tears* untoH413 God.H433

[16:21] O that one might pleadH3198 for a manH1397 withH5973 God,H433 as a manH1121 H120 *pleadeth* for his neighbour!H7453

[16:22] WhenH3588 a fewH4557 yearsH8141 are come,H857 then I shall goH1980 the wayH734 *whence* I shall notH3808 return.H7725

[17:1] My breathH7307 is corrupt,H2254 my daysH3117 are extinct,H2193 the gravesH6913 *are ready* for me.

[17:2] *Are there* notH3808 mockersH2049 withH5978 me? and doth not mine eyeH5869 continueH3885 in their provocation?H4784

[17:3] Lay downH7760 now,H4994 put me in a suretyH6148 withH5973 thee; whoH4310 *is* heH1931 *that* will strikeH8628 handsH3027 with me?

[17:4] ForH3588 thou hast hidH6845 their heartH3820 from understanding:H4480 H7922 thereforeH3651 H5921 shalt thou notH3808 exaltH7311 *them.*

[17:5] He that speakethH5046 flatteryH2506 to *his* friends,H7453 even the eyesH5869 of his childrenH1121 shall fail.H3615

[17:6] He hath madeH3322 me also a bywordH4914 of the people;H5971 and aforetimeH6440 I wasH1961 as a tabret.H8611

[17:7] Mine eyeH5869 also is dimH3543 by reason of sorrow,H4480 H3708 and allH3605 my membersH3338 *are* as a shadow.H6738

[17:8] UprightH3477 *men* shall be astoniedH8074 atH5921 this,H2063 and the innocentH5355 shall stir up himselfH5782 againstH5921 the hypocrite.H2611

[17:9] The righteousH6662 also shall holdH270 on his way,H1870 and he that hath cleanH2889 handsH3027 shall be stronger and stronger.H3254 H555

[17:10] ButH199 as for you all,H3605 do ye return,H7725 and comeH935 now:H4994 for I cannotH3808 findH4672 *one* wiseH2450 *man* among you.

[17:11] My daysH3117 are past,H5674 my purposesH2154 are broken off,H5423 *even* the thoughtsH4180 of my heart.H3824

[17:12] They changeH7760 the nightH3915 into day:H3117 the lightH216 *is* shortH7138 becauseH4480 H6440 of darkness.H2822

[17:13] IfH518 I wait,H6960 the graveH7585 *is* mine house:H1004 I have madeH7502 my bedH3326 in the darkness.H2822

[17:14] I have saidH7121 to corruption,H7845 ThouH859 *art* my father:H1 to the worm,H7415 *Thou art* my mother,H517 and my sister.H269

[17:15] And whereH346 *is* nowH645 my hope?H8615 as for my hope,H8615 whoH4310 shall seeH7789 it?

[17:16] They shall go downH3381 to the barsH905 of the pit,H7585 whenH518 *our* restH5183 togetherH3162 *is* inH5921 the dust.H6083

[18:1] Then answeredH6030 BildadH1085 the Shuhite,H7747 and said,H559

[18:2] How longH5704 H575 *will it be ere* ye makeH7760 an endH7078 of words?H4405 mark,H995 and afterwardsH310 we will speak.H1696

[18:3] WhereforeH4069 are we countedH2803 as beasts,H929 *and* reputed vileH2933 in your sight?H5869

[18:4] He tearethH2963 himselfH5315 in his anger:H639 shall the earthH776 be forsakenH5800 forH4616 thee? and shall the rockH6697 be removedH6275 out of his place?H4480 H4725

[18:5] Yea,H1571 the lightH216 of the wickedH7563 shall be put out,H1846 and the sparkH7632 of his fireH784 shall notH3808 shine.H5050

[18:6] The lightH216 shall be darkH2821 in his tabernacle,H168 and his candleH5216 shall be put outH1846 withH5921 him.

[18:7] The stepsH6806 of his strengthH202 shall be straitened,H3334 and his own counselH6098 shall cast him down.H7993

[18:8] ForH3588 he is castH7971 into a netH7568 by his own feet,H7272 and he walkethH1980 uponH5921 a snare.H7639

[18:9] The ginH6341 shall takeH270 *him* by the heel,H6119 *and* the robberH6782 shall prevailH2388 againstH5921 him.

[18:10] The snareH2256 *is* laidH2934 for him in the ground,H776 and a trapH4434 for him inH5921 the way.H5410

[18:11] TerrorsH1091 shall make him afraidH1204 on every side,H5439 and shall driveH6327 him to his feet.H7272

[18:12] His strengthH202 shall beH1961 hungerbitten,H7457 and destructionH343 *shall be* readyH3559 at his side.H6763

[18:13] It shall devourH398 the strengthH905 of his skin:H5785 *even* the firstbornH1060 of deathH4194 shall devourH398 his strength.H905

[18:14] His confidenceH4009 shall be rooted outH5423 of his tabernacle,H4480 H168 and it shall bringH6805 him to the kingH4428 of terrors.H1091

[18:15] It shall dwellH7931 in his tabernacle,H168 because *it is* noneH4480 H1097 of his: brimstoneH1614 shall be scatteredH2219 uponH5921 his habitation.H5116

[18:16] His rootsH8328 shall be dried upH3001 beneath,H4480 H8478 and aboveH4480 H4605 shall his branchH7105 be cut off.H5243

[18:17] His remembranceH2143 shall perishH6 fromH4480 the earth,H776 and he shall have noH3808 nameH8034 inH5921 the street.H6440 H2351

[18:18] He shall be drivenH1920 from lightH4480 H216 intoH413 darkness,H2822 and chasedH5074 out of the world.H4480 H8398

[18:19] He shall neitherH3808 have sonH5209 norH3808 nephewH5220 among his people,H5971 norH369 any remainingH8300 in his dwellings.H4033

[18:20] They that come afterH314 *him* shall be astoniedH8074 atH5921 his day,H3117 as they that went beforeH6931 were affrighted.H8178

[18:21] SurelyH389 suchH428 *are* the dwellingsH4908 of the wicked,H5767 and thisH2088 *is* the placeH4725 *of him that* knowethH3045 notH3808 God.H410

[19:1] Then JobH347 answeredH6030 and said,H559

[19:2] How longH5704 H575 will ye vexH3013 my soul,H5315 and break me in piecesH1792 with words?H4405

[19:3] TheseH2088 tenH6235 timesH6471 have ye reproachedH3637 me: ye are notH3808 ashamedH954 *that* ye make yourselves strangeH1970 to me.

[19:4] AndH637 be it indeedH551 *that* I have erred,H7686 mine errorH4879 remainethH3885 withH854 myself.

[19:5] IfH518 indeedH551 ye will magnifyH1431 *yourselves* againstH5921 me, and pleadH3198 againstH5921 me my reproach:H2781

[19:6] KnowH3045 nowH645 thatH3588 GodH433 hath overthrownH5791 me, and hath compassedH5362 H5921 me with his net.H4685

[19:7] Behold,H2005 I cry outH6817 of wrong,H2555 but I am notH3808 heard:H6030 I cry aloud,H7768 but *there is* noH369 judgment.H4941

[19:8] He hath fenced upH1443 my wayH734 that I cannotH3808 pass,H5674 and he hath setH7760 darknessH2822 inH5921 my paths.H5410

[19:9] He hath stripped me ofH6584 H4480 H5921 my glory,H3519 and takenH5493 the crownH5850 *from* my head.H7218

[19:10] He hath destroyedH5422 me on every side,H5439 and I am gone:H1980 and mine hopeH8615 hath he removedH5265 like a tree.H6086

[19:11] He hath also kindledH2734 his wrathH639 againstH5921 me, and he countethH2803 me unto him as *one of* his enemies.H6862

[19:12] His troopsH1416 comeH935 together,H3162 and raise upH5549 their wayH1870 againstH5921 me, and encampH2583 round aboutH5439 my tabernacle.H168

[19:13] He hath put my brethren farH7368 H251 fromH4480 H5921 me, and mine acquaintanceH3045 are verilyH389 estrangedH2114 fromH4480 me.

[19:14] My kinsfolkH7138 have failed,H2308 and my familiar friendsH3045 have forgottenH7911 me.

[19:15] They that dwellH1481 in mine house,H1004 and my maids,H519 countH2803 me for a stranger:H2114 I amH1961 an alienH5237 in their sight.H5869

[19:16] I calledH7121 my servant,H5650 and he gave *me* noH3808 answer;H6030 I intreatedH2603 him withH1119 my mouth.H6310

[19:17] My breathH7307 is strangeH2114 to my wife,H802 though I intreatedH2603 for the children'sH1121 *sake* of mine own body.H990

[19:18] Yea,H1571 young childrenH5759 despisedH3988 me; I arose,H6965 and they spakeH1696 against me.

[19:19] AllH3605 my inwardH5475 friendsH4962 abhorredH8581 me: and they whomH2088 I lovedH157 are turnedH2015 against me.

[19:20] My boneH6106 cleavethH1692 to my skinH5785 and to my flesh,H1320 and I am escapedH4422 with the skinH5785 of my teeth.H8127

[19:21] Have pity uponH2603 me, have pity uponH2603 me, O yeH859 my friends;H7453 forH3588 the handH3027 of GodH433 hath touchedH5060 me.

[19:22] WhyH4100 do ye persecuteH7291 me asH3644 God,H410 and are notH3808 satisfiedH7646 with my flesh?H4480 H1320

[19:23] Oh thatH4310 my wordsH4405 wereH5414 nowH645 written!H3789 oh thatH4310 they wereH5414 printedH2710 in a book!H5612

[19:24] That they were gravenH2672 with an ironH1270 penH5842 and leadH5777 in the rockH6697 for ever!H5703

[19:25] For IH589 knowH3045 *that* my redeemerH1350 liveth,H2416 and *that* he shall standH6965 at the latterH314 *day* uponH5921 the earth:H6083

[19:26] And *though* afterH310 my skinH5785 *worms* destroyH5362 thisH2063 *body,* yet in my fleshH4480 H1320 shall I seeH2372 God:H433

[19:27] WhomH834 IH589 shall seeH2372 for myself, and mine eyesH5869 shall behold,H7200 and notH3808 another;H2114 *though* my reinsH3629 be consumedH3615 withinH2436 me.

[19:28] ButH3588 ye should say,H559 WhyH4100 persecuteH7291 we him, seeing the rootH8328 of the matterH1697 is foundH4672 in me?

[19:29] Be ye afraidH1481 ofH4480 H6440 the sword:H2719 forH3588 wrathH2534 *bringeth* the punishmentsH5771 of the sword,H2719 thatH4616 ye may knowH3045 *there is* a judgment.H7945 H1779

[20:1] Then answeredH6030 ZopharH6691 the Naamathite,H5284 and said,H559

[20:2] ThereforeH3651 do my thoughtsH5587 cause me to answer,H7725 and forH5668 *this* I make haste.H2363

[20:3] I have heardH8085 the checkH4148 of my reproach,H3639 and the spiritH7307 of my understandingH4480 H998 causeth me to answer.H6030

[20:4] KnowestH3045 thou *not* thisH2063 ofH4480 old,H5703 sinceH4480 manH120 was placedH7760 uponH5921 earth,H776

[20:5] ThatH3588 the triumphingH7445 of the wickedH7563 *is* short,H4480 H7138 and the joyH8057 of the hypocriteH2611 *but* forH5704 a moment?H7281

[20:6] ThoughH518 his excellencyH7863 mount upH5927 to the heavens,H8064 and his headH7218 reachH5060 unto the clouds;H5645

[20:7] *Yet* he shall perishH6 for everH5331 like his own dung:H1561 they which have seenH7200 him shall say,H559 WhereH335 *is* he?

[20:8] He shall fly awayH5774 as a dream,H2472 and shall notH3808 be found:H4672 yea, he shall be chased awayH5074 as a visionH2384 of the night.H3915

[20:9] The eyeH5869 also *which* sawH7805 him shall *see him* noH3808 more;H3254 neitherH3808 shall his placeH4725 any moreH5750 beholdH7789 him.

[20:10] His childrenH1121 shall seek to pleaseH7521 the poor,H1800 and his handsH3027 shall restoreH7725 their goods.H202

[20:11] His bonesH6106 are fullH4390 *of the sin* of his youth,H5934 which shall lie downH7901 withH5973 him inH5921 the dust.H6083

[20:12] ThoughH518 wickednessH7451 be sweetH4985 in his mouth,H6310 *though* he hideH3582 it underH8478 his tongue;H3956

[20:13] *Though* he spareH2550 H5921 it, and forsakeH5800 it not;H3808 but keep it stillH4513 withinH8432 his mouth:H2441

[20:14] *Yet* his meatH3899 in his bowelsH4578 is turned,H2015 *it is* the gallH4846 of aspsH6620 withinH7130 him.

[20:15] He hath swallowed downH1104 riches,H2428 and he shall vomit them up again:H6958 GodH410 shall cast them outH3423 ofH4480 his belly.H990

[20:16] He shall suckH3243 the poisonH7219 of asps:H6620 the viper'sH660 tongueH3956 shall slayH2026 him.

[20:17] He shall notH408 seeH7200 the rivers,H6390 the floods,H5104 the brooksH5158 of honeyH1706 and butter.H2529

[20:18] That which he laboured forH3022 shall he restore,H7725 and shall notH3808 swallow *it* down:H1104 according to *his* substanceH2428 *shall* the restitutionH8545 *be,* and he shall notH3808 rejoiceH5965 *therein.*

[20:19] BecauseH3588 he hath oppressedH7533 *and* hath forsakenH5800 the poor;H1800 *because* he hath violently taken awayH1497 an houseH1004 which he buildedH1129 not;H3808

[20:20] SurelyH3588 he shall notH3808 feelH3045 quietnessH7961 in his belly,H990 he shall notH3808 saveH4422 of that which he desired.H2530

[20:21] There shall noneH369 of his meatH400 be left;H8300 thereforeH3651 H5921 shall noH3808 man lookH2342 for his goods.H2898

[20:22] In the fulnessH4390 of his sufficiencyH5607 he shall be in straits:H3334 everyH3605 handH3027 of the wickedH6001 shall comeH935 upon him.

