[1:1] The wordsH1697 of the Preacher,H6953 the sonH1121 of David,H1732 kingH4428 in Jerusalem.H3389

[1:2] VanityH1892 of vanities,H1892 saithH559 the Preacher,H6953 vanityH1892 of vanities;H1892 allH3605 *is* vanity.H1892

[1:3] WhatH4100 profitH3504 hath a manH120 of allH3605 his labourH5999 which he takethH7945 H5998 underH8478 the sun?H8121

[1:4] *One* generationH1755 passeth away,H1980 and *another* generationH1755 cometh:H935 but the earthH776 abidethH5975 for ever.H5769

[1:5] The sunH8121 also ariseth,H2224 and the sunH8121 goeth down,H935 and hastethH7602 toH413 his placeH4725 whereH8033 heH1931 arose.H2224

[1:6] The windH7307 goethH1980 towardH413 the south,H1864 and turneth aboutH5437 untoH413 the north;H6828 it whirleth aboutH1980 continually,H5437 H5437 and the windH7307 returneth againH7725 accordingH5921 to his circuits.H5439

[1:7] AllH3605 the riversH5158 runH1980 intoH413 the sea;H3220 yet the seaH3220 *is* notH369 full;H4392 untoH413 the placeH4725 from whence the riversH7945 H5158 come,H1980 thitherH8033 theyH1992 returnH7725 again.H1980

[1:8] AllH3605 thingsH1697 *are* full of labour;H3023 manH376 cannotH3201 H3808 utterH1696 *it:* the eyeH5869 is notH3808 satisfiedH7646 with seeing,H7200 norH3808 the earH241 filledH4390 with hearing.H4480 H8085

[1:9] The thingH4100 that hath been,H7945 H1961 itH1931 *is that* which shall be;H7945 H1961 and thatH4100 which is doneH7945 H6213 *is* thatH1931 which shall be done:H7945 H6213 and *there is* noH369 H3605 newH2319 *thing* underH8478 the sun.H8121

[1:10] Is thereH3426 *any* thingH1697 whereof it may be said,H7945 H559 See,H7200 thisH2088 *is* new?H2319 itH1931 hath beenH1961 alreadyH3528 of old time,H5769 whichH834 wasH1961 beforeH4480 H6440 us.

[1:11] *There is* noH369 remembranceH2146 of formerH7223 *things;* neitherH1571 H3808 shall there beH1961 *any* remembranceH2146 of *things* that are to comeH7945 H1961 withH5973 *those* that shall comeH7945 H1961 after.H314

[1:12] IH589 the PreacherH6953 wasH1961 kingH4428 overH5921 IsraelH3478 in Jerusalem.H3389

[1:13] And I gaveH5414 (H853) my heartH3820 to seekH1875 and search outH8446 by wisdomH2451 concerningH5921 allH3605 *things* thatH834 are doneH6213 underH8478 heaven:H8064 thisH1931 soreH7451 travailH6045 hath GodH430 givenH5414 to the sonsH1121 of manH120 to be exercisedH6031 therewith.

[1:14] I have seenH7200 (H853) allH3605 the worksH4639 that are doneH7945 H6213 underH8478 the sun;H8121 and, behold,H2009 allH3605 *is* vanityH1892 and vexationH7469 of spirit.H7307

[1:15] *That which is* crookedH5791 cannotH3201 H3808 be made straight:H8626 and that which is wantingH2642 cannotH3201 H3808 be numbered.H4487

[1:16] IH589 communedH1696 withH5973 mine own heart,H3820 saying,H559 Lo,H2009 IH589 am come to great estate,H1431 and have gotten moreH3254 wisdomH2451 thanH5921 allH3605 *they* thatH834 have beenH1961 beforeH6440 me inH5921 Jerusalem:H3389 yea, my heartH3820 had greatH7235 experienceH7200 of wisdomH2451 and knowledge.H1847

[1:17] And I gaveH5414 my heartH3820 to knowH3045 wisdom,H2451 and to knowH3045 madnessH1947 and folly:H5531 I perceivedH3045 that thisH2088 alsoH7945 H1571 is vexationH7475 of spirit.H7307

[1:18] ForH3588 in muchH7230 wisdomH2451 *is* muchH7230 grief:H3708 and he that increasethH3254 knowledgeH1847 increasethH3254 sorrow.H4341

