[1:1] Paul,G3972 calledG2822 *to be* an apostleG652 of JesusG2424 ChristG5547 throughG1223 the willG2307 of God,G2316 andG2532 SosthenesG4988 *our* brother,G80

[1:2] Unto theG3588 churchG1577 of GodG2316 which isG5607 atG1722 Corinth,G2882 to them that are sanctifiedG37 inG1722 ChristG5547 Jesus,G2424 calledG2822 *to be* saints,G40 withG4862 allG3956 that inG1722 everyG3956 placeG5117 call uponG1941 theG3588 nameG3686 of JesusG2424 ChristG5547 ourG2257 Lord,G2962 bothG5037 theirsG848 andG2532 ours:G2257

[1:3] GraceG5485 *be* unto you,G5213 andG2532 peace,G1515 fromG575 GodG2316 ourG2257 Father,G3962 andG2532 *from* the LordG2962 JesusG2424 Christ.G5547

[1:4] I thankG2168 myG3450 GodG2316 alwaysG3842 on your behalf,G4012 G5216 forG1909 theG3588 graceG5485 of GodG2316 which is givenG1325 youG5213 byG1722 JesusG2424 Christ;G5547

[1:5] ThatG3754 inG1722 every thingG3956 ye are enrichedG4148 byG1722 him,G846 inG1722 allG3956 utterance,G3056 andG2532 *in* allG3956 knowledge;G1108

[1:6] Even asG2531 theG3588 testimonyG3142 of ChristG5547 was confirmedG950 inG1722 you:G5213

[1:7] So thatG5620 yeG5209 (G3361) come behindG5302 inG1722 noG3367 gift;G5486 waiting forG553 theG3588 comingG602 of ourG2257 LordG2962 JesusG2424 Christ:G5547

[1:8] WhoG3739 shall alsoG2532 confirmG950 youG5209 untoG2193 the end,G5056 *that ye may be* blamelessG410 inG1722 theG3588 dayG2250 of ourG2257 LordG2962 JesusG2424 Christ.G5547

[1:9] GodG2316 *is* faithful,G4103 byG1223 whomG3739 ye were calledG2564 untoG1519 the fellowshipG2842 of hisG848 SonG5207 JesusG2424 ChristG5547 ourG2257 Lord.G2962

[1:10] NowG1161 I beseechG3870 you,G5209 brethren,G80 byG1223 theG3588 nameG3686 of ourG2257 LordG2962 JesusG2424 Christ,G5547 thatG2443 ye allG3956 speakG3004 theG3588 same thing,G846 andG2532 *that* there beG5600 noG3361 divisionsG4978 amongG1722 you;G5213 butG1161 *that* ye beG5600 perfectly joined togetherG2675 inG1722 theG3588 sameG846 mindG3563 andG2532 inG1722 theG3588 sameG846 judgment.G1106

[1:11] ForG1063 it hath been declaredG1213 unto meG3427 ofG4012 you,G5216 myG3450 brethren,G80 byG5259 themG3588 *which are of the house* of Chloe,G5514 thatG3754 there areG1526 contentionsG2054 amongG1722 you.G5213

[1:12] NowG1161 thisG5124 I say,G3004 thatG3754 every oneG1538 of youG5216 saith,G3004 IG1473 (G3303) amG1510 of Paul;G3972 andG1161 IG1473 of Apollos;G625 andG1161 IG1473 of Cephas;G2786 andG1161 IG1473 of Christ.G5547

[1:13] Is ChristG5547 divided?G3307 was(G3361) PaulG3972 crucifiedG4717 forG5228 you?G5216 orG2228 were ye baptizedG907 inG1519 theG3588 nameG3686 of Paul?G3972

[1:14] I thankG2168 GodG2316 thatG3754 I baptizedG907 noneG3762 of you,G5216 butG1508 CrispusG2921 andG2532 Gaius;G1050

[1:15] LestG3363 anyG5100 should sayG2036 thatG3754 I had baptizedG907 inG1519 mine ownG1699 name.G3686

[1:16] AndG1161 I baptizedG907 alsoG2532 theG3588 householdG3624 of Stephanas:G4734 besides,G3063 I knowG1492 notG3756 whether I baptized anyG1536 G907 other.G243

[1:17] ForG1063 ChristG5547 sentG649 meG3165 notG3756 to baptize,G907 butG235 to preach the gospel:G2097 notG3756 withG1722 wisdomG4678 of words,G3056 lestG3363 theG3588 crossG4716 of ChristG5547 should be made of none effect.G2758

[1:18] ForG1063 theG3588 preachingG3056 of(G3588) theG3588 crossG4716 isG2076 to them that perishG622(G3303) foolishness;G3472 butG1161 unto usG2254 whichG3588 are savedG4982 it isG2076 the powerG1411 of God.G2316

[1:19] ForG1063 it is written,G1125 I will destroyG622 theG3588 wisdomG4678 of theG3588 wise,G4680 andG2532 will bring to nothingG114 theG3588 understandingG4907 of theG3588 prudent.G4908

[1:20] WhereG4226 *is* the wise?G4680 whereG4226 *is* the scribe?G1122 whereG4226 *is* the disputerG4804 of thisG5127 world?G165 hath notG3780 GodG2316 made foolishG3471 theG3588 wisdomG4678 of thisG5127 world?G2889

[1:21] ForG1063 after thatG1894 inG1722 theG3588 wisdomG4678 of GodG2316 theG3588 worldG2889 byG1223 wisdomG4678 knewG1097 notG3756 God,G2316 it pleasedG2106 GodG2316 byG1223 theG3588 foolishnessG3472 of preachingG2782 to saveG4982 them that believe.G4100

[1:22] ForG1894 the(G2532) JewsG2453 requireG154 a sign,G4592 andG2532 the GreeksG1672 seek afterG2212 wisdom:G4678

[1:23] ButG1161 weG2249 preachG2784 ChristG5547 crucified,G4717 unto the JewsG2453 a(G3303) stumblingblock,G4625 andG1161 unto the GreeksG1672 foolishness;G3472

[1:24] ButG1161 unto themG846 which are called,G2822 bothG5037 JewsG2453 andG2532 Greeks,G1672 ChristG5547 the powerG1411 of God,G2316 andG2532 the wisdomG4678 of God.G2316

[1:25] BecauseG3754 theG3588 foolishnessG3474 of GodG2316 isG2076 wiserG4680 than men;G444 andG2532 theG3588 weaknessG772 of GodG2316 isG2076 strongerG2478 than men.G444

[1:26] ForG1063 ye seeG991 yourG5216 calling,G2821 brethren,G80 how thatG3754 notG3756 manyG4183 wise menG4680 afterG2596 the flesh,G4561 notG3756 manyG4183 mighty,G1415 notG3756 manyG4183 noble,G2104 *are called:*

[1:27] ButG235 GodG2316 hath chosenG1586 theG3588 foolish thingsG3474 of theG3588 worldG2889 toG2443 confoundG2617 theG3588 wise;G4680 andG2532 GodG2316 hath chosenG1586 theG3588 weak thingsG772 of theG3588 worldG2889 toG2443 confoundG2617 the things which are mighty;G2478

[1:28] AndG2532 base thingsG36 of theG3588 world,G2889 andG2532 things which are despised,G1848 hath GodG2316 chosen,G1586 *yea,* andG2532 thingsG3588 which areG5607 not,G3361 toG2443 bring to noughtG2673 things that are:G5607

[1:29] ThatG3704 noG3956 G3361 fleshG4561 should gloryG2744 in his presence.G1799 G846

[1:30] ButG1161 ofG1537 himG846 areG2075 yeG5210 inG1722 ChristG5547 Jesus,G2424 whoG3739 ofG575 GodG2316 is madeG1096 unto usG2254 wisdom,G4678 andG5037 righteousness,G1343 andG2532 sanctification,G38 andG2532 redemption:G629

[1:31] That,G2443 according asG2531 it is written,G1125 HeG3588 that glorieth,G2744 let him gloryG2744 inG1722 the Lord.G2962

[2:1] And I,G2504 brethren,G80 when I cameG2064 toG4314 you,G5209 cameG2064 notG3756 withG2596 excellencyG5247 of speechG3056 orG2228 of wisdom,G4678 declaringG2605 unto youG5213 theG3588 testimonyG3142 of God.G2316

[2:2] ForG1063 I determinedG2919 notG3756 to knowG1492 any thingG5100 amongG1722 you,G5213 saveG1508 JesusG2424 Christ,G5547 andG2532 himG5126 crucified.G4717

[2:3] AndG2532 IG1473 wasG1096 withG4314 youG5209 inG1722 weakness,G769 andG2532 inG1722 fear,G5401 andG2532 inG1722 muchG4183 trembling.G5156

[2:4] AndG2532 myG3450 speechG3056 andG2532 myG3450 preachingG2782 *was* notG3756 withG1722 enticingG3981 wordsG3056 of man'sG442 wisdom,G4678 butG235 inG1722 demonstrationG585 of the SpiritG4151 andG2532 of power:G1411

[2:5] ThatG2443 yourG5216 faithG4102 should notG3361 standG5600 inG1722 the wisdomG4678 of men,G444 butG235 inG1722 the powerG1411 of God.G2316

[2:6] HowbeitG1161 we speakG2980 wisdomG4678 amongG1722 them that are perfect:G5046 yetG1161 notG3756 the wisdomG4678 of thisG5127 world,G165 norG3761 of theG3588 princesG758 of thisG5127 world,G165 that come to nought:G2673

[2:7] ButG235 we speakG2980 the wisdomG4678 of GodG2316 inG1722 a mystery,G3466 *even* theG3588 hiddenG613 *wisdom,* whichG3739 GodG2316 ordainedG4309 beforeG4253 theG3588 worldG165 untoG1519 ourG2257 glory:G1391

[2:8] WhichG3739 noneG3762 of theG3588 princesG758 of thisG5127 worldG165 knew:G1097 forG1063 had they(G1487) knownG1097 *it,* they would notG3756 have(G302) crucifiedG4717 theG3588 LordG2962 of glory.G1391

[2:9] ButG235 asG2531 it is written,G1125 (G3739) EyeG3788 hath notG3756 seen,G1492 norG3756 earG3775 heard,G191 neitherG2532 G3756 have enteredG305 intoG1909 the heartG2588 of man,G444 the things whichG3739 GodG2316 hath preparedG2090 for them that loveG25 him.G846

[2:10] ButG1161 GodG2316 hath revealedG601 *them* unto usG2254 byG1223 hisG848 Spirit:G4151 forG1063 theG3588 SpiritG4151 searchethG2045 all things,G3956 yea,G2532 theG3588 deep thingsG899 of God.G2316

[2:11] ForG1063 whatG5101 manG444 knowethG1492 the thingsG3588 of a man,G444 saveG1508 theG3588 spiritG4151 of manG444 whichG3588 is inG1722 him?G846 evenG2532 soG3779 the thingsG3588 of GodG2316 knowethG1492 no man,G3762 butG1508 theG3588 SpiritG4151 of God.G2316

[2:12] NowG1161 weG2249 have received,G2983 notG3756 theG3588 spiritG4151 of theG3588 world,G2889 butG235 theG3588 spiritG4151 whichG3588 is ofG1537 God;G2316 thatG2443 we might knowG1492 the thingsG3588 that are freely givenG5483 to usG2254 ofG5259 God.G2316

[2:13] Which thingsG3739 alsoG2532 we speak,G2980 notG3756 inG1722 the wordsG3056 which man'sG442 wisdomG4678 teacheth,G1318 butG235 whichG1722 the HolyG40 GhostG4151 teacheth;G1318 comparingG4793 spiritual thingsG4152 with spiritual.G4152

[2:14] ButG1161 the naturalG5591 manG444 receivethG1209 notG3756 the thingsG3588 of theG3588 SpiritG4151 of God:G2316 forG1063 they areG2076 foolishnessG3472 unto him:G846 neitherG2532 G3756 canG1410 he knowG1097 *them,* becauseG3754 they are spirituallyG4153 discerned.G350

[2:15] ButG1161 he that is spiritualG4152(G3303) judgethG350 all things,G3956 yetG1161 heG846 himself is judgedG350 ofG5259 no man.G3762

[2:16] ForG1063 whoG5101 hath knownG1097 the mindG3563 of the Lord,G2962 thatG3739 he may instructG4822 him?G846 ButG1161 weG2249 haveG2192 the mindG3563 of Christ.G5547

[3:1] AndG2532 I,G1473 brethren,G80 couldG1410 notG3756 speakG2980 unto youG5213 asG5613 unto spiritual,G4152 butG235 asG5613 unto carnal,G4559 *even* asG5613 unto babesG3516 inG1722 Christ.G5547

[3:2] I have fedG4222 youG5209 with milk,G1051 andG2532 notG3756 with meat:G1033 forG1063 hitherto ye were not ableG3768 G1410 *to bear it,* neitherG3777 yetG2089 nowG3568 are ye able.G1410

[3:3] ForG1063 ye areG2075 yetG2089 carnal:G4559 forG1063 whereasG3699 *there is* amongG1722 youG5213 envying,G2205 andG2532 strife,G2054 andG2532 divisions,G1370 areG2075 ye notG3780 carnal,G4559 andG2532 walkG4043 asG2596 men?G444

[3:4] ForG1063 whileG3752 oneG5100 saith,G3004 IG1473 (G3303) amG1510 of Paul;G3972 andG1161 another,G2087 IG1473 *am* of Apollos;G625 areG2075 ye notG3780 carnal?G4559

[3:5] WhoG5101 thenG3767 isG2076 Paul,G3972 andG1161 whoG5101 *is* Apollos,G625 butG235 (G2228) ministersG1249 byG1223 whomG3739 ye believed,G4100 evenG2532 asG5613 theG3588 LordG2962 gaveG1325 to every man?G1538

[3:6] IG1473 have planted,G5452 ApollosG625 watered;G4222 butG235 GodG2316 gave the increase.G837