[20:23] *When* heH1961 is about to fillH4390 his belly,H990 *God* shall castH7971 the furyH2740 of his wrathH639 upon him, and shall rainH4305 *it* uponH5921 him while he is eating.H3894

[20:24] He shall fleeH1272 from the ironH1270 weapon,H4480 H5402 *and* the bowH7198 of steelH5154 shall strike him through.H2498

[20:25] It is drawn,H8025 and cometh outH3318 of the body;H4480 H1465 yea, the glittering swordH1300 comethH1980 out of his gall:H4480 H4846 terrorsH367 *are* uponH5921 him.

[20:26] AllH3605 darknessH2822 *shall be* hidH2934 in his secret places:H6845 a fireH784 notH3808 blownH5301 shall consumeH398 him; it shall go illH7489 with him that is leftH8300 in his tabernacle.H168

[20:27] The heavenH8064 shall revealH1540 his iniquity;H5771 and the earthH776 shall rise upH6965 against him.

[20:28] The increaseH2981 of his houseH1004 shall depart,H1540 *and his goods* shall flow awayH5064 in the dayH3117 of his wrath.H639

[20:29] ThisH2088 *is* the portionH2506 of a wickedH7563 manH120 from God,H4480 H430 and the heritageH5159 appointedH561 unto him by God.H4480 H410

[21:1] But JobH347 answeredH6030 and said,H559

[21:2] Hear diligentlyH8085 H8085 my speech,H4405 and let thisH2063 beH1961 your consolations.H8575

[21:3] SufferH5375 me that IH595 may speak;H1696 and after thatH310 I have spoken,H1696 mock on.H3932

[21:4] As for me,H595 *is* my complaintH7879 to man?H120 and ifH518 *it were so,* whyH4069 should notH3808 my spiritH7307 be troubled?H7114

[21:5] MarkH6437 H413 me, and be astonished,H8074 and layH7760 *your* handH3027 uponH5921 *your* mouth.H6310

[21:6] Even whenH518 I rememberH2142 I am afraid,H926 and tremblingH6427 taketh holdH270 on my flesh.H1320

[21:7] WhereforeH4069 do the wickedH7563 live,H2421 become old,H6275 yea,H1571 are mightyH1396 in power?H2428

[21:8] Their seedH2233 is establishedH3559 in their sightH6440 withH5973 them, and their offspringH6631 before their eyes.H5869

[21:9] Their housesH1004 *are* safeH7965 from fear,H4480 H6343 neitherH3808 *is* the rodH7626 of GodH433 uponH5921 them.

[21:10] Their bullH7794 gendereth,H5674 and failethH1602 not;H3808 their cowH6510 calveth,H6403 and casteth not her calf.H7921 H3808

[21:11] They send forthH7971 their little onesH5759 like a flock,H6629 and their childrenH3206 dance.H7540

[21:12] They takeH5375 the timbrelH8596 and harp,H3658 and rejoiceH8055 at the soundH6963 of the organ.H5748

[21:13] They spendH3615 their daysH3117 in wealth,H2896 and in a momentH7281 go downH5181 to the grave.H7585

[21:14] Therefore they sayH559 unto God,H410 DepartH5493 fromH4480 us; for we desireH2654 notH3808 the knowledgeH1847 of thy ways.H1870

[21:15] WhatH4100 *is* the Almighty,H7706 thatH3588 we should serveH5647 him? and whatH4100 profitH3276 should we have, ifH3588 we prayH6293 unto him?

[21:16] Lo,H2005 their goodH2898 *is* notH3808 in their hand:H3027 the counselH6098 of the wickedH7563 is farH7368 fromH4480 me.

[21:17] How oftH4100 is the candleH5216 of the wickedH7563 put out!H1846 and *how oft* comethH935 their destructionH343 uponH5921 them! *God* distributethH2505 sorrowsH2256 in his anger.H639

[21:18] They areH1961 as stubbleH8401 beforeH6440 the wind,H7307 and as chaffH4671 that the stormH5492 carrieth away.H1589

[21:19] GodH433 layeth upH6845 his iniquityH205 for his children:H1121 he rewardethH7999 H413 him, and he shall knowH3045 *it.*

[21:20] His eyesH5869 shall seeH7200 his destruction,H3589 and he shall drinkH8354 of the wrathH4480 H2534 of the Almighty.H7706

[21:21] ForH3588 whatH4100 pleasureH2656 *hath* he in his houseH1004 afterH310 him, when the numberH4557 of his monthsH2320 is cut off in the midst?H2686

[21:22] Shall *any* teachH3925 GodH410 knowledge?H1847 seeing heH1931 judgethH8199 those that are high.H7311

[21:23] OneH2088 diethH4191 in his fullH8537 strength,H6106 being whollyH3605 at easeH7946 and quiet.H7961

[21:24] His breastsH5845 are fullH4390 of milk,H2461 and his bonesH6106 are moistenedH8248 with marrow.H4221

[21:25] And anotherH2088 diethH4191 in the bitternessH4751 of his soul,H5315 and neverH3808 eatethH398 with pleasure.H2896

[21:26] They shall lie downH7901 alikeH3162 inH5921 the dust,H6083 and the wormsH7415 shall coverH3680 H5921 them.

[21:27] Behold,H2005 I knowH3045 your thoughts,H4284 and the devicesH4209 *which* ye wrongfully imagineH2554 againstH5921 me.

[21:28] ForH3588 ye say,H559 WhereH346 *is* the houseH1004 of the prince?H5081 and whereH346 *are* the dwellingH4908 placesH168 of the wicked?H7563

[21:29] Have ye notH3808 askedH7592 them that goH5674 by the way?H1870 and do ye notH3808 knowH5234 their tokens,H226

[21:30] ThatH3588 the wickedH7451 is reservedH2820 to the dayH3117 of destruction?H343 they shall be brought forthH2986 to the dayH3117 of wrath.H5678

[21:31] WhoH4310 shall declareH5046 his wayH1870 toH5921 his face?H6440 and whoH4310 shall repayH7999 him *what* heH1931 hath done?H6213

[21:32] Yet shall heH1931 be broughtH2986 to the grave,H6913 and shall remainH8245 inH5921 the tomb.H1430

[21:33] The clodsH7263 of the valleyH5158 shall be sweetH4985 unto him, and everyH3605 manH120 shall drawH4900 afterH310 him, as *there are* innumerableH369 H4557 beforeH6440 him.

[21:34] HowH349 then comfortH5162 ye me in vain,H1892 seeing in your answersH8666 there remainethH7604 falsehood?H4604

[22:1] Then EliphazH464 the TemaniteH8489 answeredH6030 and said,H559

[22:2] Can a manH1397 be profitableH5532 unto God,H410 as he thatH3588 is wiseH7919 may be profitableH5532 untoH5921 himself?

[22:3] *Is it* any pleasureH2656 to the Almighty,H7706 thatH3588 thou art righteous?H6663 orH518 *is it* gainH1215 *to him,* thatH3588 thou makest thy ways perfect?H8552 H1870

[22:4] Will he reproveH3198 thee for fearH4480 H3374 of thee? will he enterH935 withH5973 thee into judgment?H4941

[22:5] *Is* notH3808 thy wickednessH7451 great?H7227 and thine iniquitiesH5771 infinite?H369 H7093

[22:6] ForH3588 thou hast taken a pledgeH2254 from thy brotherH251 for nought,H2600 and strippedH6584 the nakedH6174 of their clothing.H899

[22:7] Thou hast notH3808 given waterH4325 to the wearyH5889 to drink,H8248 and thou hast withholdenH4513 breadH3899 from the hungry.H4480 H7457

[22:8] But *as for* the mightyH2220 man,H376 he had the earth;H776 and the honourable manH5375 H6440 dweltH3427 in it.

[22:9] Thou hast sent widows awayH7971 H490 empty,H7387 and the armsH2220 of the fatherlessH3490 have been broken.H1792

[22:10] ThereforeH5921 H3651 snaresH6341 *are* round aboutH5439 thee, and suddenH6597 fearH6343 troublethH926 thee;

[22:11] OrH176 darkness,H2822 *that* thou canst notH3808 see;H7200 and abundanceH8229 of watersH4325 coverH3680 thee.

[22:12] *Is* notH3808 GodH433 in the heightH1363 of heaven?H8064 and beholdH7200 the heightH7218 of the stars,H3556 howH3588 high they are!H7311

[22:13] And thou sayest,H559 HowH4100 doth GodH410 know?H3045 can he judgeH8199 throughH1157 the dark cloud?H6205

[22:14] Thick cloudsH5645 *are* a coveringH5643 to him, that he seethH7200 not;H3808 and he walkethH1980 in the circuitH2329 of heaven.H8064

[22:15] Hast thou markedH8104 the oldH5769 wayH734 whichH834 wickedH205 menH4962 have trodden?H1869

[22:16] WhichH834 were cut downH7059 out ofH3808 time,H6256 whose foundationH3247 was overflownH3332 with a flood:H5104

[22:17] Which saidH559 unto God,H410 DepartH5493 fromH4480 us: and whatH4100 can the AlmightyH7706 doH6466 for them?

[22:18] Yet heH1931 filledH4390 their housesH1004 with goodH2896 *things:* but the counselH6098 of the wickedH7563 is farH7368 fromH4480 me.

[22:19] The righteousH6662 seeH7200 *it,* and are glad:H8055 and the innocentH5355 laugh them to scorn.H3932

[22:20] WhereasH518 our substanceH7009 is notH3808 cut down,H3582 but the remnantH3499 of them the fireH784 consumeth.H398

[22:21] AcquaintH5532 nowH4994 thyself withH5973 him, and be at peace:H7999 thereby goodH2896 shall comeH935 unto thee.

[22:22] Receive,H3947 I pray thee,H4994 the lawH8451 from his mouth,H4480 H6310 and lay upH7760 his wordsH561 in thine heart.H3824

[22:23] IfH518 thou returnH7725 toH5704 the Almighty,H7706 thou shalt be built up,H1129 thou shalt put away iniquityH5766 farH7368 from thy tabernacles.H4480 H168

[22:24] Then shalt thou lay upH7896 goldH1220 asH5921 dust,H6083 and the *gold* of OphirH211 as the stonesH6697 of the brooks.H5158

[22:25] Yea, the AlmightyH7706 shall beH1961 thy defence,H1220 and thou shalt have plentyH8443 of silver.H3701

[22:26] ForH3588 thenH227 shalt thou have thy delightH6026 inH5921 the Almighty,H7706 and shalt lift upH5375 thy faceH6440 untoH413 God.H433

[22:27] Thou shalt make thy prayerH6279 untoH413 him, and he shall hearH8085 thee, and thou shalt payH7999 thy vows.H5088

[22:28] Thou shalt also decreeH1504 a thing,H562 and it shall be establishedH6965 unto thee: and the lightH216 shall shineH5050 uponH5921 thy ways.H1870

[22:29] WhenH3588 *men* are cast down,H8213 then thou shalt say,H559 *There is* lifting up;H1466 and he shall saveH3467 the humble person.H7807 H5869

[22:30] He shall deliverH4422 the islandH336 of the innocent:H5355 and it is deliveredH4422 by the purenessH1252 of thine hands.H3709

[23:1] Then JobH347 answeredH6030 and said,H559

[23:2] EvenH1571 to dayH3117 *is* my complaintH7879 bitter:H4805 my strokeH3027 is heavierH3513 thanH5921 my groaning.H585

[23:3] Oh thatH4310 H5414 I knewH3045 where I might findH4672 him! *that* I might comeH935 *even* toH5704 his seat!H8499

[23:4] I would orderH6186 *my* causeH4941 beforeH6440 him, and fillH4390 my mouthH6310 with arguments.H8433

[23:5] I would knowH3045 the wordsH4405 *which* he would answerH6030 me, and understandH995 whatH4100 he would sayH559 unto me.

[23:6] Will he pleadH7378 againstH5978 me with *his* greatH7230 power?H3581 No;H3808 butH389 heH1931 would putH7760 *strength* in me.

[23:7] ThereH8033 the righteousH3477 might disputeH3198 withH5973 him; so should I be deliveredH6403 for everH5331 from my judge.H4480 H8199

[23:8] Behold,H2005 I goH1980 forward,H6924 but he *is* notH369 *there;* and backward,H268 but I cannotH3808 perceiveH995 him:

[23:9] On the left hand,H8040 where he doth work,H6213 but I cannotH3808 beholdH2372 *him:* he hidethH5848 himself on the right hand,H3225 that I cannotH3808 seeH7200 *him:*

[23:10] ButH3588 he knowethH3045 the wayH1870 that I take:H5978 *when* he hath triedH974 me, I shall come forthH3318 as gold.H2091

[23:11] My footH7272 hath heldH270 his steps,H838 his wayH1870 have I kept,H8104 and notH3808 declined.H5186

[23:12] NeitherH3808 have I gone backH4185 from the commandmentH4687 of his lips;H8193 I have esteemedH6845 the wordsH561 of his mouthH6310 more than my necessaryH4480 H2706 *food.*

[23:13] But heH1931 *is* in oneH259 *mind,* and whoH4310 can turnH7725 him? and *what* his soulH5315 desireth,H183 even *that* he doeth.H6213

[23:14] ForH3588 he performethH7999 *the thing that is* appointedH2706 for me: and manyH7227 suchH2007 *things are* withH5973 him.

[23:15] ThereforeH5921 H3651 am I troubledH926 at his presence:H4480 H6440 when I consider,H995 I am afraidH6342 ofH4480 him.