[2:1] IH589 saidH559 in mine heart,H3820 Go toH1980 now,H4994 I will proveH5254 thee with mirth,H8057 therefore enjoyH7200 pleasure:H2896 and, behold,H2009 thisH1931 alsoH1571 *is* vanity.H1892

[2:2] I saidH559 of laughter,H7814 *It is* mad:H1984 and of mirth,H8057 WhatH4100 doethH6213 it?H2090

[2:3] I soughtH8446 in mine heartH3820 to giveH4900 (H853) myselfH1320 unto wine,H3196 yet acquaintingH5090 mine heartH3820 with wisdom;H2451 and to lay holdH270 on folly,H5531 tillH5704 H834 I might seeH7200 whatH335 *was* thatH2088 goodH2896 for the sonsH1121 of men,H120 whichH834 they should doH6213 underH8478 the heavenH8064 allH4557 the daysH3117 of their life.H2416

[2:4] I made me greatH1431 works;H4639 I buildedH1129 me houses;H1004 I plantedH5193 me vineyards:H3754

[2:5] I madeH6213 me gardensH1593 and orchards,H6508 and I plantedH5193 treesH6086 in them of allH3605 *kind of* fruits:H6529

[2:6] I madeH6213 me poolsH1295 of water,H4325 to waterH8248 therewithH4480 the woodH3293 that bringeth forthH6779 trees:H6086

[2:7] I gotH7069 *me* servantsH5650 and maidens,H8198 and hadH1961 servants bornH1121 in my house;H1004 alsoH1571 I hadH1961 greatH7235 possessionsH4735 of greatH1241 and small cattleH6629 above allH4480 H3605 that wereH7945 H1961 in JerusalemH3389 beforeH6440 me:

[2:8] I gatheredH3664 me alsoH1571 silverH3701 and gold,H2091 and the peculiar treasureH5459 of kingsH4428 and of the provinces:H4082 I gatH6213 me men singersH7891 and women singers,H7891 and the delightsH8588 of the sonsH1121 of men,H120 *as* musical instruments,H7705 H7705 and that of all sorts.

[2:9] So I was great,H1431 and increased moreH3254 than allH4480 H3605 that wereH7945 H1961 beforeH6440 me in Jerusalem:H3389 alsoH637 my wisdomH2451 remainedH5975 with me.

[2:10] And whatsoeverH3605 H834 mine eyesH5869 desiredH7592 I keptH680 notH3808 fromH4480 them, I withheldH4513 notH3808 (H853) my heartH3820 from anyH4480 H3605 joy;H8057 forH3588 my heartH3820 rejoicedH8056 in allH4480 H3605 my labour:H5999 and thisH2088 wasH1961 my portionH2506 of allH4480 H3605 my labour.H5999

[2:11] Then IH589 lookedH6437 on allH3605 the worksH4639 that my hands had wrought,H7945 H6213 H3027 and on the labourH5999 that I had labouredH7945 H5998 to do:H6213 and, behold,H2009 allH3605 *was* vanityH1892 and vexationH7469 of spirit,H7307 and *there was* noH369 profitH3504 underH8478 the sun.H8121

[2:12] And IH589 turnedH6437 myself to beholdH7200 wisdom,H2451 and madness,H1947 and folly:H5531 forH3588 whatH4100 *can* the manH120 *do* that comethH7945 H935 afterH310 the king?H4428 *even*(H853) that whichH834 hath been alreadyH3528 done.H6213

[2:13] Then IH589 sawH7200 thatH7945 H3426 wisdomH2451 excellethH3504 folly,H4480 H5531 as far as lightH216 excellethH3504 darkness.H4480 H2822

[2:14] The wise man'sH2450 eyesH5869 *are* in his head;H7218 but the foolH3684 walkethH1980 in darkness:H2822 and I myselfH589 perceivedH3045 alsoH1571 that one eventH7945 H4745 H259 happenethH7136 toH854 them all.H3605

[2:15] Then saidH559 IH589 in my heart,H3820 As it happenethH4745 to the fool,H3684 so it happenethH7136 evenH1571 to me; and whyH4100 was IH589 thenH227 moreH3148 wise?H2449 Then I saidH1696 in my heart,H3820 that thisH2088 alsoH7945 H1571 *is* vanity.H1892

[2:16] ForH3588 *there is* noH369 remembranceH2146 of the wiseH2450 more thanH5973 of the foolH3684 for ever;H5769 seeing that which nowH7945 H3528 *is* in the daysH3117 to comeH935 shall allH3605 be forgotten.H7911 And howH349 diethH4191 the wiseH2450 *man?* asH5973 the fool.H3684

[2:17] Therefore I hatedH8130 (H853) life;H2416 becauseH3588 the workH4639 that is wroughtH7945 H6213 underH8478 the sunH8121 *is* grievousH7451 untoH5921 me: forH3588 allH3605 *is* vanityH1892 and vexationH7469 of spirit.H7307

[2:18] Yea, IH589 hatedH8130 (H853) allH3605 my labourH5999 which IH7945 H589 had takenH6001 underH8478 the sun:H8121 because I should leaveH7945 H5117 it unto the manH120 that shall beH7945 H1961 afterH310 me.