[3:7] So thenG5620 neitherG3777 isG2076 he that plantethG5452 any thing,G5100 neitherG3777 he that watereth;G4222 butG235 GodG2316 that giveth the increase.G837

[3:8] NowG1161 he that plantethG5452 andG2532 he that waterethG4222 areG1526 one:G1520 andG1161 every manG1538 shall receiveG2983 his ownG2398 rewardG3408 accordingG2596 to his ownG2398 labour.G2873

[3:9] ForG1063 we areG2070 labourers together withG4904 God:G2316 ye areG2075 God'sG2316 husbandry,G1091 *ye are* God'sG2316 building.G3619

[3:10] AccordingG2596 to theG3588 graceG5485 of GodG2316 which is givenG1325 unto me,G3427 asG5613 a wiseG4680 masterbuilder,G753 I have laidG5087 the foundation,G2310 andG1161 anotherG243 buildeth thereon.G2026 ButG1161 let every manG1538 take heedG991 howG4459 he buildeth thereupon.G2026

[3:11] ForG1063 otherG243 foundationG2310 canG1410 no manG3762 layG5087 thanG3844 that is laid,G2749 whichG3739 isG2076 JesusG2424 Christ.G5547

[3:12] NowG1161 if any manG1536 buildG2026 uponG1909 thisG5126 foundationG2310 gold,G5557 silver,G696 preciousG5093 stones,G3037 wood,G3586 hay,G5528 stubble;G2562

[3:13] Every man'sG1538 workG2041 shall be madeG1096 manifest:G5318 forG1063 theG3588 dayG2250 shall declareG1213 it, becauseG3754 it shall be revealedG601 byG1722 fire;G4442 andG2532 theG3588 fireG4442 shall tryG1381 every man'sG1538 workG2041 of what sortG3697 it is.G2076

[3:14] If any man'sG1536 workG2041 abideG3306 whichG3739 he hath built thereupon,G2026 he shall receiveG2983 a reward.G3408

[3:15] If any man'sG1536 workG2041 shall be burned,G2618 he shall suffer loss:G2210 butG1161 heG848 himself shall be saved;G4982 yetG1161 soG3779 asG5613 byG1223 fire.G4442

[3:16] KnowG1492 ye notG3756 thatG3754 ye areG2075 the templeG3485 of God,G2316 andG2532 *that* theG3588 SpiritG4151 of GodG2316 dwellethG3611 inG1722 you?G5213

[3:17] If any manG1536 defileG5351 theG3588 templeG3485 of God,G2316 himG5126 shall GodG2316 destroy;G5351 forG1063 theG3588 templeG3485 of GodG2316 isG2076 holy,G40 whichG3748 *temple* yeG5210 are.G2075

[3:18] Let no manG3367 deceiveG1818 himself.G1438 If any manG1536 amongG1722 youG5213 seemethG1380 to beG1511 wiseG4680 inG1722 thisG5129 world,G165 let him becomeG1096 a fool,G3474 thatG2443 he may beG1096 wise.G4680

[3:19] ForG1063 theG3588 wisdomG4678 of thisG5127 worldG2889 isG2076 foolishnessG3472 withG3844 God.G2316 ForG1063 it is written,G1125 He takethG1405 theG3588 wiseG4680 inG1722 their ownG848 craftiness.G3834

[3:20] AndG2532 again,G3825 The LordG2962 knowethG1097 theG3588 thoughtsG1261 of theG3588 wise,G4680 thatG3754 they areG1526 vain.G3152

[3:21] ThereforeG5620 let no manG3367 gloryG2744 inG1722 men.G444 ForG1063 all thingsG3956 areG2076 yours;G5216

[3:22] WhetherG1535 Paul,G3972 orG1535 Apollos,G625 orG1535 Cephas,G2786 orG1535 the world,G2889 orG1535 life,G2222 orG1535 death,G2288 orG1535 things present,G1764 orG1535 things to come;G3195 allG3956 areG2076 yours;G5216

[3:23] AndG1161 yeG5210 are Christ's;G5547 andG1161 ChristG5547 *is* God's.G2316

[4:1] Let a manG444 soG3779 accountG3049 of us,G2248 asG5613 of the ministersG5257 of Christ,G5547 andG2532 stewardsG3623 of the mysteriesG3466 of God.G2316

[4:2] (G1161) MoreoverG3063 G3739 it is requiredG2212 inG1722 stewards,G3623 thatG2443 a manG5100 be foundG2147 faithful.G4103

[4:3] ButG1161 with meG1698 it isG2076 a(G1519) very small thingG1646 thatG2443 I should be judgedG350 ofG5259 you,G5216 orG2228 ofG5259 man'sG442 judgment:G2250 yea,G235 I judgeG350 notG3761 mine own self.G1683

[4:4] ForG1063 I knowG4894 nothingG3762 by myself;G1683 yetG235 am I notG3756 herebyG1722 G5129 justified:G1344 butG1161 he that judgethG350 meG3165 isG2076 the Lord.G2962

[4:5] ThereforeG5620 judgeG2919 nothingG5100 G3361 beforeG4253 the time,G2540 untilG2193 G302 theG3588 LordG2962 come,G2064 whoG3739 bothG2532 will bring to lightG5461 theG3588 hidden thingsG2927 of darkness,G4655 andG2532 will make manifestG5319 theG3588 counselsG1012 of theG3588 hearts:G2588 andG2532 thenG5119 shall every manG1538 haveG1096 praiseG1868 ofG575 God.G2316

[4:6] AndG1161 these things,G5023 brethren,G80 I have in a figure transferredG3345 toG1519 myselfG1683 andG2532 *to* ApollosG625 for your sakes;G1223 G5209 thatG2443 ye might learnG3129 inG1722 usG2254 notG3361 to thinkG5426 *of men* aboveG5228 that whichG3739 is written,G1125 thatG2443 noG3361 oneG1520 of you be puffed upG5448 forG5228 oneG1520 againstG2596 another.G2087

[4:7] ForG1063 whoG5101 maketh thee to differG1252 G4571 *from another?* andG1161 whatG5101 hastG2192 thou thatG3739 thou didst notG3756 receive?G2983 nowG1161 ifG1487 thou didst(G2532) receiveG2983 *it,* whyG5101 dost thou glory,G2744 asG5613 ifG1487 thou hadst notG3361 receivedG2983 *it?*

[4:8] NowG2235 ye areG2075 full,G2880 nowG2235 ye are rich,G4147 ye have reigned as kingsG936 withoutG5565 us:G2257 andG2532 I would to GodG3785 G1065 ye did reign,G936 thatG2443 weG2249 alsoG2532 might reign withG4821 you.G5213

[4:9] ForG1063 I thinkG1380 thatG3754 GodG2316 hath set forthG584 usG2248 theG3588 apostlesG652 last,G2078 as it wereG5613 appointed to death:G1935 forG3754 we are madeG1096 a spectacleG2302 unto theG3588 world,G2889 andG2532 to angels,G32 andG2532 to men.G444

[4:10] WeG2249 *are* foolsG3474 for Christ's sake,G1223 G5547 butG1161 yeG5210 *are* wiseG5429 inG1722 Christ;G5547 weG2249 *are* weak,G772 butG1161 yeG5210 *are* strong;G2478 yeG5210 *are* honourable,G1741 butG1161 weG2249 *are* despised.G820

[4:11] Even untoG891 this presentG737 hourG5610 we bothG2532 hunger,G3983 andG2532 thirst,G1372 andG2532 are naked,G1130 andG2532 are buffeted,G2852 andG2532 have no certain dwellingplace;G790

[4:12] AndG2532 labour,G2872 workingG2038 with our ownG2398 hands:G5495 being reviled,G3058 we bless;G2127 being persecuted,G1377 we sufferG430 it:

[4:13] Being defamed,G987 we intreat:G3870 we are madeG1096 asG5613 the filthG4027 of theG3588 world,G2889 *and are* the offscouringG4067 of all thingsG3956 untoG2193 this day.G737

[4:14] I writeG1125 notG3756 these thingsG5023 to shameG1788 you,G5209 butG235 asG5613 myG3450 belovedG27 sonsG5043 I warnG3560 *you.*

[4:15] ForG1063 thoughG1437 ye haveG2192 ten thousandG3463 instructorsG3807 inG1722 Christ,G5547 yetG235 *have ye* notG3756 manyG4183 fathers:G3962 forG1063 inG1722 ChristG5547 JesusG2424 IG1473 have begottenG1080 youG5209 throughG1223 theG3588 gospel.G2098

[4:16] WhereforeG3767 I beseechG3870 you,G5209 beG1096 ye followersG3402 of me.G3450

[4:17] For this causeG1223 G5124 have I sentG3992 unto youG5213 Timotheus,G5095 whoG3739 isG2076 myG3450 belovedG27 son,G5043 andG2532 faithfulG4103 inG1722 the Lord,G2962 whoG3739 shall bring you into remembranceG363 G5209 of myG3450 waysG3598 whichG3588 be inG1722 Christ,G5547 asG2531 I teachG1321 every whereG3837 inG1722 everyG3956 church.G1577

[4:18] NowG1161 someG5100 are puffed up,G5448 as thoughG5613 IG3450 would notG3361 comeG2064 toG4314 you.G5209

[4:19] ButG1161 I will comeG2064 toG4314 youG5209 shortly,G5030 ifG1437 theG3588 LordG2962 will,G2309 andG2532 will know,G1097 notG3756 theG3588 speechG3056 of them which are puffed up,G5448 butG235 theG3588 power.G1411

[4:20] ForG1063 theG3588 kingdomG932 of GodG2316 *is* notG3756 inG1722 word,G3056 butG235 inG1722 power.G1411

[4:21] WhatG5101 willG2309 ye? shall I comeG2064 untoG4314 youG5209 withG1722 a rod,G4464 orG2228 inG1722 love,G26 andG5037 *in* the spiritG4151 of meekness?G4236

[5:1] It is reportedG191 commonlyG3654 *that there is* fornicationG4202 amongG1722 you,G5213 andG2532 suchG5108 fornicationG4202 asG3748 is not so much asG3761 namedG3687 amongG1722 theG3588 Gentiles,G1484 thatG5620 oneG5100 should haveG2192 his father'sG3962 wife.G1135

[5:2] AndG2532 yeG5210 areG2075 puffed up,G5448 andG2532 have notG3780 ratherG3123 mourned,G3996 thatG2443 he that hath doneG4160 thisG5124 deedG2041 might be taken awayG1808 fromG1537 amongG3319 you.G5216

[5:3] ForG1063 IG1473 verily,G3303 asG5613 absentG548 in body,G4983 butG1161 presentG3918 in spirit,G4151 have judgedG2919 already,G2235 as thoughG5613 I were present,G3918 *concerning* him that hath so doneG2716 G3779 this deed,G5124

[5:4] InG1722 theG3588 nameG3686 of ourG2257 LordG2962 JesusG2424 Christ,G5547 when yeG5216 are gathered together,G4863 andG2532 myG1699 spirit,G4151 withG4862 theG3588 powerG1411 of ourG2257 LordG2962 JesusG2424 Christ,G5547

[5:5] To deliverG3860 such an oneG5108 unto SatanG4567 forG1519 the destructionG3639 of theG3588 flesh,G4561 thatG2443 theG3588 spiritG4151 may be savedG4982 inG1722 theG3588 dayG2250 of theG3588 LordG2962 Jesus.G2424

[5:6] YourG5216 gloryingG2745 *is* notG3756 good.G2570 KnowG1492 ye notG3756 thatG3754 a littleG3398 leavenG2219 leavenethG2220 theG3588 wholeG3650 lump?G5445

[5:7] Purge outG1571 thereforeG3767 theG3588 oldG3820 leaven,G2219 thatG2443 ye may beG5600 a newG3501 lump,G5445 asG2531 ye areG2075 unleavened.G106 ForG1063 evenG2532 ChristG5547 ourG2257 passover(G3957) is sacrificedG2380 forG5228 us:G2257

[5:8] ThereforeG5620 let us keep the feast,G1858 notG3361 withG1722 oldG3820 leaven,G2219 neitherG3366 withG1722 the leavenG2219 of maliceG2549 andG2532 wickedness;G4189 butG235 withG1722 the unleavenedG106 *bread* of sincerityG1505 andG2532 truth.G225

[5:9] I wroteG1125 unto youG5213 inG1722 an epistleG1992 notG3361 to company withG4874 fornicators:G4205

[5:10] YetG2532 notG3756 altogetherG3843 with theG3588 fornicatorsG4205 of thisG5127 world,G2889 orG2228 with theG3588 covetous,G4123 orG2228 extortioners,G727 orG2228 with idolaters;G1496 forG1893 thenG686 must ye needsG3784 goG1831 out ofG1537 theG3588 world.G2889

[5:11] ButG1161 nowG3570 I have writtenG1125 unto youG5213 notG3361 to keep company,G4874 ifG1437 any manG5100 that is calledG3687 a brotherG80 be a fornicator,G4205 orG2228 covetous,G4123 orG2228 an idolater,G1496 orG2228 a railer,G3060 orG2228 a drunkard,G3183 orG2228 an extortioner;G727 with such an oneG5108 no notG3366 to eat.G4906

[5:12] ForG1063 what have I to doG5101 G3427 to judgeG2919 them also that are without?G1854 G2532 do notG3780 yeG5210 judgeG2919 them that are within?G2080

[5:13] ButG1161 them that are withoutG1854 GodG2316 judgeth.G2919 ThereforeG2532 put awayG1808 fromG1537 among yourselvesG5216 G848 that wicked person.G4190

[6:1] DareG5111 anyG5100 of you,G5216 havingG2192 a matterG4229 againstG4314 another,G2087 go to lawG2919 beforeG1909 theG3588 unjust,G94 andG2532 notG3780 beforeG1909 theG3588 saints?G40