[23:16] For GodH410 maketh my heart soft,H7401 H3820 and the AlmightyH7706 troublethH926 me:

[23:17] BecauseH3588 I was notH3808 cut offH6789 beforeH4480 H6440 the darkness,H2822 *neither* hath he coveredH3680 the darknessH652 from my face.H4480 H6440

[24:1] Why,H4069 seeing timesH6256 are notH3808 hiddenH6845 from the Almighty,H4480 H7706 do they that knowH3045 him notH3808 seeH2372 his days?H3117

[24:2] *Some* removeH5381 the landmarks;H1367 they violently take awayH1497 flocks,H5739 and feedH7462 *thereof.*

[24:3] They drive awayH5090 the assH2543 of the fatherless,H3490 they take the widow's ox for a pledge.H2254 H7794 H490

[24:4] They turnH5186 the needyH34 out of the way:H4480 H1870 the poorH6041 of the earthH776 hideH2244 themselves together.H3162

[24:5] Behold,H2005 *as* wild assesH6501 in the desert,H4057 go they forthH3318 to their work;H6467 rising betimesH7836 for a prey:H2964 the wildernessH6160 *yieldeth* foodH3899 for them *and* for *their* children.H5288

[24:6] They reapH7114 *every one* his cornH1098 in the field:H7704 and they gatherH3953 the vintageH3754 of the wicked.H7563

[24:7] They cause the nakedH6174 to lodgeH3885 withoutH4480 H1097 clothing,H3830 that *they have* noH369 coveringH3682 in the cold.H7135

[24:8] They are wetH7372 with the showersH4480 H2230 of the mountains,H2022 and embraceH2263 the rockH6697 for wantH4480 H1097 of a shelter.H4268

[24:9] They pluckH1497 the fatherlessH3490 from the breast,H4480 H7699 and take a pledgeH2254 ofH5921 the poor.H6041

[24:10] They cause *him* to goH1980 nakedH6174 withoutH1097 clothing,H3830 and they take awayH5375 the sheafH6016 *from* the hungry;H7457

[24:11] *Which* make oilH6671 withinH996 their walls,H7791 *and* treadH1869 *their* winepresses,H3342 and suffer thirst.H6770

[24:12] MenH4962 groanH5008 from out of the city,H4480 H5892 and the soulH5315 of the woundedH2491 crieth out:H7768 yet GodH433 layethH7760 notH3808 follyH8604 *to them.*

[24:13] TheyH1992 areH1961 of those that rebelH4775 against the light;H216 they knowH5234 notH3808 the waysH1870 thereof, norH3808 abideH3427 in the pathsH5410 thereof.

[24:14] The murdererH7523 risingH6965 with the lightH216 killethH6991 the poorH6041 and needy,H34 and in the nightH3915 isH1961 as a thief.H1590

[24:15] The eyeH5869 also of the adultererH5003 waitethH8104 for the twilight,H5399 saying,H559 NoH3808 eyeH5869 shall seeH7789 me: and disguisethH5643 H7760 *his* face.H6440

[24:16] In the darkH2822 they dig throughH2864 houses,H1004 *which* they had markedH2856 for themselves in the daytime:H3119 they knowH3045 notH3808 the light.H216

[24:17] ForH3588 the morningH1242 *is* to them even asH3162 the shadow of death:H6757 ifH3588 *one* knowH5234 *them, they are in* the terrorsH1091 of the shadow of death.H6757

[24:18] HeH1931 *is* swiftH7031 asH5921 H6440 the waters;H4325 their portionH2513 is cursedH7043 in the earth:H776 he beholdethH6437 notH3808 the wayH1870 of the vineyards.H3754

[24:19] DroughtH6723 andH1571 heatH2527 consumeH1497 the snowH7950 waters:H4325 *so doth* the graveH7585 *those which* have sinned.H2398

[24:20] The wombH7358 shall forgetH7911 him; the wormH7415 shall feed sweetlyH4988 on him; he shall be noH3808 moreH5750 remembered;H2142 and wickednessH5766 shall be brokenH7665 as a tree.H6086

[24:21] He evil entreatethH7462 the barrenH6135 *that* bearethH3205 not:H3808 and doeth notH3808 goodH3190 to the widow.H490

[24:22] He drawethH4900 also the mightyH47 with his power:H3581 he riseth up,H6965 and noH3808 *man* is sureH539 of life.H2416

[24:23] *Though* it be givenH5414 him *to be* in safety,H983 whereon he resteth;H8172 yet his eyesH5869 *are* uponH5921 their ways.H1870

[24:24] They are exaltedH7426 for a little while,H4592 but are goneH369 and brought low;H4355 they are taken out of the wayH7092 as allH3605 *other,* and cut offH5243 as the topsH7218 of the ears of corn.H7641

[24:25] And ifH518 *it be* notH3808 *so* now,H645 whoH4310 will make me a liar,H3576 and makeH7760 my speechH4405 nothingH408 worth?

[25:1] Then answeredH6030 BildadH1085 the Shuhite,H7747 and said,H559

[25:2] DominionH4910 and fearH6343 *are* withH5973 him, he makethH6213 peaceH7965 in his high places.H4791

[25:3] Is thereH3426 any numberH4557 of his armies?H1416 and uponH5921 whomH4310 doth notH3808 his lightH216 arise?H6965

[25:4] HowH4100 then can manH582 be justifiedH6663 withH5973 God?H410 or howH4100 can he be cleanH2135 *that is* bornH3205 of a woman?H802

[25:5] BeholdH2005 evenH5704 to the moon,H3394 and it shinethH166 not;H3808 yea, the starsH3556 are not pureH2141 H3808 in his sight.H5869

[25:6] How much lessH637 H3588 man,H582 *that is* a worm?H7415 and the sonH1121 of man,H120 *which is* a worm?H8438

[26:1] But JobH347 answeredH6030 and said,H559

[26:2] HowH4100 hast thou helpedH5826 *him that is* withoutH3808 power?H3581 *how* savestH3467 thou the armH2220 *that hath* noH3808 strength?H5797

[26:3] HowH4100 hast thou counselledH3289 *him that hath* noH3808 wisdom?H2451 and *how* hast thou plentifullyH7230 declaredH3045 the thingH8454 as it is?

[26:4] ToH854 whomH4310 hast thou utteredH5046 words?H4405 and whoseH4310 spiritH5397 cameH3318 fromH4480 thee?

[26:5] DeadH7496 *things* are formedH2342 from underH4480 H8478 the waters,H4325 and the inhabitantsH7931 thereof.

[26:6] HellH7585 *is* nakedH6174 beforeH5048 him, and destructionH11 hath noH369 covering.H3682

[26:7] He stretcheth outH5186 the northH6828 overH5921 the empty place,H8414 *and* hangethH8518 the earthH776 uponH5921 nothing.H1099

[26:8] He bindeth upH6887 the watersH4325 in his thick clouds;H5645 and the cloudH6051 is not rentH1234 H3808 underH8478 them.

[26:9] He holdeth backH270 the faceH6440 of his throne,H3678 *and* spreadethH6576 his cloudH6051 uponH5921 it.

[26:10] He hath compassedH2328 H5921 the watersH6440 H4325 with bounds,H2706 untilH5704 the dayH216 and nightH2822 come to an end.H8503

[26:11] The pillarsH5982 of heavenH8064 trembleH7322 and are astonishedH8539 at his reproof.H4480 H1606

[26:12] He dividethH7280 the seaH3220 with his power,H3581 and by his understandingH8394 he smiteth throughH4272 the proud.H7293

[26:13] By his spiritH7307 he hath garnishedH8235 the heavens;H8064 his handH3027 hath formedH2490 the crookedH1281 serpent.H5175

[26:14] Lo,H2005 theseH428 *are* partsH7098 of his ways:H1870 but howH4100 littleH8102 a portionH1697 is heardH8085 of him? but the thunderH7482 of his powerH1369 whoH4310 can understand?H995

[27:1] MoreoverH3254 JobH347 continuedH5375 his parable,H4912 and said,H559

[27:2] *As* GodH410 liveth,H2416 *who* hath taken awayH5493 my judgment;H4941 and the Almighty,H7706 *who* hath vexedH4843 my soul;H5315

[27:3] AllH3605 the whileH5750 my breathH5397 *is* in me, and the spiritH7307 of GodH433 *is* in my nostrils;H639

[27:4] My lipsH8193 shall notH518 speakH1696 wickedness,H5766 norH518 my tongueH3956 utterH1897 deceit.H7423

[27:5] God forbidH2486 thatH518 I should justifyH6663 you: tillH5704 I dieH1478 I will notH3808 removeH5493 mine integrityH8538 fromH4480 me.

[27:6] My righteousnessH6666 I hold fast,H2388 and will notH3808 let it go:H7503 my heartH3824 shall notH3808 reproachH2778 *me* so long as I live.H4480 H3117

[27:7] Let mine enemyH341 beH1961 as the wicked,H7563 and he that riseth up againstH6965 me as the unrighteous.H5767

[27:8] ForH3588 whatH4100 *is* the hopeH8615 of the hypocrite,H2611 thoughH3588 he hath gained,H1214 whenH3588 GodH433 taketh awayH7953 his soul?H5315

[27:9] Will GodH410 hearH8085 his cryH6818 whenH3588 troubleH6869 comethH935 uponH5921 him?

[27:10] Will he delight himselfH6026 inH5921 the Almighty?H7706 will he alwaysH3605 H6256 call uponH7121 God?H433

[27:11] I will teachH3384 you by the handH3027 of God:H410 *that* whichH834 *is* withH5973 the AlmightyH7706 will I notH3808 conceal.H3582

[27:12] Behold,H2005 allH3605 ye yourselvesH859 have seenH2372 *it;* whyH4100 then are ye thusH2088 altogetherH1892 vain?H1891

[27:13] ThisH2088 *is* the portionH2506 of a wickedH7563 manH120 withH5973 God,H410 and the heritageH5159 of oppressors,H6184 *which* they shall receiveH3947 of the Almighty.H4480 H7706

[27:14] IfH518 his childrenH1121 be multiplied,H7235 *it is* forH3926 the sword:H2719 and his offspringH6631 shall notH3808 be satisfiedH7646 with bread.H3899

[27:15] Those that remainH8300 of him shall be buriedH6912 in death:H4194 and his widowsH490 shall notH3808 weep.H1058

[27:16] ThoughH518 he heap upH6651 silverH3701 as the dust,H6083 and prepareH3559 raimentH4403 as the clay;H2563

[27:17] He may prepareH3559 *it,* but the justH6662 shall put *it* on,H3847 and the innocentH5355 shall divideH2505 the silver.H3701

[27:18] He buildethH1129 his houseH1004 as a moth,H6211 and as a boothH5521 *that* the keeperH5341 maketh.H6213

[27:19] The rich manH6223 shall lie down,H7901 but he shall notH3808 be gathered:H622 he openethH6491 his eyes,H5869 and he *is* not.H369

[27:20] TerrorsH1091 take holdH5381 on him as waters,H4325 a tempestH5492 stealeth him awayH1589 in the night.H3915

[27:21] The east windH6921 carrieth him away,H5375 and he departeth:H1980 and as a storm hurlethH8175 him out of his place.H4480 H4725

[27:22] For *God* shall castH7993 uponH5921 him, and notH3808 spare:H2550 he would fain fleeH1272 H1272 out of his hand.H4480 H3027

[27:23] *Men* shall clapH5606 their handsH3709 atH5921 him, and shall hissH8319 H5921 him out of his place.H4480 H4725

[28:1] SurelyH3588 there isH3426 a veinH4161 for the silver,H3701 and a placeH4725 for goldH2091 *where* they fineH2212 *it.*

[28:2] IronH1270 is takenH3947 out of the earth,H4480 H6083 and brassH5154 *is* moltenH6694 *out of* the stone.H68

[28:3] He settethH7760 an endH7093 to darkness,H2822 and searcheth outH2713 H1931 allH3605 perfection:H8503 the stonesH68 of darkness,H652 and the shadow of death.H6757

[28:4] The floodH5158 breaketh outH6555 fromH4480 H5973 the inhabitant;H1481 *even the waters* forgottenH7911 ofH4480 the foot:H7272 they are dried up,H1809 they are gone awayH5128 from men.H4480 H582

[28:5] *As for* the earth,H776 out ofH4480 it comethH3318 bread:H3899 and underH8478 it is turned upH2015 as it wereH3644 fire.H784

[28:6] The stonesH68 of it *are* the placeH4725 of sapphires:H5601 and it hath dustH6083 of gold.H2091

[28:7] *There is* a pathH5410 which noH3808 fowlH5861 knoweth,H3045 and which the vulture'sH344 eyeH5869 hath notH3808 seen:H7805

[28:8] The lion'sH7830 whelpsH1121 have notH3808 troddenH1869 it, norH3808 the fierce lionH7826 passedH5710 byH5921 it.

[28:9] He putteth forthH7971 his handH3027 upon the rock;H2496 he overturnethH2015 the mountainsH2022 by the roots.H4480 H8328

[28:10] He cutteth outH1234 riversH2975 among the rocks;H6697 and his eyeH5869 seethH7200 everyH3605 precious thing.H3366

[28:11] He bindethH2280 the floodsH5104 from overflowing;H4480 H1065 and *the thing that is* hidH8587 bringeth he forthH3318 to light.H216

[28:12] But whereH4480 H370 shall wisdomH2451 be found?H4672 and whereH335 H2088 *is* the placeH4725 of understanding?H998

[28:13] ManH582 knowethH3045 notH3808 the priceH6187 thereof; neitherH3808 is it foundH4672 in the landH776 of the living.H2416

[28:14] The depthH8415 saith,H559 ItH1931 *is* notH3808 in me: and the seaH3220 saith,H559 *It is* notH369 withH5978 me.