[2:19] And whoH4310 knowethH3045 whether he shall beH1961 a wiseH2450 *man* orH176 a fool?H5530 yet shall he have ruleH7980 over allH3605 my labourH5999 wherein I have laboured,H7945 H5998 and wherein I have shewed myself wiseH7945 H2449 underH8478 the sun.H8121 ThisH2088 *is* alsoH1571 vanity.H1892

[2:20] Therefore IH589 went aboutH5437 to cause(H853) my heartH3820 to despairH2976 ofH5921 allH3605 the labourH5999 which I tookH7945 H5998 underH8478 the sun.H8121

[2:21] ForH3588 there isH3426 a manH120 whose labourH7945 H5999 *is* in wisdom,H2451 and in knowledge,H1847 and in equity;H3788 yet to a manH120 that hath notH7945 H3808 labouredH5998 therein shall he leaveH5414 it *for* his portion.H2506 ThisH2088 alsoH1571 *is* vanityH1892 and a greatH7227 evil.H7451

[2:22] ForH3588 whatH4100 hathH1933 manH120 of allH3605 his labour,H5999 and of the vexationH7475 of his heart,H3820 wherein heH7945 H1931 hath labouredH6001 underH8478 the sun?H8121

[2:23] ForH3588 allH3605 his daysH3117 *are* sorrows,H4341 and his travailH6045 grief;H3708 yea,H1571 his heartH3820 taketh notH3808 restH7901 in the night.H3915 ThisH2088 is alsoH1571 vanity.H1892

[2:24] *There is* nothingH369 betterH2896 for a man,H120 *than* that he should eatH7945 H398 and drink,H8354 and *that* he should make his soul(H853) H5315 enjoyH7200 goodH2896 in his labour.H5999 ThisH2090 alsoH1571 IH589 saw,H7200 thatH3588 itH1931 *was* from the handH4480 H3027 of God.H430

[2:25] ForH3588 whoH4310 can eat,H398 or whoH4310 else can hastenH2363 *hereunto,* moreH2351 thanH4480 I?

[2:26] ForH3588 *God* givethH5414 to a manH120 that *is* goodH7945 H2896 in his sightH6440 wisdom,H2451 and knowledge,H1847 and joy:H8057 but to the sinnerH2398 he givethH5414 travail,H6045 to gatherH622 and to heap up,H3664 that he may giveH5414 to *him that is* goodH2896 beforeH6440 God.H430 ThisH2088 alsoH1571 *is* vanityH1892 and vexationH7469 of spirit.H7307

[3:1] To everyH3605 *thing there is* a season,H2165 and a timeH6256 to everyH3605 purposeH2656 underH8478 the heaven:H8064

[3:2] A timeH6256 to be born,H3205 and a timeH6256 to die;H4191 a timeH6256 to plant,H5193 and a timeH6256 to pluck upH6131 *that which is* planted;H5193

[3:3] A timeH6256 to kill,H2026 and a timeH6256 to heal;H7495 a timeH6256 to break down,H6555 and a timeH6256 to build up;H1129

[3:4] A timeH6256 to weep,H1058 and a timeH6256 to laugh;H7832 a timeH6256 to mourn,H5594 and a timeH6256 to dance;H7540

[3:5] A timeH6256 to cast awayH7993 stones,H68 and a timeH6256 to gather stones together;H3664 H68 a timeH6256 to embrace,H2263 and a timeH6256 to refrainH7368 from embracing;H4480 H2263

[3:6] A timeH6256 to get,H1245 and a timeH6256 to lose;H6 a timeH6256 to keep,H8104 and a timeH6256 to cast away;H7993

[3:7] A timeH6256 to rend,H7167 and a timeH6256 to sew;H8609 a timeH6256 to keep silence,H2814 and a timeH6256 to speak;H1696

[3:8] A timeH6256 to love,H157 and a timeH6256 to hate;H8130 a timeH6256 of war,H4421 and a timeH6256 of peace.H7965

[3:9] WhatH4100 profitH3504 hath he that workethH6213 in that whereinH834 heH1931 laboureth?H6001

[3:10] I have seenH7200 (H853) the travail,H6045 whichH834 GodH430 hath givenH5414 to the sonsH1121 of menH120 to be exercisedH6031 in it.