[6:2] Do ye notG3756 knowG1492 thatG3754 theG3588 saintsG40 shall judgeG2919 theG3588 world?G2889 andG2532 ifG1487 theG3588 worldG2889 shall be judgedG2919 byG1722 you,G5213 areG2075 ye unworthyG370 to judge the smallest matters?G2922 G1646

[6:3] KnowG1492 ye notG3756 thatG3754 we shall judgeG2919 angels?G32 how much moreG3386 things that pertain to this life?G982

[6:4] IfG1437 thenG3767 ye(G3303) haveG2192 judgmentsG2922 of things pertaining to this life,G982 setG2523 themG5128 to judge who are least esteemedG1848 inG1722 theG3588 church.G1577

[6:5] I speakG3004 toG4314 yourG5213 shame.G1791 Is it so,G3779 that there isG2076 notG3756 a wise manG4680 amongG1722 you?G5213 no, notG3761 oneG1520 thatG3739 shall be ableG1410 to judgeG1252 betweenG303 G3319 hisG848 brethren?G80

[6:6] ButG235 brotherG80 goeth to lawG2919 withG3326 brother,G80 andG2532 thatG5124 beforeG1909 the unbelievers.G571

[6:7] NowG2235 therefore thereG3767(G3303) isG2076 utterlyG3654 a faultG2275 amongG1722 you,G5213 becauseG3754 ye go to lawG2192 G2917 one with another.G3326 G1438 WhyG1302 do ye notG3780 ratherG3123 take wrong?G91 whyG1302 do ye notG3780 ratherG3123 *suffer yourselves to* be defrauded?G650

[6:8] Nay,G235 yeG5210 do wrong,G91 andG2532 defraud,G650 andG2532 thatG5023 *your* brethren.G80

[6:9] (G2228) KnowG1492 ye notG3756 thatG3754 the unrighteousG94 shall notG3756 inheritG2816 the kingdomG932 of God?G2316 Be notG3361 deceived:G4105 neitherG3777 fornicators,G4205 norG3777 idolaters,G1496 norG3777 adulterers,G3432 norG3777 effeminate,G3120 norG3777 abusers of themselves with mankind,G733

[6:10] NorG3777 thieves,G2812 norG3777 covetous,G4123 norG3777 drunkards,G3183 norG3756 revilers,G3060 norG3756 extortioners,G727 shall(G3756) inheritG2816 the kingdomG932 of God.G2316

[6:11] AndG2532 suchG5023 wereG2258 someG5100 of you: butG235 ye are washed,G628 butG235 ye are sanctified,G37 butG235 ye are justifiedG1344 inG1722 theG3588 nameG3686 of theG3588 LordG2962 Jesus,G2424 andG2532 byG1722 theG3588 SpiritG4151 of ourG2257 God.G2316

[6:12] All thingsG3956 are lawfulG1832 unto me,G3427 butG235 all thingsG3956 are not expedient:G4851 G3756 all thingsG3956 are lawfulG1832 for me,G3427 butG235 IG1473 will notG3756 be brought under the powerG1850 ofG5259 any.G5100

[6:13] MeatsG1033 for theG3588 belly,G2836 andG2532 theG3588 bellyG2836 for meats:G1033 butG1161 GodG2316 shall destroyG2673 bothG2532 itG5026 andG2532 them.G5023 NowG1161 theG3588 bodyG4983 *is* notG3756 for fornication,G4202 butG235 for theG3588 Lord;G2962 andG2532 theG3588 LordG2962 for theG3588 body.G4983

[6:14] AndG1161 GodG2316 hath bothG2532 raised upG1453 theG3588 Lord,G2962 andG2532 will also raise upG1825 usG2248 byG1223 his ownG848 power.G1411

[6:15] KnowG1492 ye notG3756 thatG3754 yourG5216 bodiesG4983 areG2076 the membersG3196 of Christ?G5547 shall I thenG3767 takeG142 theG3588 membersG3196 of Christ,G5547 and makeG4160 *them* the membersG3196 of an harlot?G4204 God forbid.G1096 G3361

[6:16] What?G2228 knowG1492 ye notG3756 thatG3754 he which is joinedG2853 to an harlotG4204 isG2076 oneG1520 body?G4983 forG1063 two,G1417 saithG5346 he, shall beG2071 one(G3391) flesh.G4561

[6:17] ButG1161 he that is joinedG2853 unto theG3588 LordG2962 isG2076 oneG1520 spirit.G4151

[6:18] FleeG5343 fornication.G4202 EveryG3956 sinG265 thatG3739 a manG444 doethG4160 G1437 isG2076 withoutG1622 theG3588 body;G4983 butG1161 he that committeth fornicationG4203 sinnethG264 againstG1519 his ownG2398 body.G4983

[6:19] What?G2228 knowG1492 ye notG3756 thatG3754 yourG5216 bodyG4983 isG2076 the templeG3485 of theG3588 HolyG40 GhostG4151 *which is* inG1722 you,G5213 whichG3739 ye haveG2192 ofG575 God,G2316 andG2532 ye areG2075 notG3756 your own?G1438

[6:20] ForG1063 ye are boughtG59 with a price:G5092 thereforeG1211 glorifyG1392 GodG2316 inG1722 yourG5216 body,G4983 andG2532 inG1722 yourG5216 spirit,G4151 whichG3748 areG2076 God's.G2316

[7:1] NowG1161 concerningG4012 the things whereofG3739 ye wroteG1125 unto me:G3427 *It is* goodG2570 for a manG444 notG3361 to touchG680 a woman.G1135

[7:2] Nevertheless,G1161 *to avoid*(G1223) fornication,G4202 let every manG1538 haveG2192 his ownG1438 wife,G1135 andG2532 let every womanG1538 haveG2192 her ownG2398 husband.G435

[7:3] Let theG3588 husbandG435 renderG591 unto theG3588 wifeG1135 dueG3784 benevolence:G2133 andG1161 likewiseG3668 alsoG2532 theG3588 wifeG1135 unto theG3588 husband.G435

[7:4] TheG3588 wifeG1135 hath not powerG1850 G3756 of her ownG2398 body,G4983 butG235 theG3588 husband:G435 andG1161 likewiseG3668 alsoG2532 theG3588 husbandG435 hath not powerG1850 G3756 of his ownG2398 body,G4983 butG235 theG3588 wife.G1135

[7:5] DefraudG650 ye notG3361 one the other,G240 exceptG1509 G302 *it be* withG1537 consentG4859 forG4314 a time,G2540 thatG2443 ye may give yourselvesG4980 to fastingG3521 andG2532 prayer;G4335 andG2532 come togetherG4905 again,G3825 thatG2443 SatanG4567 temptG3985 youG5209 notG3361 forG1223 yourG5216 incontinency.G192

[7:6] ButG1161 I speakG3004 thisG5124 byG2596 permission,G4774 *and* notG3756 ofG2596 commandment.G2003

[7:7] ForG1063 I wouldG2309 that allG3956 menG444 wereG1511 even asG5613 G2532 I myself.G1683 ButG235 every manG1538 hathG2192 his properG2398 giftG5486 ofG1537 God,G2316 oneG3739 G3303 after this manner,G3779 andG1161 anotherG3739 after that.G3779

[7:8] I sayG3004 thereforeG1161 to theG3588 unmarriedG22 andG2532 widows,G5503 It isG2076 goodG2570 for themG846 ifG1437 they abideG3306 even as I.G2504 G5613

[7:9] ButG1161 ifG1487 they cannot contain,G1467 G3756 let them marry:G1060 forG1063 it isG2076 betterG2909 to marryG1060 thanG2228 to burn.G4448

[7:10] AndG1161 unto theG3588 marriedG1060 I command,G3853 *yet* notG3756 I,G1473 butG235 theG3588 Lord,G2962 Let notG3361 the wifeG1135 departG5563 fromG575 *her* husband:G435

[7:11] ButG1161 andG2532 ifG1437 she depart,G5563 let her remainG3306 unmarried,G22 orG2228 be reconciledG2644 to *her* husband:G435 andG2532 let notG3361 the husbandG435 put awayG863 *his* wife.G1135

[7:12] ButG1161 to theG3588 restG3062 speakG3004 I,G1473 notG3756 theG3588 Lord:G2962 If anyG1536 brotherG80 hathG2192 a wifeG1135 that believeth not,G571 andG2532 sheG846 be pleasedG4909 to dwellG3611 withG3326 him,G846 let him notG3361 put her away.G863 G846

[7:13] AndG2532 the womanG1135 whichG3748 hathG2192 an husbandG435 that believeth not,G571 andG2532 if heG846 be pleasedG4909 to dwellG3611 withG3326 her,G846 let her notG3361 leaveG863 him.G846

[7:14] ForG1063 theG3588 unbelievingG571 husbandG435 is sanctifiedG37 byG1722 theG3588 wife,G1135 andG2532 theG3588 unbelievingG571 wifeG1135 is sanctifiedG37 byG1722 theG3588 husband:G435 elseG1893 (G686) wereG2076 yourG5216 childrenG5043 unclean;G169 butG1161 nowG3568 areG2076 they holy.G40

[7:15] ButG1161 ifG1487 theG3588 unbelievingG571 depart,G5563 let him depart.G5563 A brotherG80 orG2228 a sisterG79 is notG3756 under bondageG1402 inG1722 suchG5108 *cases:* butG1161 GodG2316 hath calledG2564 usG2248 toG1722 peace.G1515

[7:16] ForG1063 whatG5101 knowestG1492 thou, O wife,G1135 whetherG1487 thou shalt saveG4982 *thy* husband?G435 orG2228 howG5101 knowestG1492 thou, O man,G435 whetherG1487 thou shalt saveG4982 *thy* wife?G1135

[7:17] ButG1508 asG5613 GodG2316 hath distributedG3307 to every man,G1538 asG5613 theG3588 LordG2962 hath calledG2564 every one,G1538 soG3779 let him walk.G4043 AndG2532 soG3779 ordainG1299 I inG1722 allG3956 churches.G1577

[7:18] Is any manG5100 calledG2564 being circumcised?G4059 let him notG3361 become uncircumcised.G1986 Is anyG5100 calledG2564 inG1722 uncircumcision?G203 let him notG3361 be circumcised.G4059

[7:19] CircumcisionG4061 isG2076 nothing,G3762 andG2532 uncircumcisionG203 isG2076 nothing,G3762 butG235 the keepingG5084 of the commandmentsG1785 of God.G2316

[7:20] Let every manG1538 (G1722 G5026) abideG3306 inG1722 the sameG3588 callingG2821 whereinG3739 he was called.G2564

[7:21] Art thou calledG2564 *being* a servant?G1401 careG3199 notG3361 for(G4671) it: butG235 ifG1487 thou mayestG1410 be madeG1096 free,G1658 useG5530 *it* rather.G3123

[7:22] ForG1063 he that is calledG2564 inG1722 the Lord,G2962 *being* a servant,G1401 isG2076 the Lord'sG2962 freeman:G558 likewiseG3668 alsoG2532 he that is called,G2564 *being* free,G1658 isG2076 Christ'sG5547 servant.G1401

[7:23] Ye are boughtG59 with a price;G5092 beG1096 notG3361 ye the servantsG1401 of men.G444

[7:24] Brethren,G80 let every man,G1538 whereinG1722 G3739 he is called,G2564 thereinG1722 G5129 abideG3306 withG3844 God.G2316

[7:25] NowG1161 concerningG4012 virginsG3933 I haveG2192 noG3756 commandmentG2003 of the Lord:G2962 yetG1161 I giveG1325 my judgment,G1106 asG5613 one that hath obtained mercyG1653 ofG5259 the LordG2962 to beG1511 faithful.G4103

[7:26] I supposeG3543 thereforeG3767 that thisG5124 isG5225 goodG2570 forG1223 theG3588 presentG1764 distress,G318 *I say,* thatG3754 *it is* goodG2570 for a manG444 soG3779 to be.G1511

[7:27] Art thou boundG1210 unto a wife?G1135 seekG2212 notG3361 to be loosed.G3080 Art thou loosedG3089 fromG575 a wife?G1135 seekG2212 notG3361 a wife.G1135

[7:28] ButG1161 andG2532 ifG1437 thou marry,G1060 thou hast notG3756 sinned;G264 andG2532 ifG1437 a virginG3933 marry,G1060 she hath notG3756 sinned.G264 NeverthelessG1161 suchG5108 shall haveG2192 troubleG2347 in theG3588 flesh:G4561 butG1161 IG1473 spareG5339 you.G5216

[7:29] ButG1161 thisG5124 I say,G5346 brethren,G80 theG3588 timeG2540 *is* short:G4958 it remaineth,G2076 G3063 thatG2443 bothG2532 they that haveG2192 wivesG1135 beG5600 as thoughG5613 they hadG2192 none;G3361

[7:30] AndG2532 they that weep,G2799 as thoughG5613 they weptG2799 not;G3361 andG2532 they that rejoice,G5463 as thoughG5613 they rejoicedG5463 not;G3361 andG2532 they that buy,G59 as thoughG5613 they possessedG2722 not;G3361

[7:31] AndG2532 they that useG5530 thisG5129 world,G2889 asG5613 notG3361 abusingG2710 *it:* forG1063 theG3588 fashionG4976 of thisG5127 worldG2889 passeth away.G3855

[7:32] ButG1161 I wouldG2309 haveG1511 youG5209 without carefulness.G275 He that is unmarriedG22 careth forG3309 the thingsG3588 that belong to theG3588 Lord,G2962 howG4459 he may pleaseG700 theG3588 Lord:G2962

[7:33] ButG1161 he that is marriedG1060 careth forG3309 the thingsG3588 that are of theG3588 world,G2889 howG4459 he may pleaseG700 *his* wife.G1135

[7:34] There is difference *also* betweenG3307 a wifeG1135 andG2532 a virgin.G3933 TheG3588 unmarried womanG22 careth forG3309 the thingsG3588 of theG3588 Lord,G2962 thatG2443 she may beG5600 holyG40 bothG2532 in bodyG4983 andG2532 in spirit:G4151 butG1161 she that is marriedG1060 careth forG3309 the thingsG3588 of theG3588 world,G2889 howG4459 she may pleaseG700 *her* husband.G435