[28:15] It cannotH3808 be gottenH5414 for gold,H2091 H5462 H8478 neitherH3808 shall silverH3701 be weighedH8254 *for* the priceH4242 thereof.

[28:16] It cannotH3808 be valuedH5541 with the goldH3800 of Ophir,H211 with the preciousH3368 onyx,H7718 or the sapphire.H5601

[28:17] The goldH2091 and the crystalH2137 cannotH3808 equalH6186 it: and the exchangeH8545 of it *shall not be for* jewelsH3627 of fine gold.H6337

[28:18] NoH3808 mention shall be madeH2142 of coral,H7215 or of pearls:H1378 for the priceH4901 of wisdomH2451 *is* above rubies.H4480 H6443

[28:19] The topazH6357 of EthiopiaH3568 shall notH3808 equalH6186 it, neitherH3808 shall it be valuedH5541 with pureH2889 gold.H3800

[28:20] WhenceH4480 H370 then comethH935 wisdom?H2451 and whereH335 H2088 *is* the placeH4725 of understanding?H998

[28:21] Seeing it is hidH5956 from the eyesH4480 H5869 of allH3605 living,H2416 and kept closeH5641 from the fowlsH4480 H5775 of the air.H8064

[28:22] DestructionH11 and deathH4194 say,H559 We have heardH8085 the fameH8088 thereof with our ears.H241

[28:23] GodH430 understandethH995 the wayH1870 thereof, and heH1931 knowethH3045 (H853) the placeH4725 thereof.

[28:24] ForH3588 heH1931 lookethH5027 to the endsH7098 of the earth,H776 *and* seethH7200 underH8478 the wholeH3605 heaven;H8064

[28:25] To makeH6213 the weightH4948 for the winds;H7307 and he weighethH8505 the watersH4325 by measure.H4060

[28:26] When he madeH6213 a decreeH2706 for the rain,H4306 and a wayH1870 for the lightningH2385 of the thunder:H6963

[28:27] ThenH227 did he seeH7200 it, and declareH5608 it; he preparedH3559 it, yea,H1571 and searched it out.H2713

[28:28] And unto manH120 he said,H559 Behold,H2005 the fearH3374 of the Lord,H136 thatH1931 *is* wisdom;H2451 and to departH5493 from evilH4480 H7451 *is* understanding.H998

[29:1] MoreoverH3254 JobH347 continuedH5375 his parable,H4912 and said,H559

[29:2] Oh thatH4310 I wereH5414 as *in* monthsH3391 past,H6924 as *in* the daysH3117 *when* GodH433 preservedH8104 me;

[29:3] When his candleH5216 shinedH1984 uponH5921 my head,H7218 *and when* by his lightH216 I walkedH1980 *through* darkness;H2822

[29:4] AsH834 I wasH1961 in the daysH3117 of my youth,H2779 when the secretH5475 of GodH433 *was* uponH5921 my tabernacle;H168

[29:5] When the AlmightyH7706 *was* yetH5750 withH5978 me, *when* my childrenH5288 *were* aboutH5439 me;

[29:6] When I washedH7364 my stepsH1978 with butter,H2529 and the rockH6697 poured me outH6694 H5978 riversH6388 of oil;H8081

[29:7] When I went outH3318 to the gateH8179 throughH5921 the city,H7176 *when* I preparedH3559 my seatH4186 in the street!H7339

[29:8] The young menH5288 sawH7200 me, and hid themselves:H2244 and the agedH3453 arose,H6965 *and* stood up.H5975

[29:9] The princesH8269 refrainedH6113 talking,H4405 and laidH7760 *their* handH3709 on their mouth.H6310

[29:10] The noblesH5057 heldH2244 their peace,H6963 and their tongueH3956 cleavedH1692 to the roof of their mouth.H2441

[29:11] WhenH3588 the earH241 heardH8085 *me,* then it blessedH833 me; and when the eyeH5869 sawH7200 *me,* it gave witnessH5749 to me:

[29:12] BecauseH3588 I deliveredH4422 the poorH6041 that cried,H7768 and the fatherless,H3490 and *him that had* noneH3808 to helpH5826 him.

[29:13] The blessingH1293 of him that was ready to perishH6 cameH935 uponH5921 me: and I caused the widow'sH490 heartH3820 to sing for joy.H7442

[29:14] I put onH3847 righteousness,H6664 and it clothedH3847 me: my judgmentH4941 *was* as a robeH4598 and a diadem.H6797

[29:15] I wasH1961 eyesH5869 to the blind,H5787 and feetH7272 *was* IH589 to the lame.H6455

[29:16] IH595 *was* a fatherH1 to the poor:H34 and the causeH7379 *which* I knewH3045 notH3808 I searched out.H2713

[29:17] And I brakeH7665 the jawsH4973 of the wicked,H5767 and pluckedH7993 the spoilH2964 out of his teeth.H4480 H8127

[29:18] Then I said,H559 I shall dieH1478 inH5973 my nest,H7064 and I shall multiplyH7235 *my* daysH3117 as the sand.H2344

[29:19] My rootH8328 *was* spread outH6605 byH413 the waters,H4325 and the dewH2919 lay all nightH3885 upon my branch.H7105

[29:20] My gloryH3519 *was* freshH2319 inH5978 me, and my bowH7198 was renewedH2498 in my hand.H3027

[29:21] Unto me *men* gave ear,H8085 and waited,H3176 and kept silenceH1826 atH3926 my counsel.H6098

[29:22] AfterH310 my wordsH1697 they spake not again;H8138 H3808 and my speechH4405 droppedH5197 uponH5921 them.

[29:23] And they waitedH3176 for me as for the rain;H4306 and they openedH6473 their mouthH6310 wide *as* for the latter rain.H4456

[29:24] *If* I laughedH7832 onH413 them, they believedH539 *it* not;H3808 and the lightH216 of my countenanceH6440 they cast not down.H5307 H3808

[29:25] I chose outH977 their way,H1870 and satH3427 chief,H7218 and dweltH7931 as a kingH4428 in the army,H1416 asH834 one *that* comfortethH5162 the mourners.H57

[30:1] But nowH6258 *they that are* youngerH6810 H3117 thanH4480 I have me in derision,H7832 H5921 whoseH834 fathersH1 I would have disdainedH3988 to have setH7896 withH5973 the dogsH3611 of my flock.H6629

[30:2] Yea,H1571 wheretoH4100 *might* the strengthH3581 of their handsH3027 *profit* me, in whomH5921 old ageH3624 was perished?H6

[30:3] For wantH2639 and famineH3720 *they were* solitary;H1565 fleeingH6207 into the wildernessH6723 in former timeH570 desolateH7722 and waste.H4875

[30:4] Who cut upH6998 mallowsH4408 byH5921 the bushes,H7880 and juniperH7574 rootsH8328 *for* their meat.H3899

[30:5] They were driven forthH1644 fromH4480 amongH1460 *men,* (they criedH7321 afterH5921 them as *after* a thief;)H1590

[30:6] To dwellH7931 in the cliftsH6178 of the valleys,H5158 *in* cavesH2356 of the earth,H6083 and *in* the rocks.H3710

[30:7] AmongH996 the bushesH7880 they brayed;H5101 underH8478 the nettlesH2738 they were gathered together.H5596

[30:8] *They were* childrenH1121 of fools,H5036 yea,H1571 childrenH1121 of base men:H1097 H8034 they were vilerH5217 thanH4480 the earth.H776

[30:9] And nowH6258 amH1961 I their song,H5058 yea, I amH1961 their byword.H4405

[30:10] They abhorH8581 me, they flee farH7368 fromH4480 me, and spareH2820 notH3808 to spitH7536 in my face.H4480 H6440

[30:11] BecauseH3588 he hath loosedH6605 my cord,H3499 and afflictedH6031 me, they have also let looseH7971 the bridleH7448 beforeH4480 H6440 me.

[30:12] UponH5921 *my* rightH3225 *hand* riseH6965 the youth;H6526 they push awayH7971 my feet,H7272 and they raise upH5549 againstH5921 me the waysH734 of their destruction.H343

[30:13] They marH5420 my path,H5410 they set forwardH3276 my calamity,H1942 they have noH3808 helper.H5826

[30:14] They cameH857 *upon me* as a wideH7342 breaking inH6556 *of waters:* inH8478 the desolationH7722 they rolled themselvesH1556 *upon me.*

[30:15] TerrorsH1091 are turnedH2015 uponH5921 me: they pursueH7291 my soulH5082 as the wind:H7307 and my welfareH3444 passeth awayH5674 as a cloud.H5645

[30:16] And nowH6258 my soulH5315 is poured outH8210 uponH5921 me; the daysH3117 of afflictionH6040 have taken hold uponH270 me.

[30:17] My bonesH6106 are piercedH5365 inH4480 H5921 me in the night season:H3915 and my sinewsH6207 take no rest.H7901 H3808

[30:18] By the greatH7230 forceH3581 *of my disease* is my garmentH3830 changed:H2664 it bindeth me aboutH247 as the collarH6310 of my coat.H3801

[30:19] He hath castH3384 me into the mire,H2563 and I am becomeH4911 like dustH6083 and ashes.H665

[30:20] I cryH7768 untoH413 thee, and thou dost notH3808 hearH6030 me: I stand up,H5975 and thou regardestH995 me *not.*

[30:21] Thou art becomeH2015 cruelH393 to me: with thy strongH6108 handH3027 thou opposest thyself againstH7852 me.

[30:22] Thou liftest me upH5375 toH413 the wind;H7307 thou causest me to rideH7392 *upon it,* and dissolvestH4127 my substance.H7738

[30:23] ForH3588 I knowH3045 *that* thou wilt bringH7725 me *to* death,H4194 and *to* the houseH1004 appointedH4150 for allH3605 living.H2416

[30:24] HowbeitH389 he will notH3808 stretch outH7971 *his* handH3027 to the grave,H1164 thoughH518 they cryH7769 in his destruction.H6365

[30:25] Did notH3808 I weepH1058 for him that was in trouble?H7186 H3117 was *not* my soulH5315 grievedH5701 for the poor?H34

[30:26] WhenH3588 I looked forH6960 good,H2896 then evilH7451 cameH935 *unto me:* and when I waitedH3176 for light,H216 there cameH935 darkness.H652

[30:27] My bowelsH4578 boiled,H7570 and restedH1826 not:H3808 the daysH3117 of afflictionH6040 preventedH6923 me.

[30:28] I wentH1980 mourningH6937 withoutH3808 the sun:H2535 I stood up,H6965 *and* I criedH7768 in the congregation.H6951

[30:29] I amH1961 a brotherH251 to dragons,H8577 and a companionH7453 to owls.H1323 H3284

[30:30] My skinH5785 is blackH7835 uponH4480 H5921 me, and my bonesH6106 are burnedH2787 withH4480 heat.H2721

[30:31] My harpH3658 also isH1961 *turned* to mourning,H60 and my organH5748 into the voiceH6963 of them that weep.H1058

[31:1] I madeH3772 a covenantH1285 with mine eyes;H5869 whyH4100 then should I thinkH995 uponH5921 a maid?H1330

[31:2] For whatH4100 portionH2506 of GodH433 *is there* from above?H4480 H4605 and *what* inheritanceH5159 of the AlmightyH7706 from on high?H4480 H4791

[31:3] *Is* notH3808 destructionH343 to the wicked?H5767 and a strangeH5235 *punishment* to the workersH6466 of iniquity?H205

[31:4] Doth notH3808 heH1931 seeH7200 my ways,H1870 and countH5608 allH3605 my steps?H6806

[31:5] IfH518 I have walkedH1980 withH5973 vanity,H7723 or if my footH7272 hath hastedH2363 toH5921 deceit;H4820

[31:6] Let me be weighedH8254 in an evenH6664 balance,H3976 that GodH433 may knowH3045 mine integrity.H8538

[31:7] IfH518 my stepH838 hath turnedH5186 out ofH4480 the way,H1870 and mine heartH3820 walkedH1980 afterH310 mine eyes,H5869 and if any blotH3971 hath cleavedH1692 to mine hands;H3709

[31:8] *Then* let me sow,H2232 and let anotherH312 eat;H398 yea, let my offspringH6631 be rooted out.H8327

[31:9] IfH518 mine heartH3820 have been deceivedH6601 byH5921 a woman,H802 or *if* I have laid waitH693 atH5921 my neighbour'sH7453 door;H6607

[31:10] *Then* let my wifeH802 grindH2912 unto another,H312 and let othersH312 bow downH3766 uponH5921 her.

[31:11] ForH3588 thisH1931 *is* an heinous crime;H2154 yea, itH1931 *is* an iniquityH5771 *to be punished by* the judges.H6414

[31:12] ForH3588 itH1931 *is* a fireH784 *that* consumethH398 toH5704 destruction,H11 and would root outH8327 allH3605 mine increase.H8393

[31:13] IfH518 I did despiseH3988 the causeH4941 of my manservantH5650 or of my maidservant,H519 when they contendedH7378 withH5978 me;

[31:14] WhatH4100 then shall I doH6213 whenH3588 GodH410 riseth up?H6965 and whenH3588 he visiteth,H6485 whatH4100 shall I answerH7725 him?