[3:11] He hath madeH6213 (H853) everyH3605 *thing* beautifulH3303 in his time:H6256 alsoH1571 he hath setH5414 (H853) the worldH5769 in their heart,H3820 so thatH834 noH4480 H1097 manH120 can find outH4672 (H853) the workH4639 thatH834 GodH430 makethH6213 from the beginningH4480 H7218 toH5704 the end.H5490

[3:12] I knowH3045 thatH3588 *there is* noH369 goodH2896 in them, butH518 forH3588 *a man* to rejoice,H8055 and to doH6213 goodH2896 in his life.H2416

[3:13] And alsoH1571 that every man should eatH7945 H398 H3605 H120 and drink,H8354 and enjoyH7200 the goodH2896 of allH3605 his labour,H5999 itH1931 *is* the giftH4991 of God.H430

[3:14] I knowH3045 that,H3588 whatsoeverH3605 H834 GodH430 doeth,H6213 itH1931 shall beH1961 for ever:H5769 nothingH369 can be putH3254 toH5921 it, norH369 any thing takenH1639 fromH4480 it: and GodH430 doethH6213 *it,* that *men* should fearH7945 H3372 beforeH4480 H6440 him.

[3:15] That which hath beenH4100 H7945 H1961 is now;H3528 and thatH1931 whichH834 is to beH1961 hath alreadyH3528 been;H1961 and GodH430 requirethH1245 (H853) that which is past.H7291

[3:16] And moreoverH5750 I sawH7200 underH8478 the sunH8121 the placeH4725 of judgment,H4941 *that* wickednessH7562 *was* there;H8033 and the placeH4725 of righteousness,H6664 *that* iniquityH7562 *was* there.H8033

[3:17] IH589 saidH559 in mine heart,H3820 GodH430 shall judgeH8199 (H853) the righteousH6662 and the wicked:H7563 forH3588 *there is* a timeH6256 thereH8033 for everyH3605 purposeH2656 and forH5921 everyH3605 work.H4639

[3:18] IH589 saidH559 in mine heartH3820 concerningH5921 the estateH1700 of the sonsH1121 of men,H120 that GodH430 might manifestH1305 them, and that theyH1992 might seeH7200 that theyH7945 themselves are beasts.H929

[3:19] ForH3588 that which befallethH4745 the sonsH1121 of menH120 befallethH4745 beasts;H929 even one thingH259 befallethH4745 them: as the oneH2088 dieth,H4194 soH3651 diethH4194 the other;H2088 yea, they have allH3605 oneH259 breath;H7307 so that a manH120 hath noH369 preeminenceH4195 aboveH4480 a beast:H929 forH3588 allH3605 *is* vanity.H1892

[3:20] AllH3605 goH1980 untoH413 oneH259 place;H4725 allH3605 areH1961 ofH4480 the dust,H6083 and allH3605 turn to dust again.H7725 H413 H6083

[3:21] WhoH4310 knowethH3045 the spiritH7307 of manH120 thatH1931 goethH5927 upward,H4605 and the spiritH7307 of the beastH929 thatH1931 goethH3381 downwardH4295 to the earth?H776

[3:22] Wherefore I perceiveH7200 thatH3588 *there is* nothingH369 better,H2896 than thatH4480 H834 a manH120 should rejoiceH8055 in his own works;H4639 forH3588 thatH1931 *is* his portion:H2506 forH3588 whoH4310 shall bringH935 him to seeH7200 what shall beH4100 H7945 H1961 afterH310 him?