[7:35] AndG1161 thisG5124 I speakG3004 forG4314 your ownG5216 G846 profit;G4851 notG3756 thatG2443 I may castG1911 a snareG1029 upon you,G5213 butG235 forG4314 that which is comely,G2158 andG2532 that ye may attend uponG2145 theG3588 LordG2962 without distraction.G563

[7:36] ButG1161 ifG1487 any manG5100 thinkG3543 that he behaveth himself uncomelyG807 towardG1909 hisG848 virgin,G3933 ifG1437 she pass the flower of *her* age,G5600 G5230 andG2532 needG3784 soG3779 require,G1096 let him doG4160 whatG3739 he will,G2309 he sinnethG264 not:G3756 let them marry.G1060

[7:37] NeverthelessG1161 heG3739 that standethG2476 stedfastG1476 inG1722 his heart,G2588 havingG2192 noG3361 necessity,G318 butG1161 hathG2192 powerG1849 overG4012 his ownG2398 will,G2307 andG2532 hath soG5124 decreedG2919 inG1722 hisG848 heartG2588 that he will keepG5083 hisG1438 virgin,G3933 doethG4160 well.G2573

[7:38] So thenG5620 (G2532) he that giveth *her* in marriageG1547 doethG4160 well;G2573 butG1161 he that giveth *her* not in marriageG1547 G3361 doethG4160 better.G2908

[7:39] The wifeG1135 is boundG1210 by the lawG3551 as long asG1909 G3745 G5550 herG848 husbandG435 liveth;G2198 butG1161 ifG1437 herG848 husbandG435 be dead,G2837 she isG2076 at libertyG1658 to be marriedG1060 to whomG3739 she will;G2309 onlyG3440 inG1722 the Lord.G2962

[7:40] ButG1161 she isG2076 happierG3107 ifG1437 she soG3779 abide,G3306 afterG2596 myG1699 judgment:G1106 andG1161 I thinkG1380 also that IG2504 haveG2192 the SpiritG4151 of God.G2316

[8:1] NowG1161 as touchingG4012 things offered unto idols,G1494 we knowG1492 thatG3754 we allG3956 haveG2192 knowledge.G1108 KnowledgeG1108 puffeth up,G5448 butG1161 charityG26 edifieth.G3618

[8:2] AndG1161 ifG1487 any manG5100 thinkG1380 that he knowethG1492 any thing,G5100 he knowethG1097 nothingG3762 yetG3764 asG2531 he oughtG1163 to know.G1097

[8:3] ButG1161 ifG1487 any manG5100 loveG25 God,G2316 the sameG3778 is knownG1097 ofG5259 him.G846

[8:4] As concerningG4012 thereforeG3767 theG3588 eatingG1035 of those things that are offered in sacrifice unto idols,G1494 we knowG1492 thatG3754 an idolG1497 *is* nothingG3762 inG1722 the world,G2889 andG2532 thatG3754 *there is* noneG3762 otherG2087 GodG2316 butG1508 one.G1520

[8:5] ForG1063 thoughG2532 G1512 there beG1526 that are calledG3004 gods,G2316 whetherG1535 inG1722 heavenG3772 orG1535 inG1909 earth,G1093 (asG5618 there beG1526 godsG2316 many,G4183 andG2532 lordsG2962 many,)G4183

[8:6] ButG235 to usG2254 *there is but* oneG1520 God,G2316 theG3588 Father,G3962 ofG1537 whomG3739 *are* all things,G3956 andG2532 weG2249 inG1519 him;G846 andG2532 oneG1520 LordG2962 JesusG2424 Christ,G5547 byG1223 whomG3739 *are* all things,G3956 andG2532 weG2249 byG1223 him.G846

[8:7] HowbeitG235 *there is* notG3756 inG1722 every manG3956 that knowledge:G1108 forG1161 someG5100 with conscienceG4893 of theG3588 idolG1497 untoG2193 this hourG737 eatG2068 *it* asG5613 a thing offered unto an idol;G1494 andG2532 theirG848 conscienceG4893 beingG5607 weakG772 is defiled.G3435

[8:8] ButG1161 meatG1033 commendethG3936 usG2248 notG3756 to God:G2316 forG1063 neither,G3777 ifG1437 we eat,G5315 are we the better;G4052 neither,G3777 ifG1437 we eatG5315 not,G3361 are we the worse.G5302

[8:9] ButG1161 take heedG991 lest by any meansG3381 thisG3778 libertyG1849 of yoursG5216 becomeG1096 a stumblingblockG4348 to them that are weak.G770

[8:10] ForG1063 ifG1437 any manG5100 seeG1492 theeG4571 which hastG2192 knowledgeG1108 sit at meatG2621 inG1722 the idol's temple,G1493 shall notG3780 theG3588 conscienceG4893 of himG846 which isG5607 weakG772 be emboldenedG3618 to eatG2068 those things which are offered to idols;G1494

[8:11] AndG2532 throughG1909 thyG4674 knowledgeG1108 shall theG3588 weakG770 brotherG80 perish,G622 forG1223 whomG3739 ChristG5547 died?G599

[8:12] ButG1161 when ye sinG264 soG3779 againstG1519 theG3588 brethren,G80 andG2532 woundG5180 theirG848 weakG770 conscience,G4893 ye sinG264 againstG1519 Christ.G5547

[8:13] Wherefore,G1355 ifG1487 meatG1033 make my brother to offend,G4624 G3450 G80 I will eatG5315 noG3364 fleshG2907 while the world standeth,G1519 G3588 G165 lestG3363 I make my brother to offend.G4624 G3450 G80

[9:1] AmG1510 I notG3756 an apostle?G652 amG1510 I notG3756 free?G1658 have I notG3780 seenG3708 JesusG2424 ChristG5547 ourG2257 Lord?G2962 areG2075 notG3756 yeG5210 myG3450 workG2041 inG1722 the Lord?G2962

[9:2] IfG1487 I beG1510 notG3756 an apostleG652 unto others,G243 yetG235 doubtlessG1065 I amG1510 to you:G5213 forG1063 theG3588 sealG4973 of mineG1699 apostleshipG651 areG2075 yeG5210 inG1722 the Lord.G2962

[9:3] MineG1699 answerG627 to them that do examineG350 meG1691 isG2076 this,G3778

[9:4] HaveG2192 we notG3378 powerG1849 to eatG5315 andG2532 to drink?G4095

[9:5] HaveG2192 we notG3378 powerG1849 to lead aboutG4013 a sister,G79 a wife,G1135 as well asG5613 G2532 otherG3062 apostles,G652 andG2532 *as* theG3588 brethrenG80 of theG3588 Lord,G2962 andG2532 Cephas?G2786

[9:6] OrG2228 IG1473 onlyG3441 andG2532 Barnabas,G921 haveG2192 notG3756 we powerG1849 to forbear working?G2038 G3361

[9:7] WhoG5101 goeth a warfareG4754 any timeG4218 at his ownG2398 charges?G3800 whoG5101 plantethG5452 a vineyard,G290 andG2532 eatethG2068 notG3756 ofG1537 theG3588 fruitG2590 thereof?G848 orG2228 whoG5101 feedethG4165 a flock,G4167 andG2532 eatethG2068 notG3756 ofG1537 theG3588 milkG1051 of theG3588 flock?G4167

[9:8] SayG2980 I these thingsG5023 (G3361) asG2596 a man?G444 orG2228 saithG3004 notG3780 theG3588 lawG3551 the sameG5023 also?G2532

[9:9] ForG1063 it is writtenG1125 inG1722 theG3588 lawG3551 of Moses,G3475 Thou shalt notG3756 muzzleG5392 the mouth of the oxG1016 that treadeth out the corn.G248 Doth(G3361) GodG2316 take careG3199 for oxen?G1016

[9:10] OrG2228 saithG3004 he *it* altogetherG3843 for our sakes?G1223 G2248 For our sakes,G1223 G2248 no doubt,G1063 *this* is written:G1125 thatG3754 he that plowethG722 shouldG3784 plowG722 inG1909 hope;G1680 andG2532 that he that threshethG248 inG1909 hopeG1680 should be partakerG3348 of hisG848 hope.G1680

[9:11] IfG1487 weG2249 have sownG4687 unto youG5213 spiritual things,G4152 *is it* a great thingG3173 ifG1487 weG2249 shall reapG2325 yourG5216 carnal things?G4559

[9:12] IfG1487 othersG243 be partakersG3348 of *this* powerG1849 over you,G5216 *are* notG3756 weG2249 rather?G3123 NeverthelessG235 we have notG3756 usedG5530 thisG5026 power;G1849 butG235 sufferG4722 all things,G3956 lestG3363 we should hinderG1325 G5100 G1464 theG3588 gospelG2098 of Christ.G5547

[9:13] Do ye notG3756 knowG1492 thatG3754 they which ministerG2038 about holy thingsG2413 liveG2068 *of the things* ofG1537 theG3588 temple?G2411 and they which waitG4332 at theG3588 altarG2379 are partakers withG4829 theG3588 altar?G2379

[9:14] EvenG2532 soG3779 hath theG3588 LordG2962 ordainedG1299 that they which preachG2605 theG3588 gospelG2098 should liveG2198 ofG1537 theG3588 gospel.G2098

[9:15] ButG1161 IG1473 have usedG5530 noneG3762 of these things:G5130 neitherG1161 G3756 have I writtenG1125 these things,G5023 thatG2443 it should be soG3779 doneG1096 untoG1722 me:G1698 forG1063 *it were* betterG2570 for meG3427 to(G3123) die,G599 thanG2228 thatG2443 any manG5100 should make my glorying void.G2758 G3450 G2745

[9:16] ForG1063 thoughG1437 I preach the gospel,G2097 IG3427 haveG2076 nothingG3756 to glory of:G2745 forG1063 necessityG318 is laid uponG1945 me;G3427 yea,G1161 woeG3759 isG2076 unto me,G3427 ifG1437 I preach not the gospel!G2097 G3361

[9:17] ForG1063 ifG1487 I doG4238 this thingG5124 willingly,G1635 I haveG2192 a reward:G3408 butG1161 ifG1487 against my will,G210 a dispensationG3622 *of the gospel* is committedG4100 unto me.

[9:18] WhatG5101 isG2076 myG3427 rewardG3408 then?G3767 *Verily* that,G2443 when I preach the gospel,G2097 I may makeG5087 theG3588 gospelG2098 of ChristG5547 without charge,G77 that I abuseG2710 notG3361 myG3450 powerG1849 inG1722 theG3588 gospel.G2098

[9:19] ForG1063 though I beG5607 freeG1658 fromG1537 allG3956 *men,* yet have I made myself servantG1402 G1683 unto all,G3956 thatG2443 I might gainG2770 theG3588 more.G4119

[9:20] AndG2532 unto theG3588 JewsG2453 I becameG1096 asG5613 a Jew,G2453 thatG2443 I might gainG2770 the Jews;G2453 to themG3588 that are underG5259 the law,G3551 asG5613 underG5259 the law,G3551 thatG2443 I might gainG2770 themG3588 that are underG5259 the law;G3551

[9:21] To them that are without law,G459 asG5613 without law,G459 (beingG5607 notG3361 without lawG459 to God,G2316 butG235 under the lawG1772 to Christ,)G5547 thatG2443 I might gainG2770 them that are without law.G459

[9:22] To theG3588 weakG772 becameG1096 I asG5613 weak,G772 thatG2443 I might gainG2770 theG3588 weak:G772 I am madeG1096 all thingsG3956 to allG3956 *men,* thatG2443 I might by all meansG3843 saveG4982 some.G5100

[9:23] AndG1161 thisG5124 I doG4160 for the gospel's sake,G1223 G3588 G2098 thatG2443 I might beG1096 partaker thereof withG4791 G846 *you.*

[9:24] KnowG1492 ye notG3756 thatG3754 they which runG5143 inG1722 a raceG4712 runG5143 all,G3956 (G3303) butG1161 oneG1520 receivethG2983 theG3588 prize?G1017 SoG3779 run,G5143 thatG2443 ye may obtain.G2638

[9:25] AndG1161 every manG3956 that striveth for the masteryG75 is temperateG1467 in all things.G3956 NowG3767 theyG1565 *do it*(G3303) toG2443 obtainG2983 a corruptibleG5349 crown;G4735 butG1161 weG2249 an incorruptible.G862

[9:26] IG1473 thereforeG5106 soG3779 run,G5143 notG3756 asG5613 uncertainly;G84 soG3779 fightG4438 I, notG3756 asG5613 one that beatethG1194 the air:G109

[9:27] ButG235 I keep underG5299 myG3450 body,G4983 andG2532 bring *it* into subjection:G1396 lest that by any means,G3381 when I have preachedG2784 to others,G243 I myselfG848 should beG1096 a castaway.G96

[10:1] Moreover,G1161 brethren,G80 I wouldG2309 notG3756 that yeG5209 should be ignorant,G50 how thatG3754 allG3956 ourG2257 fathersG3962 wereG2258 underG5259 theG3588 cloud,G3507 andG2532 allG3956 passedG1330 throughG1223 theG3588 sea;G2281

[10:2] AndG2532 were allG3956 baptizedG907 untoG1519 MosesG3475 inG1722 theG3588 cloudG3507 andG2532 inG1722 theG3588 sea;G2281

[10:3] AndG2532 did allG3956 eatG5315 theG3588 sameG846 spiritualG4152 meat;G1033

[10:4] AndG2532 did allG3956 drinkG4095 theG3588 sameG846 spiritualG4152 drink:G4188 forG1063 they drankG4095 ofG1537 that spiritualG4152 RockG4073 that followedG190 them: andG1161 that RockG4073 wasG2258 Christ.G5547