[31:15] Did notH3808 he that madeH6213 me in the wombH990 makeH6213 him? and did not oneH259 fashionH3559 us in the womb?H7358

[31:16] IfH518 I have withheldH4513 the poorH1800 from *their* desire,H4480 H2656 or have caused the eyesH5869 of the widowH490 to fail;H3615

[31:17] Or have eatenH398 my morselH6595 myself alone,H905 and the fatherlessH3490 hath notH3808 eatenH398 thereof;H4480

[31:18] (ForH3588 from my youthH4480 H5271 he was brought upH1431 with me, as *with* a father,H1 and I have guidedH5148 her from my mother'sH517 womb;)H4480 H990

[31:19] IfH518 I have seenH7200 any perishH6 for wantH4480 H1097 of clothing,H3830 or any poorH34 withoutH369 covering;H3682

[31:20] IfH518 his loinsH2504 have notH3808 blessedH1288 me, and *if* he were *not* warmedH2552 with the fleeceH4480 H1488 of my sheep;H3532

[31:21] IfH518 I have lifted upH5130 my handH3027 againstH5921 the fatherless,H3490 whenH3588 I sawH7200 my helpH5833 in the gate:H8179

[31:22] *Then* let mine armH3802 fallH5307 from my shoulder blade,H4480 H7929 and mine armH248 be brokenH7665 from the bone.H4480 H7070

[31:23] ForH3588 destructionH343 *from* GodH410 *was* a terrorH6343 toH413 me, and by reason of his highnessH4480 H7613 I couldH3201 notH3808 endure.

[31:24] IfH518 I have madeH7760 goldH2091 my hope,H3689 or have saidH559 to the fine gold,H3800 *Thou art* my confidence;H4009

[31:25] IfH518 I rejoicedH8055 becauseH3588 my wealthH2428 *was* great,H7227 and becauseH3588 mine handH3027 had gottenH4672 much;H3524

[31:26] IfH518 I beheldH7200 the sunH216 whenH3588 it shined,H1984 or the moonH3394 walkingH1980 *in* brightness;H3368

[31:27] And my heartH3820 hath been secretlyH5643 enticed,H6601 or my mouthH6310 hath kissedH5401 my hand:H3027

[31:28] ThisH1931 alsoH1571 *were* an iniquityH5771 *to be punished by* the judge:H6416 forH3588 I should have deniedH3584 the GodH410 *that is* above.H4480 H4605

[31:29] IfH518 I rejoicedH8055 at the destructionH6365 of him that hatedH8130 me, or lifted up myselfH5782 whenH3588 evilH7451 foundH4672 him:

[31:30] NeitherH3808 have I sufferedH5414 my mouthH2441 to sinH2398 by wishingH7592 a curseH423 to his soul.H5315

[31:31] IfH518 the menH4962 of my tabernacleH168 saidH559 not,H3808 Oh thatH4310 we hadH5414 of his flesh!H4480 H1320 we cannotH3808 be satisfied.H7646

[31:32] The strangerH1616 did notH3808 lodgeH3885 in the street:H2351 *but* I openedH6605 my doorsH1817 to the traveller.H734

[31:33] IfH518 I coveredH3680 my transgressionsH6588 as Adam,H121 by hidingH2934 mine iniquityH5771 in my bosom:H2243

[31:34] Did I fearH6206 a greatH7227 multitude,H1995 or did the contemptH937 of familiesH4940 terrifyH2865 me, that I kept silence,H1826 *and* went not outH3318 H3808 of the door?H6607

[31:35] Oh thatH4310 one wouldH5414 hearH8085 me! behold,H2005 my desireH8420 *is, that* the AlmightyH7706 would answerH6030 me, and *that* mine adversaryH376 H7379 had writtenH3789 a book.H5612

[31:36] SurelyH518 I would takeH5375 it uponH5921 my shoulder,H7926 *and* bindH6029 it *as* a crownH5850 to me.

[31:37] I would declareH5046 unto him the numberH4557 of my steps;H6806 asH3644 a princeH5057 would I go near untoH7126 him.

[31:38] IfH518 my landH127 cryH2199 againstH5921 me, or that the furrowsH8525 likewiseH3162 thereof complain;H1058

[31:39] IfH518 I have eatenH398 the fruitsH3581 thereof withoutH1097 money,H3701 or have caused the ownersH1167 thereof to loseH5301 their life:H5315

[31:40] Let thistlesH2336 growH3318 insteadH8478 of wheat,H2406 and cockleH890 insteadH8478 of barley.H8184 The wordsH1697 of JobH347 are ended.H8552

[32:1] So theseH428 threeH7969 menH376 ceasedH7673 to answerH4480 H6030 (H853) Job,H347 becauseH3588 heH1931 *was* righteousH6662 in his own eyes.H5869

[32:2] Then was kindledH2734 the wrathH639 of ElihuH453 the sonH1121 of BarachelH1292 the Buzite,H940 of the kindredH4480 H4940 of Ram:H7410 against JobH347 was his wrathH639 kindled,H2734 becauseH5921 he justifiedH6663 himselfH5315 rather than God.H4480 H430

[32:3] Also against his threeH7969 friendsH7453 was his wrathH639 kindled,H2734 becauseH5921 H834 they had foundH4672 noH3808 answer,H4617 and *yet* had condemnedH7561 (H853) Job.H347

[32:4] Now ElihuH453 had waitedH2442 till(H853) JobH347 had spoken,H1697 becauseH3588 theyH1992 *were* elderH2205 H3117 thanH4480 he.

[32:5] When ElihuH453 sawH7200 thatH3588 *there was* noH369 answerH4617 in the mouthH6310 of *these* threeH7969 men,H376 then his wrathH639 was kindled.H2734

[32:6] And ElihuH453 the sonH1121 of BarachelH1292 the BuziteH940 answeredH6030 and said,H559 IH589 *am* young,H6810 and yeH859 *are* very old;H3453 H3117 whereforeH5921 H3651 I was afraid,H2119 and durstH3372 not shewH4480 H2331 you mine opinion.H1843

[32:7] I said,H559 DaysH3117 should speak,H1696 and multitudeH7230 of yearsH8141 should teachH3045 wisdom.H2451

[32:8] ButH403 *there is* a spiritH7307 in man:H582 and the inspirationH5397 of the AlmightyH7706 giveth them understanding.H995

[32:9] GreatH7227 men are notH3808 *always* wise:H2449 neither do the agedH2205 understandH995 judgment.H4941

[32:10] ThereforeH3651 I said,H559 HearkenH8085 to me; IH589 alsoH637 will shewH2331 mine opinion.H1843

[32:11] Behold,H2005 I waitedH3176 for your words;H1697 I gave earH238 toH5704 your reasons,H8394 whilstH5704 ye searched outH2713 what to say.H4405

[32:12] Yea, I attendedH995 untoH5704 you, and, behold,H2009 *there was* noneH369 ofH4480 you that convincedH3198 Job,H347 *or* that answeredH6030 his words:H561

[32:13] LestH6435 ye should say,H559 We have found outH4672 wisdom:H2451 GodH410 thrusteth him down,H5086 notH3808 man.H376

[32:14] Now he hath notH3808 directedH6186 *his* wordsH4405 againstH413 me: neitherH3808 will I answerH7725 him with your speeches.H561

[32:15] They were amazed,H2865 they answeredH6030 noH3808 more:H5750 they left offH6275 H4480 speaking.H4405

[32:16] When I had waited,H3176 (forH3588 they spakeH1696 not,H3808 butH3588 stood still,H5975 *and* answeredH6030 noH3808 more;)H5750

[32:17] *I said,* IH589 will answerH6030 alsoH637 my part,H2506 IH589 alsoH637 will shewH2331 mine opinion.H1843

[32:18] ForH3588 I am fullH4390 of matter,H4405 the spiritH7307 withinH990 me constrainethH6693 me.

[32:19] Behold,H2009 my bellyH990 *is* as wineH3196 *which* hath noH3808 vent;H6605 it is ready to burstH1234 like newH2319 bottles.H178

[32:20] I will speak,H1696 that I may be refreshed:H7304 I will openH6605 my lipsH8193 and answer.H6030

[32:21] Let me not,H408 I pray you,H4994 acceptH5375 any man'sH376 person,H6440 neitherH3808 let me give flattering titlesH3655 untoH413 man.H120

[32:22] ForH3588 I knowH3045 notH3808 to give flattering titles;H3655 *in so doing* my makerH6213 would soonH4592 take me away.H5375

[33:1] Wherefore,H199 Job,H347 I pray thee,H4994 hearH8085 my speeches,H4405 and hearkenH238 to allH3605 my words.H1697

[33:2] Behold,H2009 nowH4994 I have openedH6605 my mouth,H6310 my tongueH3956 hath spokenH1696 in my mouth.H2441

[33:3] My wordsH561 *shall be of* the uprightnessH3476 of my heart:H3820 and my lipsH8193 shall utterH4448 knowledgeH1847 clearly.H1305

[33:4] The SpiritH7307 of GodH410 hath madeH6213 me, and the breathH5397 of the AlmightyH7706 hath given me life.H2421

[33:5] IfH518 thou canstH3201 answerH7725 me, set *thy words* in orderH6186 beforeH6440 me, stand up.H3320

[33:6] Behold,H2005 IH589 *am* according to thy wishH6310 in God'sH410 stead: IH589 alsoH1571 am formedH7169 out of the clay.H4480 H2563

[33:7] Behold,H2009 my terrorH367 shall notH3808 make thee afraid,H1204 neitherH3808 shall my handH405 be heavyH3513 uponH5921 thee.

[33:8] SurelyH389 thou hast spokenH559 in mine hearing,H241 and I have heardH8085 the voiceH6963 of *thy* words,H4405 *saying,*

[33:9] IH589 am cleanH2134 withoutH1097 transgression,H6588 IH595 *am* innocent;H2643 neitherH3808 *is there* iniquityH5771 in me.

[33:10] Behold,H2005 he findethH4672 occasionsH8569 againstH5921 me, he countethH2803 me for his enemy,H341

[33:11] He puttethH7760 my feetH7272 in the stocks,H5465 he markethH8104 allH3605 my paths.H734

[33:12] Behold,H2005 *in* thisH2063 thou art notH3808 just:H6663 I will answerH6030 thee, thatH3588 GodH433 is greaterH7235 than man.H4480 H582

[33:13] WhyH4069 dost thou striveH7378 againstH413 him? forH3588 he giveth notH3808 accountH6030 of anyH3605 of his matters.H1697

[33:14] ForH3588 GodH410 speakethH1696 once,H259 yea twice,H8147 *yet man* perceivethH7789 it not.H3808

[33:15] In a dream,H2472 in a visionH2384 of the night,H3915 when deep sleepH8639 fallethH5307 uponH5921 men,H376 in slumberingsH8572 uponH5921 the bed;H4904

[33:16] ThenH227 he openethH1540 the earsH241 of men,H376 and sealethH2856 their instruction,H4561

[33:17] That he may withdrawH5493 manH120 *from his* purpose,H4639 and hideH3680 prideH1466 from man.H4480 H1397

[33:18] He keepeth backH2820 his soulH5315 fromH4480 the pit,H7845 and his lifeH2416 from perishingH4480 H5674 by the sword.H7973

[33:19] He is chastenedH3198 also with painH4341 uponH5921 his bed,H4904 and the multitudeH7230 of his bonesH6106 with strongH386 *pain:*

[33:20] So that his lifeH2416 abhorrethH2092 bread,H3899 and his soulH5315 daintyH8378 meat.H3978

[33:21] His fleshH1320 is consumed away,H3615 that it cannot be seen;H4480 H7210 and his bonesH6106 *that* were notH3808 seenH7200 stick out.H8192

[33:22] Yea, his soulH5315 draweth nearH7126 unto the grave,H7845 and his lifeH2416 to the destroyers.H4191

[33:23] IfH518 there beH3426 a messengerH4397 withH5921 him, an interpreter,H3887 oneH259 amongH4480 a thousand,H505 to shewH5046 unto manH120 his uprightness:H3476

[33:24] Then he is graciousH2603 unto him, and saith,H559 DeliverH6308 him from going downH4480 H3381 to the pit:H7845 I have foundH4672 a ransom.H3724

[33:25] His fleshH1320 shall be fresherH7375 than a child's:H4480 H5290 he shall returnH7725 to the daysH3117 of his youth:H5934

[33:26] He shall prayH6279 untoH413 God,H433 and he will be favourableH7521 unto him: and he shall seeH7200 his faceH6440 with joy:H8643 for he will renderH7725 unto manH582 his righteousness.H6666

[33:27] He lookethH7789 uponH5921 men,H376 and *if any* say,H559 I have sinned,H2398 and pervertedH5753 *that which was* right,H3477 and it profitedH7737 me not;H3808

[33:28] He will deliverH6299 his soulH5315 from goingH4480 H5674 into the pit,H7845 and his lifeH2416 shall seeH7200 the light.H216

[33:29] Lo,H2005 allH3605 theseH428 *things* workethH6466 GodH410 oftentimesH6471 H7969 withH5973 man,H1397

[33:30] To bring backH7725 his soulH5315 fromH4480 the pit,H7845 to be enlightenedH215 with the lightH216 of the living.H2416

[33:31] Mark well,H7181 O Job,H347 hearkenH8085 unto me: hold thy peace,H2790 and IH595 will speak.H1696

[33:32] IfH518 thou hastH3426 any thing to say,H4405 answerH7725 me: speak,H1696 forH3588 I desireH2654 to justifyH6663 thee.