[4:1] So IH589 returned,H7725 and consideredH7200 (H853) allH3605 the oppressionsH6217 thatH834 are doneH6213 underH8478 the sun:H8121 and beholdH2009 the tearsH1832 of *such as were* oppressed,H6217 and they had noH369 comforter;H5162 and on the sideH4480 H3027 of their oppressorsH6231 *there was* power;H3581 but they had noH369 comforter.H5162

[4:2] Wherefore IH589 praisedH7623 (H853) the deadH4191 which are alreadyH7945 H3528 deadH4191 more thanH4480 the livingH2416 whichH834 H1992 are yetH5728 alive.H2416

[4:3] Yea, betterH2896 *is he* than bothH4480 H8147 they,(H853) whichH834 hath notH3808 yetH5728 been,H1961 whoH834 hath notH3808 seenH7200 (H853) the evilH7451 workH4639 thatH834 is doneH6213 underH8478 the sun.H8121

[4:4] Again, IH589 consideredH7200 (H853) allH3605 travail,H5999 and everyH3605 rightH3788 work,H4639 thatH3588 for thisH1931 a manH376 is enviedH7068 of his neighbour.H4480 H7453 ThisH2088 *is* alsoH1571 vanityH1892 and vexationH7469 of spirit.H7307

[4:5] The foolH3684 foldeth his hands together,H2263 (H853) H3027 and eatethH398 (H853) his own flesh.H1320

[4:6] BetterH2896 *is* an handfulH4480 H4393 H3709 *with* quietness,H5183 than both the handsH2651 fullH4480 H4393 *with* travailH5999 and vexationH7469 of spirit.H7307

[4:7] Then IH589 returned,H7725 and I sawH7200 vanityH1892 underH8478 the sun.H8121

[4:8] There isH3426 oneH259 *alone,* and *there is* notH369 a second;H8145 yea,H1571 he hath neitherH369 childH1121 nor brother:H251 yet *is there* noH369 endH7093 of allH3605 his labour;H5999 neitherH3808 is his eyeH5869 satisfiedH7646 with riches;H6239 neither *saith he,* For whomH4310 do IH589 labour,H6001 and bereaveH2637 (H853) my soulH5315 of good?H4480 H2896 ThisH2088 *is* alsoH1571 vanity,H1892 yea, itH1931 *is* a soreH7451 travail.H6045

[4:9] TwoH8147 *are* betterH2896 thanH4480 one;H259 becauseH834 they haveH3426 a goodH2896 rewardH7939 for their labour.H5999

[4:10] ForH3588 ifH518 they fall,H5307 the oneH259 will lift upH6965 (H853) his fellow:H2270 but woeH337 to him *that is* aloneH259 when he falleth;H7945 H5307 for *he hath* notH369 anotherH8145 to help him up.H6965

[4:11] Again,H1571 ifH518 twoH8147 lie together,H7901 then they have heat:H2552 but howH349 can oneH259 be warmH3179 *alone?*

[4:12] And ifH518 oneH259 prevail againstH8630 him, twoH8147 shall withstandH5975 H5048 him; and a threefoldH8027 cordH2339 is notH3808 quicklyH4120 broken.H5423

[4:13] BetterH2896 *is* a poorH4542 and a wiseH2450 childH3206 than an oldH2205 and foolishH3684 king,H4480 H4428 whoH834 willH3045 noH3808 moreH5750 be admonished.H2094

[4:14] ForH3588 out of prisonH4480 H1004 H631 he comethH3318 to reign;H4427 whereasH3588 alsoH1571 *he that is* bornH3205 in his kingdomH4438 becometh poor.H7326

[4:15] I consideredH7200 (H853) allH3605 the livingH2416 which walkH1980 underH8478 the sun,H8121 withH5973 the secondH8145 childH3206 thatH834 shall stand upH5975 in his stead.H8478

[4:16] *There is* noH369 endH7093 of allH3605 the people,H5971 *even* of allH3605 thatH834 have beenH1961 beforeH6440 them: they alsoH1571 that come afterH314 shall notH3808 rejoiceH8055 in him. SurelyH3588 thisH2088 alsoH1571 *is* vanityH1892 and vexationH7475 of spirit.H7307

[5:1] KeepH8104 thy footH7272 whenH834 thou goestH1980 toH413 the houseH1004 of God,H430 and be more readyH7126 to hear,H8085 than to giveH4480 H5414 the sacrificeH2077 of fools:H3684 for they considerH3045 notH369 thatH3588 they doH6213 evil.H7451

[5:2] Be notH408 rashH926 withH5921 thy mouth,H6310 and let notH408 thine heartH3820 be hastyH4116 to utterH3318 *any* thingH1697 beforeH6440 God:H430 forH3588 GodH430 *is* in heaven,H8064 and thouH859 uponH5921 earth:H776 thereforeH5921 H3651 let thy wordsH1697 beH1961 few.H4592