[10:5] ButG235 withG1722 manyG4119 of themG846 GodG2316 was not well pleased:G2106 G3756 forG1063 they were overthrownG2693 inG1722 theG3588 wilderness.G2048

[10:6] NowG1161 these thingsG5023 wereG1096 ourG2257 examples,G5179 to the intent weG2248 should not lust afterG1511 G3361 G1938 evil things,G2556 asG2531 they alsoG2548 lusted.G1937

[10:7] NeitherG3366 beG1096 ye idolaters,G1496 asG2531 *were* someG5100 of them;G846 asG5613 it is written,G1125 TheG3588 peopleG2992 sat downG2523 to eatG5315 andG2532 drink,G4095 andG2532 rose upG450 to play.G3815

[10:8] NeitherG3366 let us commit fornication,G4203 asG2531 someG5100 of themG846 committed,G4203 andG2532 fellG4098 inG1722 oneG3391 dayG2250 three and twenty thousand.G5140 G1501 G5505

[10:9] NeitherG3366 let us temptG1598 Christ,G5547 asG2531 someG5100 of themG846 alsoG2532 tempted,G3985 andG2532 were destroyedG622 ofG5259 serpents.G3789

[10:10] NeitherG3366 murmurG1111 ye, asG2531 someG5100 of themG846 alsoG2532 murmured,G1111 andG2532 were destroyedG622 ofG5259 theG3588 destroyer.G3644

[10:11] NowG1161 allG3956 these thingsG5023 happenedG4819 unto themG1565 for ensamples:G5179 andG1161 they are writtenG1125 forG4314 ourG2257 admonition,G3559 uponG1519 whomG3739 theG3588 endsG5056 of theG3588 worldG165 are come.G2658

[10:12] WhereforeG5620 let him that thinkethG1380 he standethG2476 take heedG991 lestG3361 he fall.G4098

[10:13] There hath noG3756 temptationG3986 takenG2983 youG5209 butG1508 such as is common to man:G442 butG1161 GodG2316 *is* faithful,G4103 whoG3739 will notG3756 sufferG1439 youG5209 to be temptedG3985 aboveG5228 thatG3739 ye are able;G1410 butG235 will withG4862 theG3588 temptationG3986 alsoG2532 makeG4160 a way to escape,G1545 that yeG5209 may be ableG1410 to bearG5297 *it.*

[10:14] Wherefore,G1355 myG3450 dearly beloved,G27 fleeG5343 fromG575 idolatry.G1495

[10:15] I speakG3004 asG5613 to wise men;G5429 judgeG2919 yeG5210 whatG3739 I say.G5346

[10:16] TheG3588 cupG4221 of blessingG2129 whichG3739 we bless,G2127 isG2076 it notG3780 the communionG2842 of theG3588 bloodG129 of Christ?G5547 TheG3588 breadG740 whichG3739 we break,G2806 isG2076 it notG3780 the communionG2842 of theG3588 bodyG4983 of Christ?G5547

[10:17] ForG3754 we *being* manyG4183 areG2070 oneG1520 bread,G740 *and* oneG1520 body:G4983 forG1063 we are all partakersG3348 G3956 ofG1537 that oneG1520 bread.G740

[10:18] BeholdG991 IsraelG2474 afterG2596 the flesh:G4561 areG1526 notG3780 they which eatG2068 of theG3588 sacrificesG2378 partakersG2844 of theG3588 altar?G2379

[10:19] WhatG5101 sayG5346 I then?G3767 thatG3754 the idolG1497 isG2076 any thing,G5100 orG2228(G3754) that which is offered in sacrifice to idolsG1494 isG2076 any thing?G5100

[10:20] ButG235 *I say,* thatG3754 the things whichG3739 theG3588 GentilesG1484 sacrifice,G2380 they sacrificeG2380 to devils,G1140 andG2532 notG3756 to God:G2316 andG1161 I wouldG2309 notG3756 that yeG5209 should haveG1096 fellowshipG2844 with devils.G1140

[10:21] Ye cannotG1410 G3756 drinkG4095 the cupG4221 of the Lord,G2962 andG2532 the cupG4221 of devils:G1140 ye cannotG1410 G3756 be partakersG3348 of the Lord'sG2962 table,G5132 andG2532 of the tableG5132 of devils.G1140

[10:22] Do we(G2228) provoke the Lord to jealousy?G3863 G3588 G2962 areG2070 we(G3361) strongerG2478 than he?G846

[10:23] All thingsG3956 are lawfulG1832 for me,G3427 butG235 all thingsG3956 are not expedient:G4851 G3756 all thingsG3956 are lawfulG1832 for me,G3427 butG235 all thingsG3956 edifyG3618 not.G3756

[10:24] Let no manG3367 seekG2212 his own,G1438 butG235 every manG1538 another's(G2087) *wealth.*

[10:25] WhatsoeverG3956 is soldG4453 inG1722 the shambles,G3111 *that* eat,G2068 asking no questionG350 G3367 for conscience sake:G1223 G4893

[10:26] ForG1063 theG3588 earthG1093 *is* theG3588 Lord's,G2962 andG2532 theG3588 fulnessG4138 thereof.G848

[10:27] (G1161) IfG1487 anyG5100 of them that believe notG571 bidG2564 youG5209 *to a feast,* andG2532 ye be disposedG2309 to go;G4198 whatsoeverG3956 is set beforeG3908 you,G5213 eat,G2068 asking no questionG350 G3367 for conscience sake.G1223 G4893

[10:28] ButG1161 ifG1437 any manG5100 sayG2036 unto you,G5213 ThisG5124 isG2076 offered in sacrifice unto idols,G1494 eatG2068 notG3361 for his sakeG1223 G1565 that shewedG3377 it, andG2532 for conscienceG4893 sake: forG1063 theG3588 earthG1093 *is* theG3588 Lord's,G2962 andG2532 theG3588 fulnessG4138 thereof:G848

[10:29] (G1161) Conscience,G4893 I say,G3004 notG3780 thine own,G1438 butG235 of(G3588) theG3588 other:G2087 forG1063 whyG2444 is myG3450 libertyG1657 judgedG2919 ofG5259 anotherG243 *man's* conscience?G4893

[10:30] ForG1161 ifG1487 IG1473 by graceG5485 be a partaker,G3348 whyG5101 am I evil spoken ofG987 forG5228 thatG3739 for which IG1473 give thanks?G2168

[10:31] WhetherG1535 thereforeG3767 ye eat,G2068 orG1535 drink,G4095 orG1535 whatsoeverG5100 ye do,G4160 doG4160 allG3956 to theG1519 gloryG1391 of God.G2316

[10:32] Give none offence,G1096 G677 neitherG2532 to the Jews,G2453 norG2532 to the Gentiles,G1672 norG2532 to theG3588 churchG1577 of God:G2316

[10:33] Even as IG2504 G2531 pleaseG700 allG3956 *men* in allG3956 *things,* notG3361 seekingG2212 mine ownG1683 profit,G4851 butG235 theG3588 *profit* of many,G4183 thatG2443 they may be saved.G4982

[11:1] BeG1096 ye followersG3402 of me,G3450 even asG2531 I alsoG2504 *am* of Christ.G5547

[11:2] NowG1161 I praiseG1867 you,G5209 brethren,G80 thatG3754 ye rememberG3415 meG3450 in all things,G3956 andG2532 keepG2722 theG3588 ordinances,G3862 asG2531 I deliveredG3860 *them* to you.G5213

[11:3] ButG1161 I wouldG2309 have youG5209 know,G1492 thatG3754 theG3588 headG2776 of everyG3956 manG435 isG2076 Christ;G5547 andG1161 the headG2776 of the womanG1135 *is* theG3588 man;G435 andG1161 the headG2776 of ChristG5547 *is* God.G2316

[11:4] EveryG3956 manG435 prayingG4336 orG2228 prophesying,G4395 havingG2192 *his* head covered,G2596 G2776 dishonourethG2617 hisG848 head.G2776

[11:5] ButG1161 everyG3956 womanG1135 that prayethG4336 orG2228 prophesiethG4395 with *her* headG2776 uncoveredG177 dishonourethG2617 herG1438 head:G2776 forG1063 that isG2076 even all oneG1520 G2532 G848 as if she were shaven.G3587

[11:6] ForG1063 ifG1487 theG3588 womanG1135 be notG3756 covered,G2619 let her alsoG2532 be shorn:G2751 butG1161 ifG1487 it be a shameG149 for a womanG1135 to be shornG2751 orG2228 shaven,G3587 let her be covered.G2619

[11:7] ForG1063 a manG435 indeedG3303 oughtG3784 notG3756 to coverG2619 *his* head,G2776 forasmuch as he isG5225 the imageG1504 andG2532 gloryG1391 of God:G2316 butG1161 the womanG1135 isG2076 the gloryG1391 of the man.G435

[11:8] ForG1063 the manG435 isG2076 notG3756 ofG1537 the woman;G1135 butG235 the womanG1135 ofG1537 the man.G435

[11:9] (G1063) NeitherG2532 G3756 was the manG435 createdG2936 forG1223 theG3588 woman;G1135 butG235 the womanG1135 forG1223 theG3588 man.G435

[11:10] For this causeG1223 G5124 oughtG3784 theG3588 womanG1135 to haveG2192 powerG1849 onG1909 *her* headG2776 becauseG1223 of theG3588 angels.G32

[11:11] NeverthelessG4133 neitherG3777 is the manG435 withoutG5565 the woman,G1135 neitherG3777 the womanG1135 withoutG5565 the man,G435 inG1722 the Lord.G2962

[11:12] ForG1063 asG5618 theG3588 womanG1135 *is* ofG1537 theG3588 man,G435 even soG3779 *is* theG3588 manG435 alsoG2532 byG1223 theG3588 woman;G1135 butG1161 all thingsG3956 ofG1537 God.G2316

[11:13] JudgeG2919 inG1722 yourselves:G5213 G846 isG2076 it comelyG4241 that a womanG1135 prayG4336 unto GodG2316 uncovered?G177

[11:14] Doth(G2228) not evenG3761 natureG5449 itselfG846 teachG1321 you,G5209 that,G3754 ifG1437 a manG435 have long hair,(G2863) it isG2076 a shameG819 unto him?G846

[11:15] ButG1161 ifG1437 a womanG1135 have long hair,G2863 it isG2076 a gloryG1391 to her:G846 forG3754 *her* hairG2864 is givenG1325 herG846 forG473 a covering.G4018

[11:16] ButG1161 ifG1487 any manG5100 seemG1380 to beG1511 contentious,G5380 weG2249 haveG2192 noG3756 suchG5108 custom,G4914 neitherG3761 theG3588 churchesG1577 of God.G2316

[11:17] NowG1161 in thisG5124 that I declareG3853 *unto you* I praiseG1867 *you* not,G3756 thatG3754 ye come togetherG4905 notG3756 forG1519 theG3588 better,G2909 butG235 forG1519 theG3588 worse.G2276

[11:18] ForG1063 first of all,G4412 when(G3303) yeG5216 come togetherG4905 inG1722 theG3588 church,G1577 I hearG191 that there beG5225 divisionsG4978 amongG1722 you;G5213 andG2532 I partlyG3313 G5100 believeG4100 it.

[11:19] ForG1063 there mustG1163 beG1511 alsoG2532 heresiesG139 amongG1722 you,G5213 thatG2443 they which are approvedG1384 may be madeG1096 manifestG5318 amongG1722 you.G5213

[11:20] When yeG5216 come togetherG4905 thereforeG3767 intoG1909 one place,G846 *this* isG2076 notG3756 to eatG5315 the Lord'sG2960 supper.G1173

[11:21] ForG1063 inG1722 eatingG5315 every oneG1538 taketh beforeG4301 *other* his ownG2398 supper:G1173 andG2532 oneG3739 G3303 is hungry,G3983 andG1161 anotherG3739 is drunken.G3184

[11:22] What?(G1063 G3361) haveG2192 ye notG3756 housesG3614 to eatG2068 andG2532 to drinkG4095 in? orG2228 despiseG2706 ye theG3588 churchG1577 of God,G2316 andG2532 shameG2617 them that haveG2192 not?G3361 WhatG5101 shall I sayG2036 to you?G5213 shall I praiseG1867 youG5209 inG1722 this?G5129 I praiseG1867 *you* not.G3756

[11:23] ForG1063 IG1473 have receivedG3880 ofG575 theG3588 LordG2962 that whichG3739 alsoG2532 I deliveredG3860 unto you,G5213 ThatG3754 theG3588 LordG2962 JesusG2424 theG3588 *same* nightG3571 in whichG3739 he was betrayedG3860 tookG2983 bread:G740

[11:24] AndG2532 when he had given thanks,G2168 he brakeG2806 *it,* andG2532 said, Take,G2036 G2983 eat:G5315 thisG5124 isG2076 myG3450 body,G4983 which is brokenG2806 forG5228 you:G5216 thisG5124 doG4160 inG1519 remembranceG364 of me.G1699

[11:25] AfterG3326 the same mannerG5615 alsoG2532 *he took* theG3588 cup,G4221 when he had supped,G1172 saying,G3004 ThisG5124 cupG4221 isG2076 theG3588 newG2537 testamentG1242 inG1722 myG1699 blood:G129 thisG5124 doG4160 ye, as oft asG3740 ye drinkG4095 G302 *it,* inG1519 remembranceG364 of me.G1699

[11:26] ForG1063 as often asG3740 ye eatG2068 G302 thisG5126 bread,G740 andG2532 drinkG4095 G302 thisG5124 cup,G4221 ye do shewG2605 theG3588 Lord'sG2962 deathG2288 tillG891 G3757 he come.G2064

[11:27] WhereforeG5620 whosoeverG3739 G302 shall eatG2068 thisG5126 bread,G740 andG2228 drinkG4095 *this* cupG4221 of theG3588 Lord,G2962 unworthily,G371 shall beG2071 guiltyG1777 of theG3588 bodyG4983 andG2532 bloodG129 of theG3588 Lord.G2962