[33:33] IfH518 not,H369 hearkenH8085 unto me: hold thy peace,H2790 and I shall teachH502 thee wisdom.H2451

[34:1] Furthermore ElihuH453 answeredH6030 and said,H559

[34:2] HearH8085 my words,H4405 O ye wiseH2450 *men;* and give earH238 unto me, ye that have knowledge.H3045

[34:3] ForH3588 the earH241 triethH974 words,H4405 as the mouthH2441 tastethH2938 meat.H398

[34:4] Let us chooseH977 to us judgment:H4941 let us knowH3045 amongH996 ourselves whatH4100 *is* good.H2896

[34:5] ForH3588 JobH347 hath said,H559 I am righteous:H6663 and GodH410 hath taken awayH5493 my judgment.H4941

[34:6] Should I lieH3576 againstH5921 my right?H4941 my woundH2671 *is* incurableH605 withoutH1097 transgression.H6588

[34:7] WhatH4310 manH1397 *is* like Job,H347 *who* drinketh upH8354 scorningH3933 like water?H4325

[34:8] Which goethH732 in companyH2274 withH5973 the workersH6466 of iniquity,H205 and walkethH1980 withH5973 wickedH7562 men.H376

[34:9] ForH3588 he hath said,H559 It profitethH5532 a manH1397 nothingH3808 that he should delightH7521 himself withH5973 God.H430

[34:10] ThereforeH3651 hearkenH8085 unto me, ye menH376 of understanding:H3824 far be itH2486 from God,H410 *that he should do* wickedness;H4480 H7562 and *from* the Almighty,H7706 *that he should commit* iniquity.H4480 H5766

[34:11] ForH3588 the workH6467 of a manH120 shall he renderH7999 unto him, and cause every manH376 to findH4672 according to *his* ways.H734

[34:12] Yea,H637 surelyH551 GodH410 will notH3808 do wickedly,H7561 neitherH3808 will the AlmightyH7706 pervertH5791 judgment.H4941

[34:13] WhoH4310 hath given him a chargeH6485 H5921 over the earth?H776 or whoH4310 hath disposedH7760 the wholeH3605 world?H8398

[34:14] IfH518 he setH7760 his heartH3820 uponH413 man, *if* he gatherH622 untoH413 himself his spiritH7307 and his breath;H5397

[34:15] AllH3605 fleshH1320 shall perishH1478 together,H3162 and manH120 shall turn againH7725 untoH5921 dust.H6083

[34:16] IfH518 now *thou hast* understanding,H998 hearH8085 this:H2063 hearkenH238 to the voiceH6963 of my words.H4405

[34:17] Shall evenH637 he that hatethH8130 rightH4941 govern?H2280 and wilt thou condemnH7561 him that is mostH3524 just?H6662

[34:18] *Is it fit* to sayH559 to a king,H4428 *Thou art* wicked?H1100 *and* toH413 princes,H5081 *Ye are* ungodly?H7563

[34:19] *How much less to him* thatH834 acceptethH5375 notH3808 the personsH6440 of princes,H8269 norH3808 regardethH5234 the richH7771 more thanH6440 the poor?H1800 forH3588 they allH3605 *are* the workH4639 of his hands.H3027

[34:20] In a momentH7281 shall they die,H4191 and the peopleH5971 shall be troubledH1607 at midnight,H2676 H3915 and pass away:H5674 and the mightyH47 shall be taken awayH5493 withoutH3808 hand.H3027

[34:21] ForH3588 his eyesH5869 *are* uponH5921 the waysH1870 of man,H376 and he seethH7200 allH3605 his goings.H6806

[34:22] *There is* noH369 darkness,H2822 norH369 shadow of death,H6757 whereH8033 the workersH6466 of iniquityH205 may hide themselves.H5641

[34:23] ForH3588 he will notH3808 layH7760 uponH5921 manH376 moreH5750 *than right;* that he should enterH1980 into judgmentH4941 withH413 God.H410

[34:24] He shall break in piecesH7489 mighty menH3524 withoutH3808 number,H2714 and setH5975 othersH312 in their stead.H8478

[34:25] ThereforeH3651 he knowethH5234 their works,H4566 and he overturnethH2015 *them* in the night,H3915 so that they are destroyed.H1792

[34:26] He strikethH5606 them asH8478 wicked menH7563 in the openH4725 sightH7200 of others;

[34:27] BecauseH834 H3651 H5921 they turned backH5493 fromH4480 H310 him, and would notH3808 considerH7919 anyH3605 of his ways:H1870

[34:28] So that they cause the cryH6818 of the poorH1800 to comeH935 untoH5921 him, and he hearethH8085 the cryH6818 of the afflicted.H6041

[34:29] When heH1931 giveth quietness,H8252 whoH4310 then can make trouble?H7561 and when he hidethH5641 *his* face,H6440 whoH4310 then can beholdH7789 him? whether *it be done* againstH5921 a nation,H1471 or againstH5921 a manH120 only:H3162

[34:30] That the hypocriteH120 H2611 reign not,H4480 H4427 lest the peopleH5971 be ensnared.H4480 H4170

[34:31] Surely it is meetH3588 to be saidH559 untoH413 God,H410 I have borneH5375 *chastisement,* I will notH3808 offendH2254 *any more:*

[34:32] *That which* I seeH2372 notH1107 teachH3384 thouH859 me: ifH518 I have doneH6466 iniquity,H5766 I will doH3254 noH3808 more.

[34:33] *Should it be* according to thy mind?H4480 H5973 he will recompenseH7999 it, whetherH3588 thou refuse,H3988 or whetherH3588 thouH859 choose;H977 and notH3808 I:H589 therefore speakH1696 whatH4100 thou knowest.H3045

[34:34] Let menH376 of understandingH3824 tellH559 me, and let a wiseH2450 manH1397 hearkenH8085 unto me.

[34:35] JobH347 hath spokenH1696 withoutH3808 knowledge,H1847 and his wordsH1697 *were* withoutH3808 wisdom.H7919

[34:36] My desireH15 *is that* JobH347 may be triedH974 untoH5704 the endH5331 becauseH5921 of *his* answersH8666 for wickedH205 men.H376

[34:37] ForH3588 he addethH3254 rebellionH6588 untoH5921 his sin,H2403 he clappethH5606 *his hands* amongH996 us, and multipliethH7235 his wordsH561 against God.H410

[35:1] ElihuH453 spakeH6030 moreover, and said,H559

[35:2] ThinkestH2803 thou thisH2063 to be right,H4941 *that* thou saidst,H559 My righteousnessH6664 *is* more than God's?H4480 H410

[35:3] ForH3588 thou saidst,H559 WhatH4100 advantageH5532 will it be unto thee? *and,* WhatH4100 profitH3276 shall I have, *if I be cleansed* from my sin?H4480 H2403

[35:4] IH589 will answerH7725 H4405 thee, and thy companionsH7453 withH5973 thee.

[35:5] LookH5027 unto the heavens,H8064 and see;H7200 and beholdH7789 the cloudsH7834 *which* are higherH1361 thanH4480 thou.

[35:6] IfH518 thou sinnest,H2398 whatH4100 doestH6466 thou against him? or *if* thy transgressionsH6588 be multiplied,H7231 whatH4100 doestH6213 thou unto him?

[35:7] IfH518 thou be righteous,H6663 whatH4100 givestH5414 thou him? orH176 whatH4100 receivethH3947 he of thine hand?H4480 H3027

[35:8] Thy wickednessH7562 *may hurt* a manH376 as thouH3644 *art;* and thy righteousnessH6666 *may profit* the sonH1121 of man.H120

[35:9] By reason of the multitudeH4480 H7230 of oppressionsH6217 they make *the oppressed* to cry:H2199 they cry outH7768 by reason of the armH4480 H2220 of the mighty.H7227

[35:10] But noneH3808 saith,H559 WhereH346 *is* GodH433 my maker,H6213 who givethH5414 songsH2158 in the night;H3915

[35:11] Who teachethH502 us more than the beastsH4480 H929 of the earth,H776 and maketh us wiserH2449 than the fowlsH4480 H5775 of heaven?H8064

[35:12] ThereH8033 they cry,H6817 but noneH3808 giveth answer,H6030 becauseH4480 H6440 of the prideH1347 of evil men.H7451

[35:13] SurelyH389 GodH410 will notH3808 hearH8085 vanity,H7723 neitherH3808 will the AlmightyH7706 regardH7789 it.

[35:14] AlthoughH637 H3588 thou sayestH559 thou shalt notH3808 seeH7789 him, *yet* judgmentH1779 *is* beforeH6440 him; therefore trustH2342 thou in him.

[35:15] But now,H6258 becauseH3588 *it is* notH369 *so,* he hath visitedH6485 in his anger;H639 yet he knowethH3045 *it* notH3808 in greatH3966 extremity:H6580

[35:16] Therefore doth JobH347 openH6475 his mouthH6310 in vain;H1892 he multipliethH3527 wordsH4405 withoutH1097 knowledge.H1847

[36:1] ElihuH453 also proceeded,H3254 and said,H559

[36:2] SufferH3803 me a little,H2191 and I will shewH2331 thee thatH3588 *I have* yetH5750 to speakH4405 on God'sH433 behalf.

[36:3] I will fetchH5375 my knowledgeH1843 from afar,H4480 H7350 and will ascribeH5414 righteousnessH6664 to my Maker.H6466

[36:4] ForH3588 trulyH551 my wordsH4405 *shall* notH3808 *be* false:H8267 he that is perfectH8549 in knowledgeH1844 *is* withH5973 thee.

[36:5] Behold,H2005 GodH410 *is* mighty,H3524 and despisethH3988 notH3808 *any: he is* mightyH3524 in strengthH3581 *and* wisdom.H3820

[36:6] He preserveth not the lifeH2421 H3808 of the wicked:H7563 but givethH5414 rightH4941 to the poor.H6041

[36:7] He withdrawethH1639 notH3808 his eyesH5869 from the righteous:H4480 H6662 but withH854 kingsH4428 *are they* on the throne;H3678 yea, he doth establishH3427 them for ever,H5331 and they are exalted.H1361

[36:8] And ifH518 *they be* boundH631 in fetters,H2131 *and* be holdenH3920 in cordsH2256 of affliction;H6040

[36:9] Then he shewethH5046 them their work,H6467 and their transgressionsH6588 thatH3588 they have exceeded.H1396

[36:10] He openethH1540 also their earH241 to discipline,H4148 and commandethH559 thatH3588 they returnH7725 from iniquity.H4480 H205

[36:11] IfH518 they obeyH8085 and serveH5647 *him,* they shall spendH3615 their daysH3117 in prosperity,H2896 and their yearsH8141 in pleasures.H5273

[36:12] But ifH518 they obeyH8085 not,H3808 they shall perishH5674 by the sword,H7973 and they shall dieH1478 withoutH1097 knowledge.H1847

[36:13] But the hypocritesH2611 in heartH3820 heap upH7760 wrath:H639 they cryH7768 notH3808 whenH3588 he bindethH631 them.

[36:14] TheyH5315 dieH4191 in youth,H5290 and their lifeH2416 *is* among the unclean.H6945

[36:15] He deliverethH2502 the poorH6041 in his affliction,H6040 and openethH1540 their earsH241 in oppression.H3906

[36:16] Even soH637 would he have removedH5496 thee out of the straitH4480 H6310 H6862 *into* a broad place,H7338 whereH8478 *there is* noH3808 straitness;H4164 and that which should be setH5183 on thy tableH7979 *should be* fullH4390 of fatness.H1880

[36:17] But thou hast fulfilledH4390 the judgmentH1779 of the wicked:H7563 judgmentH1779 and justiceH4941 take holdH8551 *on thee.*

[36:18] BecauseH3588 *there is* wrath,H2534 *beware* lestH6435 he take thee awayH5496 with *his* stroke:H5607 then a greatH7227 ransomH3724 cannotH408 deliverH5186 thee.

[36:19] Will he esteemH6186 thy riches?H7769 *no,* notH3808 gold,H1222 nor allH3605 the forcesH3981 of strength.H3581

[36:20] DesireH7602 notH408 the night,H3915 when peopleH5971 are cut offH5927 in their place.H8478

[36:21] Take heed,H8104 regard notH6437 H408 H413 iniquity:H205 forH3588 H5921 thisH2088 hast thou chosenH977 rather than affliction.H4480 H6040

[36:22] Behold,H2005 GodH410 exaltethH7682 by his power:H3581 whoH4310 teachethH3384 like him?H3644

[36:23] WhoH4310 hath enjoinedH6485 H5921 him his way?H1870 or whoH4310 can say,H559 Thou hast wroughtH6466 iniquity?H5766

[36:24] RememberH2142 thatH3588 thou magnifyH7679 his work,H6467 whichH834 menH376 behold.H7789

[36:25] EveryH3605 manH120 may seeH2372 it; manH582 may beholdH5027 *it* afar off.H4480 H7350

[36:26] Behold,H2005 GodH410 *is* great,H7689 and we knowH3045 *him* not,H3808 neitherH3808 can the numberH4557 of his yearsH8141 be searched out.H2714

[36:27] ForH3588 he maketh smallH1639 the dropsH5198 of water:H4325 they pour downH2212 rainH4306 according to the vapourH108 thereof:

[36:28] WhichH834 the cloudsH7834 do dropH5140 *and* distilH7491 uponH5921 manH120 abundantly.H7227

[36:29] AlsoH637 H518 can *any* understandH995 the spreadingsH4666 of the clouds,H5645 *or* the noiseH8663 of his tabernacle?H5521

[36:30] Behold,H2005 he spreadethH6566 his lightH216 uponH5921 it, and coverethH3680 the bottomH8328 of the sea.H3220

[36:31] ForH3588 by them judgethH1777 he the people;H5971 he givethH5414 meatH400 in abundance.H4342

[36:32] WithH5921 cloudsH3709 he coverethH3680 the light;H216 and commandethH6680 it *not to shine* byH5921 *the cloud* that cometh betwixt.H6293

[36:33] The noiseH7452 thereof shewethH5046 concerningH5921 it, the cattleH4735 alsoH637 concerningH5921 the vapour.H5927

[37:1] At thisH2063 alsoH637 my heartH3820 trembleth,H2729 and is movedH5425 out of his place.H4480 H4725

[37:2] Hear attentivelyH8085 H8085 the noiseH7267 of his voice,H6963 and the soundH1899 *that* goeth outH3318 of his mouth.H4480 H6310

[37:3] He directethH3474 it underH8478 the wholeH3605 heaven,H8064 and his lightningH216 untoH5921 the endsH3671 of the earth.H776

[37:4] AfterH310 it a voiceH6963 roareth:H7580 he thunderethH7481 with the voiceH6963 of his excellency;H1347 and he will notH3808 stayH6117 them whenH3588 his voiceH6963 is heard.H8085