[11:28] ButG1161 let a manG444 examineG1381 himself,G1438 andG2532 soG3779 let him eatG2068 ofG1537 *that* bread,G740 andG2532 drinkG4095 ofG1537 *that* cup.G4221

[11:29] ForG1063 he that eatethG2068 andG2532 drinkethG4095 unworthily,G371 eatethG2068 andG2532 drinkethG4095 damnationG2917 to himself,G1438 notG3361 discerningG1252 theG3588 Lord'sG2962 body.G4983

[11:30] For this causeG1223 G5124 manyG4183 *are* weakG772 andG2532 sicklyG732 amongG1722 you,G5213 andG2532 manyG2425 sleep.G2837

[11:31] ForG1063 ifG1487 we would judgeG1252 ourselves,G1438 we should notG3756 be judged.G2919

[11:32] ButG1161 when we are judged,G2919 we are chastenedG3811 ofG5259 the Lord,G2962 thatG2443 we should notG3361 be condemnedG2632 withG4862 theG3588 world.G2889

[11:33] Wherefore,G5620 myG3450 brethren,G80 when ye come togetherG4905 to eat,G5315 tarryG1551 one for another.G240

[11:34] AndG1161 ifG1487 any manG5100 hunger,G3983 let him eatG2068 atG1722 home;G3624 thatG2443 ye come not togetherG4905 G3361 untoG1519 condemnation.G2917 AndG1161 theG3588 restG3062 will I set in orderG1299 whenG5613 G302 I come.G2064

[12:1] NowG1161 concerningG4012 spiritualG4152 *gifts,* brethren,G80 I wouldG2309 notG3756 have youG5209 ignorant.G50

[12:2] Ye knowG1492 thatG3754 ye wereG2258 Gentiles,G1484 carried awayG520 untoG4314 these dumbG880 idols,G1497 even asG5613 ye were led.G71 G302

[12:3] WhereforeG1352 I give you to understand,G1107 G5213 thatG3754 no manG3762 speakingG2980 byG1722 the SpiritG4151 of GodG2316 callethG3004 JesusG2424 accursed:G331 andG2532 *that* no manG3762 canG1410 sayG2036 that JesusG2424 is the Lord,G2962 butG1508 byG1722 the HolyG40 Ghost.G4151

[12:4] NowG1161 there areG1526 diversitiesG1243 of gifts,G5486 butG1161 theG3588 sameG846 Spirit.G4151

[12:5] AndG2532 there areG1526 differencesG1243 of administrations,G1248 butG2532 theG3588 sameG846 Lord.G2962

[12:6] AndG2532 there areG1526 diversitiesG1243 of operations,G1755 butG1161 it isG2076 theG3588 sameG846 GodG2316 which workethG1754 allG3956 inG1722 all.G3956

[12:7] ButG1161 theG3588 manifestationG5321 of theG3588 SpiritG4151 is givenG1325 to every manG1538 toG4314 profitG4851 withal.

[12:8] ForG1063 to oneG3739 G3303 is givenG1325 byG1223 theG3588 SpiritG4151 the wordG3056 of wisdom;G4678 to(G1161) anotherG243 the wordG3056 of knowledgeG1108 byG2596 theG3588 sameG846 Spirit;G4151

[12:9] To(G1161) anotherG2087 faithG4102 byG1722 theG3588 sameG846 Spirit;G4151 to(G1161) anotherG243 the giftsG5486 of healingG2386 byG1722 theG3588 sameG846 Spirit;G4151

[12:10] To(G1161) anotherG243 the workingG1755 of miracles;G1411 to(G1161) anotherG243 prophecy;G4394 to(G1161) anotherG243 discerningG1253 of spirits;G4151 to(G1161) anotherG2087 *divers* kindsG1085 of tongues;G1100 to(G1161) anotherG243 the interpretationG2058 of tongues:G1100

[12:11] ButG1161 allG3956 theseG5023 workethG1754 that oneG1520 andG2532 theG3588 selfsameG846 Spirit,G4151 dividingG1244 to every manG1538 severallyG2398 asG2531 he will.G1014

[12:12] ForG1063 asG2509 theG3588 bodyG4983 isG2076 one,G1520 andG2532 hathG2192 manyG4183 members,G3196 andG1161 allG3956 theG3588 membersG3196 of that oneG1520 body,G4983 beingG5607 many,G4183 areG2076 oneG1520 body:G4983 soG3779 alsoG2532 *is* Christ.G5547

[12:13] ForG1063 byG1722 oneG1520 SpiritG4151 are weG2249 allG3956 baptizedG907 intoG1519 oneG1520 body,G4983 whetherG1535 *we be* JewsG2453 orG1535 Gentiles,G1672 whetherG1535 *we be* bondG1401 orG1535 free;G1658 andG2532 have been allG3956 made to drinkG4222 intoG1519 oneG1520 Spirit.G4151

[12:14] ForG1063 the(G2532) G3588 bodyG4983 isG2076 notG3756 oneG1520 member,G3196 butG235 many.G4183

[12:15] IfG1437 theG3588 footG4228 shall say,G2036 Because I amG1510 notG3756 the hand,G5495 I amG1510 notG3756 ofG1537 theG3588 body;G4983 isG2076 it(G3756) thereforeG3844 G5124 notG3756 ofG1537 theG3588 body?G4983

[12:16] AndG2532 ifG1437 theG3588 earG3775 shall say,G2036 BecauseG3754 I amG1510 notG3756 the eye,G3788 I amG1510 notG3756 ofG1537 theG3588 body;G4983 isG2076 it(G3756) thereforeG3844 G5124 notG3756 ofG1537 theG3588 body?G4983

[12:17] IfG1487 theG3588 wholeG3650 bodyG4983 *were* an eye,G3788 whereG4226 *were* theG3588 hearing?G189 IfG1487 the wholeG3650 *were* hearing,G189 whereG4226 *were* theG3588 smelling?G3750

[12:18] ButG1161 nowG3570 hath GodG2316 setG5087 theG3588 membersG3196 everyG1538 oneG1520 of themG846 inG1722 theG3588 body,G4983 asG2531 it hath pleasedG2309 him.

[12:19] AndG1161 ifG1487 they wereG2258 allG3956 oneG1520 member,G3196 whereG4226 *were* theG3588 body?G4983

[12:20] ButG1161 nowG3568 *are they* manyG4183 members,G3196 yetG1161 but oneG1520 body.G4983

[12:21] AndG1161 the eyeG3788 cannotG1410 G3756 sayG2036 unto theG3588 hand,G5495 I haveG2192 noG3756 needG5532 of thee:G4675 norG2228 againG3825 theG3588 headG2776 to theG3588 feet,G4228 I haveG2192 noG3756 needG5532 of you.G5216

[12:22] Nay,G235 muchG4183 moreG3123 those membersG3196 of theG3588 body,G4983 which seemG1380 to beG5225 more feeble,G772 areG2076 necessary:G316

[12:23] AndG2532 those *members* of theG3588 body,G4983 whichG3739 we thinkG1380 to beG1511 less honourable,G820 upon theseG5125 we bestowG4060 more abundantG4055 honour;G5092 andG2532 ourG2257 uncomelyG809 *parts* haveG2192 more abundantG4055 comeliness.G2157

[12:24] ForG1161 ourG2257 comelyG2158 *parts* haveG2192 noG3756 need:G5532 butG235 GodG2316 hath tempered the body together,G4786 G3588 G4983 having givenG1325 more abundantG4055 honourG5092 to that *part* which lacked:G5302

[12:25] ThatG2443 there should beG5600 noG3361 schismG4978 inG1722 theG3588 body;G4983 butG235 *that* theG3588 membersG3196 should have the same careG3309 G3588 G846 one for another.G240 G5228

[12:26] AndG2532 whetherG1535 oneG1520 memberG3196 suffer,G3958 allG3956 theG3588 membersG3196 suffer withG4841 it; orG1535 oneG1520 memberG3196 be honoured,G1392 allG3956 theG3588 membersG3196 rejoice withG4796 it.

[12:27] NowG1161 yeG5210 areG2075 the bodyG4983 of Christ,G5547 andG2532 membersG3196 inG1537 particular.G3313

[12:28] AndG2532 GodG2316 hath setG5087 someG3739 G3303 inG1722 theG3588 church,G1577 firstG4412 apostles,G652 secondarilyG1208 prophets,G4396 thirdlyG5154 teachers,G1320 after thatG1899 miracles,G1411 thenG1534 giftsG5486 of healings,G2386 helps,G484 governments,G2941 diversitiesG1085 of tongues.G1100

[12:29] *Are*(G3361) allG3956 apostles?G652 *are*(G3361) allG3956 prophets?G4396 *are*(G3361) allG3956 teachers?G1320 *are*(G3361) allG3956 workers of miracles?G1411

[12:30] (G3361) HaveG2192 allG3956 the giftsG5486 of healing?G2386 do(G3361) allG3956 speakG2980 with tongues?G1100 do(G3361) allG3956 interpret?G1329

[12:31] ButG1161 covet earnestlyG2206 theG3588 bestG2909 gifts:G5486 andG2532 yetG2089 shewG1166 I unto youG5213 a more excellentG2596 G5236 way.G3598

[13:1] ThoughG1437 I speakG2980 with theG3588 tonguesG1100 of menG444 andG2532 of angels,G32 andG1161 haveG2192 notG3361 charity,G26 I am becomeG1096 *as* soundingG2278 brass,G5475 orG2228 a tinklingG214 cymbal.G2950

[13:2] AndG2532 thoughG1437 I haveG2192 *the gift of* prophecy,G4394 andG2532 understandG1492 allG3956 mysteries,G3466 andG2532 allG3956 knowledge;G1108 andG2532 thoughG1437 I haveG2192 allG3956 faith,G4102 so thatG5620 I could removeG3179 mountains,G3735 andG1161 haveG2192 notG3361 charity,G26 I amG1510 nothing.G3762

[13:3] AndG2532 thoughG1437 I bestow all my goods to feedG5595 G3956 G3450 G5224 *the poor,* andG2532 thoughG1437 I giveG3860 myG3450 bodyG4983 toG2443 be burned,G2545 andG2532 haveG2192 notG3361 charity,G26 it profitethG5623 me nothing.G3762

[13:4] CharityG26 suffereth long,G3114 *and* is kind;G5541 charityG26 enviethG2206 not;G3756 charityG26 vaunteth not itself,G4068 G3756 is notG3756 puffed up,G5448

[13:5] Doth notG3756 behave itself unseemly,G807 seekethG2212 notG3756 her own,G1438 is notG3756 easily provoked,G3947 thinkethG3049 noG3756 evil;G2556

[13:6] RejoicethG5463 notG3756 inG1909 iniquity,G93 butG1161 rejoicethG4796 in theG3588 truth;G225

[13:7] BearethG4722 all things,G3956 believethG4100 all things,G3956 hopethG1679 all things,G3956 endurethG5278 all things.G3956

[13:8] CharityG26 neverG3763 faileth:G1601 butG1161 whetherG1535 *there be* prophecies,G4394 they shall fail;G2673 whetherG1535 *there be* tongues,G1100 they shall cease;G3973 whetherG1535 *there be* knowledge,G1108 it shall vanish away.G2673

[13:9] ForG1063 we knowG1097 inG1537 part,G3313 andG2532 we prophesyG4395 inG1537 part.G3313

[13:10] ButG1161 whenG3752 that which is perfectG5046 is come,G2064 thenG5119 thatG3588 which is inG1537 partG3313 shall be done away.G2673

[13:11] WhenG3753 I wasG2252 a child,G3516 I spakeG2980 asG5613 a child,G3516 I understoodG5426 asG5613 a child,G3516 I thoughtG3049 asG5613 a child:G3516 butG1161 whenG3753 I becameG1096 a man,G435 I put awayG2673 childish things.G3588 G3516

[13:12] ForG1063 nowG737 we seeG991 throughG1223 a glass,G2072 darkly;G1722 G135 butG1161 thenG5119 faceG4383 toG4314 face:G4383 nowG737 I knowG1097 inG1537 part;G3313 butG1161 thenG5119 shall I knowG1921 even asG2531 alsoG2532 I am known.G1921

[13:13] AndG1161 nowG3570 abidethG3306 faith,G4102 hope,G1680 charity,G26 theseG5023 three;G5140 butG1161 the greatestG3187 of theseG5130 *is* charity.G26

[14:1] Follow afterG1377 charity,G26 andG1161 desireG2206 spiritualG4152 *gifts,* butG1161 ratherG3123 thatG2443 ye may prophesy.G4395

[14:2] ForG1063 he that speakethG2980 in an *unknown* tongueG1100 speakethG2980 notG3756 unto men,G444 butG235 unto God:G2316 forG1063 no manG3762 understandethG191 *him;* howbeitG1161 in the spiritG4151 he speakethG2980 mysteries.G3466

[14:3] ButG1161 he that prophesiethG4395 speakethG2980 unto menG444 *to* edification,G3619 andG2532 exhortation,G3874 andG2532 comfort.G3889

[14:4] He that speakethG2980 in an *unknown* tongueG1100 edifiethG3618 himself;G1438 butG1161 he that prophesiethG4395 edifiethG3618 the church.G1577

[14:5] I(G1161) wouldG2309 that yeG5209 allG3956 spakeG2980 with tongues,G1100 butG1161 ratherG3123 thatG2443 ye prophesied:G4395 forG1063 greaterG3187 *is* he that prophesiethG4395 thanG2228 he that speakethG2980 with tongues,G1100 exceptG1622 G1508 he interpret,G1329 thatG2443 theG3588 churchG1577 may receiveG2983 edifying.G3619

[14:6] (G1161) Now,G3570 brethren,G80 ifG1437 I comeG2064 untoG4314 youG5209 speakingG2980 with tongues,G1100 whatG5101 shall I profitG5623 you,G5209 exceptG3362 I shall speakG2980 to youG5213 eitherG2228 byG1722 revelation,G602 orG2228 byG1722 knowledge,G1108 orG2228 byG1722 prophesying,G4394 orG2228 byG1722 doctrine?G1322