[37:5] GodH410 thunderethH7481 marvellouslyH6381 with his voice;H6963 great thingsH1419 doethH6213 he, which we cannotH3808 comprehend.H3045

[37:6] ForH3588 he saithH559 to the snow,H7950 BeH1933 thou *on* the earth;H776 likewise to the smallH4306 rain,H1653 and to the greatH4306 rainH1653 of his strength.H5797

[37:7] He sealeth upH2856 the handH3027 of everyH3605 man;H120 that allH3605 menH376 may knowH3045 his work.H4639

[37:8] Then the beastsH2416 goH935 intoH1119 dens,H695 and remainH7931 in their places.H4585

[37:9] Out ofH4480 the southH2315 comethH935 the whirlwind:H5492 and coldH7135 out of the north.H4480 H4215

[37:10] By the breathH4480 H5397 of GodH410 frostH7140 is given:H5414 and the breadthH7341 of the watersH4325 is straitened.H4164

[37:11] AlsoH637 by wateringH7377 he weariethH2959 the thick cloud:H5645 he scatterethH6327 his brightH216 cloud:H6051

[37:12] And itH1931 is turnedH2015 round aboutH4524 by his counsels:H8458 that they may doH6466 whatsoeverH3605 H834 he commandethH6680 them uponH5921 the faceH6440 of the worldH8398 in the earth.H776

[37:13] He causeth it to come,H4672 whetherH518 for correction,H7626 orH518 for his land,H776 orH518 for mercy.H2617

[37:14] HearkenH238 unto this,H2063 O Job:H347 stand still,H5975 and considerH995 the wondrousH6381 works of God.H410

[37:15] Dost thou knowH3045 when GodH433 disposedH7760 H5921 them, and caused the lightH216 of his cloudH6051 to shine?H3313

[37:16] Dost thou knowH3045 H5921 the balancingsH4657 of the clouds,H5645 the wondrous worksH4652 of him which is perfectH8549 in knowledge?H1843

[37:17] HowH834 thy garmentsH899 *are* warm,H2525 when he quietethH8252 the earthH776 by the southH4480 H1864 *wind?*

[37:18] Hast thou withH5973 him spread outH7554 the sky,H7834 *which is* strong,H2389 *and* as a moltenH3332 looking glass?H7209

[37:19] TeachH3045 us whatH4100 we shall sayH559 unto him; *for* we cannotH3808 orderH6186 *our speech* by reasonH4480 H6440 of darkness.H2822

[37:20] Shall it be toldH5608 him thatH3588 I speak?H1696 ifH518 a manH376 speak,H559 surelyH3588 he shall be swallowed up.H1104

[37:21] And nowH6258 *men* seeH7200 notH3808 the brightH925 lightH216 whichH1931 *is* in the clouds:H7834 but the windH7307 passeth,H5674 and cleansethH2891 them.

[37:22] Fair weatherH2091 comethH857 out of the north:H4480 H6828 withH5921 GodH433 *is* terribleH3372 majesty.H1935

[37:23] *Touching* the Almighty,H7706 we cannotH3808 find him out:H4672 *he is* excellentH7689 in power,H3581 and in judgment,H4941 and in plentyH7230 of justice:H6666 he will notH3808 afflict.H6031

[37:24] MenH376 do thereforeH3651 fearH3372 him: he respectethH7200 notH3808 anyH3605 *that are* wiseH2450 of heart.H3820

[38:1] Then the LORDH3068 answeredH6030 (H853) JobH347 out ofH4480 the whirlwind,H5591 and said,H559

[38:2] WhoH4310 *is* thisH2088 that darkenethH2821 counselH6098 by wordsH4405 withoutH1097 knowledge?H1847

[38:3] Gird upH247 nowH4994 thy loinsH2504 like a man;H1397 for I will demandH7592 of thee, and answerH3045 thou me.

[38:4] WhereH375 wastH1961 thou when I laid the foundationsH3245 of the earth?H776 declare,H5046 ifH518 thou hast understanding.H3045 H998

[38:5] WhoH4310 hath laidH7760 the measuresH4461 thereof, ifH3588 thou knowest?H3045 orH176 whoH4310 hath stretchedH5186 the lineH6957 uponH5921 it?

[38:6] WhereuponH5921 H4100 are the foundationsH134 thereof fastened?H2883 orH176 whoH4310 laidH3384 the cornerH6438 stoneH68 thereof;

[38:7] When the morningH1242 starsH3556 sangH7442 together,H3162 and allH3605 the sonsH1121 of GodH430 shouted for joy?H7321

[38:8] Or *who* shut upH5526 the seaH3220 with doors,H1817 when it brake forth,H1518 *as if* it had issued outH3318 of the womb?H4480 H7358

[38:9] When I madeH7760 the cloudH6051 the garmentH3830 thereof, and thick darknessH6205 a swaddlingbandH2854 for it,

[38:10] And brake upH7665 forH5921 it my decreedH2706 *place,* and setH7760 barsH1280 and doors,H1817

[38:11] And said,H559 HithertoH5704 H6311 shalt thou come,H935 but noH3808 further:H3254 and hereH6311 shall thy proudH1347 wavesH1530 be stayed?H7896

[38:12] Hast thou commandedH6680 the morningH1242 since thy days;H4480 H3117 *and* caused the dayspringH7837 to knowH3045 his place;H4725

[38:13] That it might take holdH270 of the endsH3671 of the earth,H776 that the wickedH7563 might be shakenH5287 out ofH4480 it?

[38:14] It is turnedH2015 as clayH2563 *to* the seal;H2368 and they standH3320 asH3644 a garment.H3830

[38:15] And from the wickedH4480 H7563 their lightH216 is withholden,H4513 and the highH7311 armH2220 shall be broken.H7665

[38:16] Hast thou enteredH935 intoH5704 the springsH5033 of the sea?H3220 or hast thou walkedH1980 in the searchH2714 of the depth?H8415

[38:17] Have the gatesH8179 of deathH4194 been openedH1540 unto thee? or hast thou seenH7200 the doorsH8179 of the shadow of death?H6757

[38:18] Hast thou perceivedH995 H5704 the breadthH7338 of the earth?H776 declareH5046 ifH518 thou knowestH3045 it all.H3605

[38:19] WhereH335 H2088 *is* the wayH1870 *where* lightH216 dwelleth?H7931 and *as for* darkness,H2822 whereH335 H2088 *is* the placeH4725 thereof,

[38:20] ThatH3588 thou shouldest takeH3947 it toH413 the boundH1366 thereof, and thatH3588 thou shouldest knowH995 the pathsH5410 *to* the houseH1004 thereof?

[38:21] KnowestH3045 thou *it,* becauseH3588 thou wast thenH227 born?H3205 or *because* the numberH4557 of thy daysH3117 *is* great?H7227

[38:22] Hast thou enteredH935 intoH413 the treasuresH214 of the snow?H7950 or hast thou seenH7200 the treasuresH214 of the hail,H1259

[38:23] WhichH834 I have reservedH2820 against the timeH6256 of trouble,H6862 against the dayH3117 of battleH7128 and war?H4421

[38:24] By whatH335 H2088 wayH1870 is the lightH216 parted,H2505 *which* scatterethH6327 the east windH6921 uponH5921 the earth?H776

[38:25] WhoH4310 hath dividedH6385 a watercourseH8585 for the overflowing of waters,H7858 or a wayH1870 for the lightningH2385 of thunder;H6963

[38:26] To cause it to rainH4305 onH5921 the earth,H776 *where* noH3808 manH376 *is; on* the wilderness,H4057 wherein *there is* noH3808 man;H120

[38:27] To satisfyH7646 the desolateH7722 and wasteH4875 *ground;* and to cause the budH4161 of the tender herbH1877 to spring forth?H6779

[38:28] HathH3426 the rainH4306 a father?H1 orH176 whoH4310 hath begottenH3205 the dropsH96 of dew?H2919

[38:29] Out of whose wombH4480 H990 H4310 cameH3318 the ice?H7140 and the hoary frostH3713 of heaven,H8064 whoH4310 hath genderedH3205 it?

[38:30] The watersH4325 are hidH2244 as *with* a stone,H68 and the faceH6440 of the deepH8415 is frozen.H3920

[38:31] Canst thou bindH7194 the sweet influencesH4575 of Pleiades,H3598 orH176 looseH6605 the bandsH4189 of Orion?H3685

[38:32] Canst thou bring forthH3318 MazzarothH4216 in his season?H6256 or canst thou guideH5148 ArcturusH5906 withH5921 his sons?H1121

[38:33] KnowestH3045 thou the ordinancesH2708 of heaven?H8064 canst thou setH7760 the dominionH4896 thereof in the earth?H776

[38:34] Canst thou lift upH7311 thy voiceH6963 to the clouds,H5645 that abundanceH8229 of watersH4325 may coverH3680 thee?

[38:35] Canst thou sendH7971 lightnings,H1300 that they may go,H1980 and sayH559 unto thee, HereH2009 we *are?*

[38:36] WhoH4310 hath putH7896 wisdomH2451 in the inward parts?H2910 orH176 whoH4310 hath givenH5414 understandingH998 to the heart?H7907

[38:37] WhoH4310 can numberH5608 the cloudsH7834 in wisdom?H2451 or whoH4310 can stayH7901 the bottlesH5035 of heaven,H8064

[38:38] When the dustH6083 growethH3332 into hardness,H4165 and the clodsH7263 cleave fast together?H1692

[38:39] Wilt thou huntH6679 the preyH2964 for the lion?H3833 or fillH4390 the appetiteH2416 of the young lions,H3715

[38:40] WhenH3588 they couchH7817 in *their* dens,H4585 *and* abideH3427 in the covertH5521 to lie in wait?H3926 H695

[38:41] WhoH4310 providethH3559 for the ravenH6158 his food?H6718 whenH3588 his young onesH3206 cryH7768 untoH413 God,H410 they wanderH8582 for lackH1097 of meat.H400

[39:1] KnowestH3045 thou the timeH6256 when the wild goatsH3277 of the rockH5553 bring forth?H3205 *or* canst thou markH8104 when the hindsH355 do calve?H2342

[39:2] Canst thou numberH5608 the monthsH3391 *that* they fulfil?H4390 or knowestH3045 thou the timeH6256 when they bring forth?H3205

[39:3] They bowH3766 themselves, they bring forthH6398 their young ones,H3206 they cast outH7971 their sorrows.H2256

[39:4] Their young onesH1121 are in good liking,H2492 they grow upH7235 with corn;H1250 they go forth,H3318 and returnH7725 notH3808 unto them.

[39:5] WhoH4310 hath sent outH7971 the wild assH6501 free?H2670 or whoH4310 hath loosedH6605 the bandsH4147 of the wild ass?H6171

[39:6] WhoseH834 houseH1004 I have madeH7760 the wilderness,H6160 and the barren landH4420 his dwellings.H4908

[39:7] He scornethH7832 the multitudeH1995 of the city,H7151 neitherH3808 regardethH8085 he the cryingH8663 of the driver.H5065

[39:8] The rangeH3491 of the mountainsH2022 *is* his pasture,H4829 and he searchethH1875 afterH310 everyH3605 green thing.H3387

[39:9] Will the unicornH7214 be willingH14 to serveH5647 thee, orH518 abideH3885 byH5921 thy crib?H18

[39:10] Canst thou bindH7194 the unicornH7214 with his bandH5688 in the furrow?H8525 orH518 will he harrowH7702 the valleysH6010 afterH310 thee?

[39:11] Wilt thou trustH982 him, becauseH3588 his strengthH3581 *is* great?H7227 or wilt thou leaveH5800 thy labourH3018 toH413 him?

[39:12] Wilt thou believeH539 him, thatH3588 he will bring homeH7725 thy seed,H2233 and gatherH622 *it into* thy barn?H1637

[39:13] *Gavest thou* the goodlyH5965 wingsH3671 unto the peacocks?H7443 orH518 wingsH84 and feathersH2624 unto the ostrich?H5133

[39:14] WhichH3588 leavethH5800 her eggsH1000 in the earth,H776 and warmethH2552 them inH5921 dust,H6083

[39:15] And forgettethH7911 thatH3588 the footH7272 may crushH2115 them, or that the wildH7704 beastH2416 may breakH1758 them.

[39:16] She is hardenedH7188 against her young ones,H1121 as though *they were* notH3808 hers: her labourH3018 is in vainH7385 withoutH1097 fear;H6343

[39:17] BecauseH3588 GodH433 hath deprivedH5382 her of wisdom,H2451 neitherH3808 hath he impartedH2505 to her understanding.H998

[39:18] What timeH6256 she lifteth up herselfH4754 on high,H4791 she scornethH7832 the horseH5483 and his rider.H7392

[39:19] Hast thou givenH5414 the horseH5483 strength?H1369 hast thou clothedH3847 his neckH6677 with thunder?H7483

[39:20] Canst thou make him afraidH7493 as a grasshopper?H697 the gloryH1935 of his nostrilsH5170 *is* terrible.H367

[39:21] He pawethH2658 in the valley,H6010 and rejoicethH7797 in *his* strength:H3581 he goeth onH3318 to meetH7125 the armed men.H5402

[39:22] He mockethH7832 at fear,H6343 and is notH3808 affrighted;H2865 neitherH3808 turneth he backH7725 fromH4480 H6440 the sword.H2719

[39:23] The quiverH827 rattlethH7439 againstH5921 him, the glitteringH3851 spearH2595 and the shield.H3591

[39:24] He swallowethH1572 the groundH776 with fiercenessH7494 and rage:H7267 neitherH3808 believethH539 he thatH3588 *it is* the soundH6963 of the trumpet.H7782

[39:25] He saithH559 amongH1767 the trumpets,H7782 Ha, ha;H1889 and he smellethH7306 the battleH4421 afar off,H4480 H7350 the thunderH7482 of the captains,H8269 and the shouting.H8643

[39:26] Doth the hawkH5322 flyH82 by thy wisdom,H4480 H998 *and* stretchH6566 her wingsH3671 toward the south?H8486

[39:27] Doth the eagleH5404 mount upH1361 atH5921 thy command,H6310 and make her nest on high?H7311 H7064

[39:28] She dwellethH7931 and abidethH3885 on the rock,H5553 uponH5921 the cragH8127 of the rock,H5553 and the strong place.H4686

[39:29] From thenceH4480 H8033 she seekethH2658 the prey,H400 *and* her eyesH5869 beholdH5027 afar off.H4480 H7350

[39:30] Her young onesH667 also suck upH5966 blood:H1818 and whereH834 the slainH2491 *are,* thereH8033 *is* she.H1931

[40:1] Moreover the LORDH3068 answeredH6030 (H853) Job,H347 and said,H559

[40:2] Shall he that contendethH7378 withH5973 the AlmightyH7706 instructH3250 *him?* he that reprovethH3198 God,H433 let him answerH6030 it.