[14:7] And evenG3676 things without lifeG895 givingG1325 sound,G5456 whetherG1535 pipeG836 orG1535 harp,G2788 exceptG1437 they giveG1325 a(G3361) distinctionG1293 in theG3588 sounds,G5353 howG4459 shall it be knownG1097 what is pipedG832 orG2228 harped?G2789

[14:8] ForG1063 (G2532) ifG1437 the trumpetG4536 giveG1325 an uncertainG82 sound,G5456 whoG5101 shall prepareG3903 himself toG1519 the battle?G4171

[14:9] SoG3779 likewiseG2532 ye,G5210 exceptG3362 ye utterG1325 byG1223 theG3588 tongueG1100 wordsG3056 easy to be understood,G2154 howG4459 shall it be knownG1097 what is spoken?G2980 forG1063 ye shall speakG2071 G2980 intoG1519 the air.G109

[14:10] There are,G2076 it may be,G1487 G5177 so manyG5118 kindsG1085 of voicesG5456 inG1722 the world,G2889 andG2532 noneG3762 of themG846 *is* without signification.G880

[14:11] ThereforeG3767 ifG1437 I knowG1492 notG3361 theG3588 meaningG1411 of theG3588 voice,G5456 I shall beG2071 unto him that speakethG2980 a barbarian,G915 andG2532 he that speakethG2980 *shall be* a barbarianG915 untoG1722 me.G1698

[14:12] EvenG2532 soG3779 ye,G5210 forasmuch asG1893 ye areG2075 zealousG2207 of spiritualG4151 *gifts,* seekG2212 thatG2443 ye may excelG4052 toG4314 theG3588 edifyingG3619 of theG3588 church.G1577

[14:13] WhereforeG1355 let him that speakethG2980 in an *unknown* tongueG1100 prayG4336 thatG2443 he may interpret.G1329

[14:14] ForG1063 ifG1437 I prayG4336 in an *unknown* tongue,G1100 myG3450 spiritG4151 prayeth,G4336 butG1161 myG3450 understandingG3563 isG2076 unfruitful.G175

[14:15] WhatG5101 isG2076 it then?G3767 I will prayG4336 with theG3588 spirit,G4151 andG1161 I will prayG4336 with theG3588 understandingG3563 also:G2532 I will singG5567 with theG3588 spirit,G4151 andG1161 I will singG5567 with theG3588 understandingG3563 also.G2532

[14:16] ElseG1893 whenG1437 thou shalt blessG2127 with theG3588 spirit,G4151 howG4459 shall he that occupiethG378 theG3588 roomG5117 of theG3588 unlearnedG2399 sayG2046 AmenG281 atG1909 thyG4674 giving of thanks,G2169 seeingG1894 he understandethG1492 notG3756 whatG5101 thou sayest?G3004

[14:17] ForG1063 thouG4771 verilyG3303 givest thanksG2168 well,G2573 butG235 theG3588 otherG2087 is notG3756 edified.G3618

[14:18] I thankG2168 myG3450 God,G2316 I speakG2980 with tonguesG1100 moreG3123 than yeG5216 all:G3956

[14:19] YetG235 inG1722 the churchG1577 I hadG2309 rather speakG2980 fiveG4002 wordsG3056 withG1223 myG3450 understanding,G3563 thatG2443 *by my voice* I might teachG2727 othersG243 also,G2532 thanG2228 ten thousandG3463 wordsG3056 inG1722 an *unknown* tongue.G1100

[14:20] Brethren,G80 beG1096 notG3361 childrenG3813 in understanding:G5424 howbeitG235 in maliceG2549 be ye children,G3515 butG1161 in understandingG5424 beG1096 men.G5046

[14:21] InG1722 theG3588 lawG3551 it is written,G1125 WithG1722 *men of* other tonguesG2084 andG2532 other(G1722) G2087 lipsG5491 will I speakG2980 unto thisG5129 people;G2992 andG2532 yet for all thatG3779 will they notG3761 hearG1522 me,G3450 saithG3004 the Lord.G2962

[14:22] WhereforeG5620 tonguesG1100 areG1526 forG1519 a sign,G4592 notG3756 to them that believe,G4100 butG235 to them that believe not:G571 butG1161 prophesyingG4394 *serveth* notG3756 for them that believe not,G571 butG235 for them which believe.G4100

[14:23] IfG1437 thereforeG3767 theG3588 wholeG3650 churchG1577 be come togetherG4905 intoG1909 one place,G846 andG2532 allG3956 speakG2980 with tongues,G1100 andG1161 there come inG1525 *those that are* unlearned,G2399 orG2228 unbelievers,G571 will they notG3756 sayG2046 thatG3754 ye are mad?G3105

[14:24] ButG1161 ifG1437 allG3956 prophesy,G4395 andG1161 there come inG1525 oneG5100 that believeth not,G571 orG2228 *one* unlearned,G2399 he is convincedG1651 ofG5259 all,G3956 he is judgedG350 ofG5259 all:G3956

[14:25] AndG2532 thusG3779 are theG3588 secretsG2927 of hisG848 heartG2588 madeG1096 manifest;G5318 andG2532 soG3779 falling downG4098 onG1909 *his* faceG4383 he will worshipG4352 God,G2316 and reportG518 thatG3754 GodG2316 isG2076 inG1722 youG5213 of a truth.G3689

[14:26] HowG5101 isG2076 it then,G3767 brethren?G80 whenG3752 ye come together,G4905 every oneG1538 of youG5216 hathG2192 a psalm,G5568 hathG2192 a doctrine,G1322 hathG2192 a tongue,G1100 hathG2192 a revelation,G602 hathG2192 an interpretation.G2058 Let all thingsG3956 be doneG1096 untoG4314 edifying.G3619

[14:27] IfG1535 any manG5100 speakG2980 in an *unknown* tongue,G1100 *let it be* byG2596 two,G1417 orG2228 at theG3588 mostG4118 *by* three,G5140 andG2532 *that* byG303 course;G3313 andG2532 let oneG1520 interpret.G1329

[14:28] ButG1161 ifG1437 there beG5600 noG3361 interpreter,G1328 let him keep silenceG4601 inG1722 the church;G1577 andG1161 let him speakG2980 to himself,G1438 andG2532 to God.G2316

[14:29] Let(G1161) the prophetsG4396 speakG2980 twoG1417 orG2228 three,G5140 andG2532 let theG3588 otherG243 judge.G1252

[14:30] (G1161) IfG1437 *any thing* be revealedG601 to anotherG243 that sitteth by,G2521 let theG3588 firstG4413 hold his peace.G4601

[14:31] ForG1063 ye mayG1410 allG3956 prophesyG4395 one by one,G2596 G1520 thatG2443 allG3956 may learn,G3129 andG2532 allG3956 may be comforted.G3870

[14:32] AndG2532 the spiritsG4151 of the prophetsG4396 are subjectG5293 to the prophets.G4396

[14:33] ForG1063 GodG2316 isG2076 notG3756 *the author* of confusion,G181 butG235 of peace,G1515 asG5613 inG1722 allG3956 churchesG1577 of theG3588 saints.G40

[14:34] Let yourG5216 womenG1135 keep silenceG4601 inG1722 theG3588 churches:G1577 forG1063 it is notG3756 permittedG2010 unto themG846 to speak;G2980 butG235 *they are commanded* to be under obedience,G5293 asG2531 alsoG2532 saithG3004 theG3588 law.G3551

[14:35] AndG1161 ifG1487 they willG2309 learnG3129 any thing,G5100 let them askG1905 theirG2398 husbandsG435 atG1722 home:G3624 forG1063 it isG2076 a shameG149 for womenG1135 to speakG2980 inG1722 the church.G1577

[14:36] What?G2228 cameG1831 theG3588 wordG3056 of GodG2316 out fromG575 you?G5216 orG2228 cameG2658 it untoG1519 youG5209 only?G3441

[14:37] If any manG1536 think himselfG1380 to beG1511 a prophet,G4396 orG2228 spiritual,G4152 let him acknowledgeG1921 thatG3754 the things thatG3739 I writeG1125 unto youG5213 areG1526 the commandmentsG1785 of theG3588 Lord.G2962

[14:38] ButG1161 ifG1487 any manG5100 be ignorant,G50 let him be ignorant.G50

[14:39] Wherefore,G5620 brethren,G80 covetG2206 to prophesy,G4395 andG2532 forbidG2967 notG3361 to speakG2980 with tongues.G1100

[14:40] Let all thingsG3956 be doneG1096 decentlyG2156 andG2532 inG2596 order.G5010

[15:1] Moreover,G1161 brethren,G80 I declareG1107 unto youG5213 theG3588 gospelG2098 whichG3739 I preachedG2097 unto you,G5213 whichG3739 alsoG2532 ye have received,G3880 andG2532 whereinG1722 G3739 ye stand;G2476

[15:2] ByG1223 whichG3739 alsoG2532 ye are saved,G4982 ifG1487 ye keep in memoryG2722 whatG5101 I(G3056) preachedG2097 unto you,G5213 unlessG1622 G1508 ye have believedG4100 in vain.G1500

[15:3] ForG1063 I deliveredG3860 unto youG5213 first of allG1722 G4413 that whichG3739 I alsoG2532 received,G3880 how thatG3754 ChristG5547 diedG599 forG5228 ourG2257 sinsG266 accordingG2596 to theG3588 scriptures;G1124

[15:4] AndG2532 thatG3754 he was buried,G2290 andG2532 thatG3754 he rose againG1453 theG3588 thirdG5154 dayG2250 accordingG2596 to theG3588 scriptures:G1124

[15:5] AndG2532 thatG3754 he was seenG3700 of Cephas,G2786 thenG1534 of theG3588 twelve:G1427

[15:6] After that,G1899 he was seenG3700 of aboveG1883 five hundredG4001 brethrenG80 at once;G2178 ofG1537 whomG3739 theG3588 greater partG4119 remainG3306 untoG2193 this present,G737 butG1161 someG5100 are(G2532) fallen asleep.G2837

[15:7] After that,G1899 he was seenG3700 of James;G2385 thenG1534 of allG3956 theG3588 apostles.G652

[15:8] AndG1161 lastG2078 of allG3956 he was seenG3700 of me also,G2504 asG5619 of one born out of due time.G1626

[15:9] ForG1063 IG1473 amG1510 theG3588 leastG1646 of theG3588 apostles,G652 thatG3739 amG1510 notG3756 meetG2425 to be calledG2564 an apostle,G652 becauseG1360 I persecutedG1377 theG3588 churchG1577 of God.G2316

[15:10] ButG1161 by the graceG5485 of GodG2316 I amG1510 whatG3739 I am:G1510 andG2532 hisG848 graceG5485 whichG3588 *was bestowed* uponG1519 meG1691 wasG1096 notG3756 in vain;G2756 butG235 I labouredG2872 more abundantlyG4054 than theyG846 all:G3956 yetG1161 notG3756 I,G1473 butG235 theG3588 graceG5485 of GodG2316 whichG3588 was withG4862 me.G1698

[15:11] ThereforeG3767 whetherG1535 *it were* IG1473 or they,G1565 soG3779 we preach,G2784 andG2532 soG3779 ye believed.G4100

[15:12] NowG1161 ifG1487 ChristG5547 be preachedG2784 thatG3754 he roseG1453 fromG1537 the dead,G3498 howG4459 sayG3004 someG5100 amongG1722 youG5213 thatG3754 there isG2076 noG3756 resurrectionG386 of the dead?G3498

[15:13] ButG1161 ifG1487 there beG2076 noG3756 resurrectionG386 of the dead,G3498 then is ChristG5547 notG3761 risen:G1453

[15:14] AndG1161 ifG1487 ChristG5547 be notG3756 risen,G1453 thenG686 *is* ourG2257 preachingG2782 vain,G2756 andG1161 yourG5216 faithG4102 *is* alsoG2532 vain.G2756

[15:15] Yea,G1161 andG2532 we are foundG2147 false witnessesG5575 of God;G2316 becauseG3754 we have testifiedG3140 ofG2596 GodG2316 thatG3754 he raised upG1453 Christ:G5547 whomG3739 he raised not up,G1453 G3756 if so be thatG1512 G686 the deadG3498 riseG1453 not.G3756

[15:16] ForG1063 ifG1487 the deadG3498 riseG1453 not,G3756 then is notG3761 ChristG5547 raised:G1453

[15:17] AndG1161 ifG1487 ChristG5547 be notG3756 raised,G1453 yourG5216 faithG4102 *is* vain;G3152 ye areG2075 yetG2089 inG1722 yourG5216 sins.G266

[15:18] ThenG686 they also which are fallen asleepG2837 G2532 inG1722 ChristG5547 are perished.G622

[15:19] IfG1487 inG1722 thisG5026 lifeG2222 onlyG3440 we haveG2070 hopeG1679 inG1722 Christ,G5547 we areG2070 of allG3956 menG444 most miserable.G1652

[15:20] ButG1161 nowG3570 is ChristG5547 risenG1453 fromG1537 the dead,G3498 *and* becomeG1096 the firstfruitsG536 of them that slept.G2837

[15:21] ForG1063 sinceG1894 byG1223 manG444 *came* death,G2288 byG1223 manG444 *came* alsoG2532 the resurrectionG386 of the dead.G3498

[15:22] ForG1063 asG5618 inG1722 AdamG76 allG3956 die,G599 evenG2532 soG3779 inG1722 ChristG5547 shall allG3956 be made alive.G2227

[15:23] ButG1161 every manG1538 inG1722 his ownG2398 order:G5001 ChristG5547 the firstfruits;G536 afterwardG1899 theyG3588 that are Christ'sG5547 atG1722 hisG848 coming.G3952

[15:24] ThenG1534 *cometh* theG3588 end,G5056 whenG3752 he shall have delivered upG3860 theG3588 kingdomG932 to God,G2316 evenG2532 the Father;G3962 whenG3752 he shall have put downG2673 allG3956 ruleG746 andG2532 allG3956 authorityG1849 andG2532 power.G1411

[15:25] ForG1063 heG846 mustG1163 reign,G936 tillG891 G3757 he hath putG5087 allG3956 enemiesG2190 underG5259 hisG848 feet.G4228

[15:26] The lastG2078 enemyG2190 *that* shall be destroyedG2673 *is* death.G2288

[15:27] ForG1063 he hath putG5293 all thingsG3956 underG5259 hisG848 feet.G4228 ButG1161 whenG3752 he saithG2036 (G3754) all thingsG3956 are put underG5293 *him, it is* manifestG1212 thatG3754 he is excepted,G1622 which did put all things underG5293 G3956 him.G846

[15:28] AndG1161 whenG3752 all thingsG3956 shall be subdued untoG5293 him,G846 thenG5119 shall theG3588 SonG5207 alsoG2532 himselfG848 be subjectG5293 unto him that put all things underG5293 G3956 him,G846 thatG2443 GodG2316 may beG5600 allG3956 inG1722 all.G3956

[15:29] ElseG1893 whatG5101 shall they doG4160 which are baptizedG907 forG5228 theG3588 dead,G3498 ifG1487 the deadG3498 riseG1453 notG3756 at all?G3654 whyG5101 are they thenG2532 baptizedG907 forG5228 theG3588 dead?G3498

[15:30] AndG2532 whyG5101 stand we in jeopardyG2793 G2249 everyG3956 hour?G5610

[15:31] I protestG3513 by yourG2251 rejoicingG2746 whichG3739 I haveG2192 inG1722 ChristG5547 JesusG2424 ourG2257 Lord,G2962 I dieG599 daily.G2596 G2250

[15:32] IfG1487 after the mannerG2596 of menG444 I have fought with beastsG2341 atG1722 Ephesus,G2181 whatG5101 advantagethG3786 it me,G3427 ifG1487 the deadG3498 riseG1453 not?G3756 let us eatG5315 andG2532 drink;G4095 forG1063 to morrowG839 we die.G599

[15:33] Be notG3361 deceived:G4105 evilG2556 communicationsG3657 corruptG5351 goodG5543 manners.G2239

[15:34] AwakeG1594 to righteousness,G1346 andG2532 sinG264 not;G3361 forG1063 someG5100 have not the knowledgeG2192 G56 of God:G2316 I speakG3004 *this* toG4314 yourG5213 shame.G1791

[15:35] ButG235 someG5100 *man* will say,G2046 HowG4459 are theG3588 deadG3498 raised up?G1453 andG1161 with whatG4169 bodyG4983 do they come?G2064

[15:36] *Thou* fool,G878 that whichG3739 thouG4771 sowestG4687 is notG3756 quickened,G2227 exceptG3362 it die:G599

[15:37] AndG2532 that whichG3739 thou sowest,G4687 thou sowestG4687 notG3756 that bodyG4983 that shall be,G1096 butG235 bareG1131 grain,G2848(G1487) it may chanceG5177 of wheat,G4621 orG2228 of someG5100 otherG3062 *grain:*

[15:38] ButG1161 GodG2316 givethG1325 itG846 a bodyG4983 asG2531 it hath pleasedG2309 him, andG2532 to everyG1538 seedG4690 his ownG2398 body.G4983

[15:39] AllG3956 fleshG4561 *is* notG3756 theG3588 sameG846 flesh:G4561 butG235 *there is* oneG243 *kind*(G3303) *of* fleshG4561 of men,G444 (G1161) anotherG243 fleshG4561 of beasts,G2934 (G1161) anotherG243 of fishes,G2486 *and*(G1161) anotherG243 of birds.G4421

[15:40] *There are* alsoG2532 celestialG2032 bodies,G4983 andG2532 bodiesG4983 terrestrial:G1919 butG235 theG3588 gloryG1391 of theG3588 celestialG2032 *is*(G3303) one,G2087 andG1161 theG3588 *glory* of theG3588 terrestrialG1919 *is* another.G2087

[15:41] *There is* oneG243 gloryG1391 of the sun,G2246 andG2532 anotherG243 gloryG1391 of the moon,G4582 andG2532 anotherG243 gloryG1391 of the stars:G792 forG1063 *one* starG792 differeth fromG1308 *another* starG792 inG1722 glory.G1391

[15:42] SoG3779 alsoG2532 *is* theG3588 resurrectionG386 of theG3588 dead.G3498 It is sownG4687 inG1722 corruption;G5356 it is raisedG1453 inG1722 incorruption:G861

[15:43] It is sownG4687 inG1722 dishonour;G819 it is raisedG1453 inG1722 glory:G1391 it is sownG4687 inG1722 weakness;G769 it is raisedG1453 inG1722 power:G1411

[15:44] It is sownG4687 a naturalG5591 body;G4983 it is raisedG1453 a spiritualG4152 body.G4983 There isG2076 a naturalG5591 body,G4983 andG2532 there isG2076 a spiritualG4152 body.G4983

[15:45] AndG2532 soG3779 it is written,G1125 TheG3588 firstG4413 manG444 AdamG76 was madeG1096 a(G1519) livingG2198 soul;G5590 theG3588 lastG2078 AdamG76 *was made* a quickeningG2227 spirit.G4151

[15:46] HowbeitG235 that *was* notG3756 firstG4412 which is spiritual,G4152 butG235 that which is natural;G5591 and afterwardG1899 that which is spiritual.G4152

[15:47] TheG3588 firstG4413 manG444 *is* ofG1537 the earth,G1093 earthy:G5517 theG3588 secondG1208 manG444 *is* theG3588 LordG2962 fromG1537 heaven.G3772

[15:48] AsG3634 *is* theG3588 earthy,G5517 suchG5108 *are* they also that are earthy:G5517 G2532 andG2532 asG3634 *is* theG3588 heavenly,G2032 suchG5108 *are* they also that are heavenly.G2032 G2532

[15:49] AndG2532 asG2531 we have borneG5409 theG3588 imageG1504 of theG3588 earthy,G5517 we shall alsoG2532 bearG5409 theG3588 imageG1504 of theG3588 heavenly.G2032

[15:50] NowG1161 thisG5124 I say,G5346 brethren,G80 thatG3754 fleshG4561 andG2532 bloodG129 cannotG1410 G3756 inheritG2816 the kingdomG932 of God;G2316 neitherG3761 doth corruptionG5356 inheritG2816 incorruption.G861

[15:51] Behold,G2400 I shewG3004 youG5213 a mystery;G3466 We shall notG3756 allG3956 sleep,(G2837) butG1161 we shall allG3956 be changed,G236

[15:52] InG1722 a moment,G823 inG1722 the twinklingG4493 of an eye,G3788 atG1722 theG3588 lastG2078 trump:G4536 forG1063 the trumpet shall sound,G4537 andG2532 theG3588 deadG3498 shall be raisedG1453 incorruptible,G862 andG2532 weG2249 shall be changed.G236

[15:53] ForG1063 thisG5124 corruptibleG5349 mustG1163 put onG1746 incorruption,G861 andG2532 thisG5124 mortalG2349 *must* put onG1746 immortality.G110

[15:54] SoG1161 whenG3752 thisG5124 corruptibleG5349 shall have put onG1746 incorruption,G861 andG2532 thisG5124 mortalG2349 shall have put onG1746 immortality,G110 thenG5119 shall be brought to passG1096 theG3588 sayingG3056 that is written,G1125 DeathG2288 is swallowed upG2666 inG1519 victory.G3534

[15:55] O death,G2288 whereG4226 *is* thyG4675 sting?G2759 O grave,G86 whereG4226 *is* thyG4675 victory?G3534

[15:56] (G1161) TheG3588 stingG2759 of deathG2288 *is* sin;G266 andG1161 theG3588 strengthG1411 of sinG266 *is* theG3588 law.G3551

[15:57] ButG1161 thanksG5485 *be* to God,G2316 which givethG1325 usG2254 theG3588 victoryG3534 throughG1223 ourG2257 LordG2962 JesusG2424 Christ.G5547

[15:58] Therefore,G5620 myG3450 belovedG27 brethren,G80 beG1096 ye stedfast,G1476 unmoveable,G277 alwaysG3842 aboundingG4052 inG1722 theG3588 workG2041 of theG3588 Lord,G2962 forasmuch as ye knowG1492 thatG3754 yourG5216 labourG2873 isG2076 notG3756 in vainG2756 inG1722 the Lord.G2962

[16:1] NowG1161 concerningG4012 theG3588 collectionG3048 forG1519 theG3588 saints,G40 asG5618 I have given orderG1299 to theG3588 churchesG1577 of Galatia,G1053 evenG2532 soG3779 doG4160 ye.G5210

[16:2] Upon the firstG2596 G3391 *day* of the weekG4521 let every oneG1538 of youG5216 layG5087 byG3844 himG1438 in store,G2343 asG3748 G302 *God* hath prosperedG2137 him, thatG2443 there beG1096 noG3361 gatheringsG3048 when(G3752) I come.G2064

[16:3] AndG1161 whenG3752 I come,G3854 whomsoeverG3739 G1437 ye shall approveG1381 byG1223 *your* letters,G1992 themG5128 will I sendG3992 to bringG667 yourG5216 liberalityG5485 untoG1519 Jerusalem.G2419

[16:4] AndG1161 ifG1437 it beG5600 meetG514 that I go also,G2504 G4198 they shall goG4198 withG4862 me.G1698

[16:5] NowG1161 I will comeG2064 untoG4314 you,G5209 whenG3752 I shall pass throughG1330 Macedonia:G3109 forG1063 I do pass throughG1330 Macedonia.G3109

[16:6] AndG1161 it may beG5177 that I will abide,G3887 yea,G2228 andG2532 winterG3914 withG4314 you,G5209 thatG2443 yeG5210 may bring me on my journeyG4311 G3165 whithersoeverG3757 G1437 I go.G4198

[16:7] ForG1063 I willG2309 notG3756 seeG1492 youG5209 nowG737 by the way;G1722 G3938 butG1161 I trustG1679 to tarryG1961 a whileG5100 G5550 withG4314 you,G5209 ifG1437 theG3588 LordG2962 permit.G2010

[16:8] ButG1161 I will tarryG1961 atG1722 EphesusG2181 untilG2193 Pentecost.G4005

[16:9] ForG1063 a greatG3173 doorG2374 andG2532 effectualG1756 is openedG455 unto me,G3427 andG2532 *there are* manyG4183 adversaries.G480

[16:10] NowG1161 ifG1437 TimotheusG5095 come,G2064 seeG991 thatG2443 he may beG1096 withG4314 youG5209 without fear:G870 forG1063 he workethG2038 theG3588 workG2041 of the Lord,G2962 asG5613 IG1473 alsoG2532 *do.*

[16:11] Let noG3361 manG5100 thereforeG3767 despiseG1848 him:G846 butG1161 conduct him forthG4311 G846 inG1722 peace,G1515 thatG2443 he may comeG2064 untoG4314 me:G3165 forG1063 I look forG1551 himG846 withG3326 theG3588 brethren.G80

[16:12] (G1161) As touchingG4012 *our* brotherG80 Apollos,G625 I greatlyG4183 desiredG3870 himG846 toG2443 comeG2064 untoG4314 youG5209 withG3326 theG3588 brethren:G80 butG2532 his willG2307 wasG2258 not at allG3843 G3756 toG2443 comeG2064 at this time;G3568 butG1161 he will comeG2064 whenG3752 he shall have convenient time.G2119

[16:13] WatchG1127 ye, stand fastG4739 inG1722 theG3588 faith,G4102 quit you like men,G407 be strong.G2901

[16:14] Let all your thingsG3956 G5216 be doneG1096 withG1722 charity.G26

[16:15] (G1161) I beseechG3870 you,G5209 brethren,G80 (ye knowG1492 theG3588 houseG3614 of Stephanas,G4734 thatG3754 it isG2076 the firstfruitsG536 of Achaia,G882 andG2532 *that* they have addictedG5021 themselvesG1438 toG1519 the ministryG1248 of theG3588 saints,)G40

[16:16] ThatG2443 (G2532) yeG5210 submit yourselves untoG5293 such,G5108 andG2532 to every oneG3956 that helpeth withG4903 *us,* andG2532 laboureth.G2872

[16:17] (G1161) I am gladG5463 ofG1909 theG3588 comingG3952 of StephanasG4734 andG2532 FortunatusG5415 andG2532 Achaicus:G883 forG3754 that which was lackingG5303 on your partG5216 theyG3778 have supplied.G378

[16:18] ForG1063 they have refreshedG373 myG1699 spiritG4151 andG2532 yours:G5216 thereforeG3767 acknowledgeG1921 ye them that are such.G5108

[16:19] TheG3588 churchesG1577 of AsiaG773 saluteG782 you.G5209 AquilaG207 andG2532 PriscillaG4252 saluteG782 youG5209 muchG4183 inG1722 the Lord,G2962 withG4862 theG3588 churchG1577 that is inG2596 theirG848 house.G3624

[16:20] AllG3956 theG3588 brethrenG80 greetG782 you.G5209 GreetG782 ye one anotherG240 withG1722 an holyG40 kiss.G5370

[16:21] TheG3588 salutationG783 of *me* PaulG3972 with mine ownG1699 hand.G5495

[16:22] If any manG1536 loveG5368 notG3756 theG3588 LordG2962 JesusG2424 Christ,G5547 let him beG2277 AnathemaG331 Maranatha.G3134

[16:23] TheG3588 graceG5485 of our LordG2962 JesusG2424 ChristG5547 *be* withG3326 you.G5216

[16:24] MyG3450 loveG26 *be* withG3326 youG5216 allG3956 inG1722 ChristG5547 Jesus.G2424 Amen.G281 The first epistle to the Corinthians was written from Philippi by Stephanas and Fortunatus and Achaicus and Timotheus.