[40:3] Then JobH347 answeredH6030 (H853) the LORD,H3068 and said,H559

[40:4] Behold,H2005 I am vile;H7043 whatH4100 shall I answerH7725 thee? I will layH7760 mine handH3027 uponH3926 my mouth.H6310

[40:5] OnceH259 have I spoken;H1696 but I will notH3808 answer:H6030 yea, twice;H8147 but I will proceed no further.H3254 H3808

[40:6] Then answeredH6030 the LORDH3068 unto(H853) JobH347 out ofH4480 the whirlwind,H5591 and said,H559

[40:7] Gird upH247 thy loinsH2504 nowH4994 like a man:H1397 I will demandH7592 of thee, and declareH3045 thou unto me.

[40:8] Wilt thou alsoH637 disannulH6565 my judgment?H4941 wilt thou condemnH7561 me, thatH4616 thou mayest be righteous?H6663

[40:9] Hast thou an armH2220 like God?H410 or canst thou thunderH7481 with a voiceH6963 like him?H3644

[40:10] DeckH5710 thyself nowH4994 *with* majestyH1347 and excellency;H1363 and arrayH3847 thyself with gloryH1935 and beauty.H1926

[40:11] Cast abroadH6327 the rageH5678 of thy wrath:H639 and beholdH7200 every oneH3605 *that is* proud,H1343 and abaseH8213 him.

[40:12] Look onH7200 every oneH3605 *that is* proud,H1343 *and* bring him low;H3665 and tread downH1915 the wickedH7563 in their place.H8478

[40:13] HideH2934 them in the dustH6083 together;H3162 *and* bindH2280 their facesH6440 in secret.H2934

[40:14] Then will IH589 alsoH1571 confessH3034 unto thee thatH3588 thine own right handH3225 can saveH3467 thee.

[40:15] BeholdH2009 nowH4994 behemoth,H930 whichH834 I madeH6213 withH5973 thee; he eatethH398 grassH2682 as an ox.H1241

[40:16] LoH2009 now,H4994 his strengthH3581 *is* in his loins,H4975 and his forceH202 *is* in the navelH8306 of his belly.H990

[40:17] He movethH2654 his tailH2180 likeH3644 a cedar:H730 the sinewsH1517 of his stonesH6344 are wrapped together.H8276

[40:18] His bonesH6106 *are as* strong piecesH650 of brass;H5154 his bonesH1634 *are* like barsH4300 of iron.H1270

[40:19] HeH1931 *is* the chiefH7225 of the waysH1870 of God:H410 he that madeH6213 him can make his swordH2719 to approachH5066 *unto him.*

[40:20] SurelyH3588 the mountainsH2022 bring him forthH5375 food,H944 whereH8033 allH3605 the beastsH2416 of the fieldH7704 play.H7832

[40:21] He liethH7901 underH8478 the shady trees,H6628 in the covertH5643 of the reed,H7070 and fens.H1207

[40:22] The shady treesH6628 coverH5526 him *with* their shadow;H6752 the willowsH6155 of the brookH5158 compass him about.H5437

[40:23] Behold,H2005 he drinketh upH6231 a river,H5104 *and* hastethH2648 not:H3808 he trustethH982 thatH3588 he can draw upH1518 JordanH3383 intoH413 his mouth.H6310

[40:24] He takethH3947 it with his eyes:H5869 *his* noseH639 piercethH5344 through snares.H4170

[41:1] Canst thou draw outH4900 leviathanH3882 with an hook?H2443 or his tongueH3956 with a cordH2256 *which* thou lettest down?H8257

[41:2] Canst thou putH7760 an hookH100 into his nose?H639 or boreH5344 his jawH3895 through with a thorn?H2336

[41:3] Will he make manyH7235 supplicationsH8469 untoH413 thee? will he speakH1696 softH7390 *words* untoH413 thee?

[41:4] Will he makeH3772 a covenantH1285 withH5973 thee? wilt thou takeH3947 him for a servantH5650 for ever?H5769

[41:5] Wilt thou playH7832 with him as *with* a bird?H6833 or wilt thou bindH7194 him for thy maidens?H5291

[41:6] Shall the companionsH2271 make a banquetH3738 ofH5921 him? shall they partH2673 him amongH996 the merchants?H3669

[41:7] Canst thou fillH4390 his skinH5785 with barbed irons?H7905 or his headH7218 with fishH1709 spears?H6767

[41:8] LayH7760 thine handH3709 uponH5921 him, rememberH2142 the battle,H4421 do noH408 more.H3254

[41:9] Behold,H2005 the hopeH8431 of him is in vain:H3576 shall not *one* be cast downH2904 evenH1571 atH413 the sightH4758 of him?

[41:10] NoneH3808 *is so* fierceH393 thatH3588 dare stir him up:H5782 whoH4310 then is able to standH3320 beforeH6440 me?

[41:11] WhoH4310 hath preventedH6923 me, that I should repayH7999 *him? whatsoever is* underH8478 the wholeH3605 heavenH8064 is mine.

[41:12] I will notH3808 concealH2790 his parts,H905 norH1697 his power,H1369 nor his comelyH2433 proportion.H6187

[41:13] WhoH4310 can discoverH1540 the faceH6440 of his garment?H3830 *or* whoH4310 can comeH935 *to him* with his doubleH3718 bridle?H7448

[41:14] WhoH4310 can openH6605 the doorsH1817 of his face?H6440 his teethH8127 *are* terribleH367 round about.H5439

[41:15] *His* scalesH650 H4043 *are his* pride,H1346 shut up togetherH5462 *as with* a closeH6862 seal.H2368

[41:16] OneH259 is so nearH5066 to another,H259 that noH3808 airH7307 can comeH935 betweenH996 them.

[41:17] They are joinedH1692 oneH376 to another,H251 they stick together,H3920 that they cannotH3808 be sundered.H6504

[41:18] By his neesingsH5846 a lightH216 doth shine,H1984 and his eyesH5869 *are* like the eyelidsH6079 of the morning.H7837

[41:19] Out of his mouthH4480 H6310 goH1980 burning lamps,H3940 *and* sparksH3590 of fireH784 leap out.H4422

[41:20] Out of his nostrilsH4480 H5156 goethH3318 smoke,H6227 as *out* of a seethingH5301 potH1731 or caldron.H100

[41:21] His breathH5315 kindlethH3857 coals,H1513 and a flameH3851 goeth outH3318 of his mouth.H4480 H6310

[41:22] In his neckH6677 remainethH3885 strength,H5797 and sorrowH1670 is turned into joyH1750 beforeH6440 him.

[41:23] The flakesH4651 of his fleshH1320 are joined together:H1692 they are firmH3332 inH5921 themselves; they cannotH1077 be moved.H4131

[41:24] His heartH3820 is as firmH3332 asH3644 a stone;H68 yea, as hardH3332 as a pieceH6400 of the netherH8482 *millstone.*

[41:25] When he raiseth upH4480 H7613 himself, the mightyH410 are afraid:H1481 by reason of breakingsH4480 H7667 they purify themselves.H2398

[41:26] The swordH2719 of him that layethH5381 at him cannotH1097 hold:H6965 the spear,H2595 the dart,H4551 nor the habergeon.H8302

[41:27] He esteemethH2803 ironH1270 as straw,H8401 *and* brassH5154 as rottenH7539 wood.H6086

[41:28] The arrowH1121 H7198 cannotH3808 make him flee:H1272 slingstonesH68 H7050 are turnedH2015 with him into stubble.H7179

[41:29] DartsH8455 are countedH2803 as stubble:H7179 he laughethH7832 at the shakingH7494 of a spear.H3591

[41:30] SharpH2303 stonesH2789 *are* underH8478 him: he spreadethH7502 sharp pointed thingsH2742 uponH5921 the mire.H2916

[41:31] He maketh the deepH4688 to boilH7570 like a pot:H5518 he makethH7760 the seaH3220 like a pot of ointment.H4841

[41:32] He maketh a pathH5410 to shineH215 afterH310 him; *one* would thinkH2803 the deepH8415 *to be* hoary.H7872

[41:33] UponH5921 earthH6083 there is notH369 his like,H4915 who is madeH6213 withoutH1097 fear.H2844

[41:34] He beholdethH7200 (H853) allH3605 highH1364 *things:* heH1931 *is* a kingH4428 overH5921 allH3605 the childrenH1121 of pride.H7830

[42:1] Then JobH347 answeredH6030 (H853) the LORD,H3068 and said,H559

[42:2] I knowH3045 thatH3588 thou canst doH3201 everyH3605 *thing,* and *that* noH3808 thoughtH4209 can be withholdenH1219 fromH4480 thee.

[42:3] WhoH4310 *is* heH2088 that hidethH5956 counselH6098 withoutH1097 knowledge?H1847 thereforeH3651 have I utteredH5046 that I understoodH995 not;H3808 things too wonderfulH6381 forH4480 me, which I knewH3045 not.H3808

[42:4] Hear,H8085 I beseech thee,H4994 and IH595 will speak:H1696 I will demandH7592 of thee, and declareH3045 thou unto me.

[42:5] I have heardH8085 of thee by the hearingH8088 of the ear:H241 but nowH6258 mine eyeH5869 seethH7200 thee.

[42:6] WhereforeH5921 H3651 I abhorH3988 *myself,* and repentH5162 inH5921 dustH6083 and ashes.H665

[42:7] And it wasH1961 *so,* that afterH310 the LORDH3068 had spokenH1696 (H853) theseH428 wordsH1697 untoH413 Job,H347 the LORDH3068 saidH559 toH413 EliphazH464 the Temanite,H8489 My wrathH639 is kindledH2734 against thee, and against thy twoH8147 friends:H7453 forH3588 ye have notH3808 spokenH1696 ofH413 me *the thing that is* right,H3559 as my servantH5650 JobH347 *hath.*

[42:8] Therefore takeH3947 unto you nowH6258 sevenH7651 bullocksH6499 and sevenH7651 rams,H352 and goH1980 toH413 my servantH5650 Job,H347 and offer upH5927 forH1157 yourselves a burnt offering;H5930 and my servantH5650 JobH347 shall prayH6419 forH5921 you: forH3588 H518 himH6440 will I accept:H5375 lestH1115 I dealH6213 withH5973 you *after your* folly,H5039 in thatH3588 ye have notH3808 spokenH1696 ofH413 me *the thing which is* right,H3559 like my servantH5650 Job.H347

[42:9] So EliphazH464 the TemaniteH8489 and BildadH1085 the ShuhiteH7747 *and* ZopharH6691 the NaamathiteH5284 went,H1980 and didH6213 according asH834 the LORDH3068 commandedH1696 H413 them: the LORDH3068 also acceptedH5375 H6440 (H853) Job.H347

[42:10] And the LORDH3068 turnedH7725 (H853) the captivityH7622 of Job,H347 when he prayedH6419 forH1157 his friends:H7453 also the LORDH3068 gaveH3254 JobH347 (H853) twiceH4932 as much as he had before.H3605 H834

[42:11] Then cameH935 there untoH413 him allH3605 his brethren,H251 and allH3605 his sisters,H269 and allH3605 they that had been of his acquaintanceH3045 before,H6440 and did eatH398 breadH3899 withH5973 him in his house:H1004 and they bemoanedH5110 him, and comfortedH5162 him overH5921 allH3605 the evilH7451 thatH834 the LORDH3068 had broughtH935 uponH5921 him: every manH376 also gaveH5414 him a piece of money,H7192 H259 and every oneH376 anH259 earringH5141 of gold.H2091

[42:12] So the LORDH3068 blessedH1288 (H853) the latter endH319 of JobH347 more than his beginning:H4480 H7225 for he hadH1961 fourteenH702 H6240 thousandH505 sheep,H6629 and sixH8337 thousandH505 camels,H1581 and a thousandH505 yokeH6776 of oxen,H1241 and a thousandH505 she asses.H860

[42:13] He hadH1961 also sevenH7658 sonsH1121 and threeH7969 daughters.H1323

[42:14] And he calledH7121 the nameH8034 of the first,H259 Jemima;H3224 and the nameH8034 of the second,H8145 Kezia;H7103 and the nameH8034 of the third,H7992 Kerenhappuch.H7163

[42:15] And in allH3605 the landH776 were noH3808 womenH802 foundH4672 *so* fairH3303 as the daughtersH1323 of Job:H347 and their fatherH1 gaveH5414 them inheritanceH5159 amongH8432 their brethren.H251

[42:16] AfterH310 thisH2063 livedH2421 JobH347 an hundredH3967 and fortyH705 years,H8141 and sawH7200 (H853) his sons,H1121 and(H853) his sons'H1121 sons,H1121 *even* fourH702 generations.H1755

[42:17] So JobH347 died,H4191 *being* oldH2205 and fullH7649 of days.H3117