[5:3] ForH3588 a dreamH2472 comethH935 through the multitudeH7230 of business;H6045 and a fool'sH3684 voiceH6963 *is known* by multitudeH7230 of words.H1697

[5:4] WhenH834 thou vowestH5087 a vowH5088 unto God,H430 deferH309 notH408 to payH7999 it; forH3588 *he hath* noH369 pleasureH2656 in fools:H3684 payH7999 (H853) that whichH834 thou hast vowed.H5087

[5:5] BetterH2896 *is it* thatH834 thou shouldest notH3808 vow,H5087 than that thou shouldest vowH4480 H7945 H5087 and notH3808 pay.H7999

[5:6] SufferH5414 notH408 (H853) thy mouthH6310 to cause(H853) thy fleshH1320 to sin;H2398 neitherH408 sayH559 thou beforeH6440 the angel,H4397 thatH3588 itH1931 *was* an error:H7684 whereforeH4100 should GodH430 be angryH7107 atH5921 thy voice,H6963 and destroyH2254 (H853) the workH4639 of thine hands?H3027

[5:7] ForH3588 in the multitudeH7230 of dreamsH2472 and manyH7235 wordsH1697 *there are* also *divers* vanities:H1892 butH3588 fearH3372 thou(H853) God.H430

[5:8] IfH518 thou seestH7200 the oppressionH6233 of the poor,H7326 and violent pervertingH1499 of judgmentH4941 and justiceH6664 in a province,H4082 marvelH8539 notH408 atH5921 the matter:H2656 forH3588 *he that is* higherH1364 thanH4480 H5921 the highestH1364 regardeth;H8104 and *there be* higherH1364 thanH5921 they.

[5:9] Moreover the profitH3504 of the earthH776 is for all:H3605 the kingH4428 *himself* is servedH5647 by the field.H7704

[5:10] He that lovethH157 silverH3701 shall notH3808 be satisfiedH7646 with silver;H3701 nor heH4310 that lovethH157 abundanceH1995 with increase:H8393 thisH2088 *is* alsoH1571 vanity.H1892

[5:11] When goodsH2896 increase,H7235 they are increasedH7231 that eatH398 them: and whatH4100 goodH3788 *is there* to the ownersH1167 thereof, savingH3588 H518 the beholdingH7200 *of them* with their eyes?H5869

[5:12] The sleepH8142 of a labouring manH5647 *is* sweet,H4966 whetherH518 he eatH398 littleH4592 orH518 much:H7235 but the abundanceH7647 of the richH6223 will notH369 sufferH5117 him to sleep.H3462

[5:13] There isH3426 a soreH2470 evilH7451 *which* I have seenH7200 underH8478 the sun,H8121 *namely,* richesH6239 keptH8104 for the ownersH1167 thereof to their hurt.H7451

[5:14] But thoseH1931 richesH6239 perishH6 by evilH7451 travail:H6045 and he begettethH3205 a son,H1121 and *there is* nothingH369 H3972 in his hand.H3027

[5:15] AsH834 he came forthH3318 of his mother'sH517 womb,H4480 H990 nakedH6174 shall he returnH7725 to goH1980 as he came,H7945 H935 and shall takeH5375 nothingH3808 H3972 of his labour,H5999 which he may carry awayH7945 H1980 in his hand.H3027

[5:16] And thisH2090 alsoH1571 *is* a soreH2470 evil,H7451 *that* in allH3605 pointsH5980 as he came,H7945 H935 soH3651 shall he go:H1980 and whatH4100 profitH3504 hath he that hath labouredH7945 H5998 for the wind?H7307

[5:17] AllH3605 his daysH3117 alsoH1571 he eatethH398 in darkness,H2822 and *he hath* muchH7235 sorrowH3707 and wrathH7110 with his sickness.H2483

[5:18] BeholdH2009 *that* whichH834 IH589 have seen:H7200 *it is* goodH2896 and comelyH3303 *for one* to eatH398 and to drink,H8354 and to enjoyH7200 the goodH2896 of allH3605 his labourH5999 that he takethH7945 H5998 underH8478 the sunH8121 allH4557 the daysH3117 of his life,H2416 whichH834 GodH430 givethH5414 him: forH3588 itH1931 *is* his portion.H2506

[5:19] EveryH3605 manH120 alsoH1571 to whomH834 GodH430 hath givenH5414 richesH6239 and wealth,H5233 and hath given him powerH7980 to eatH398 thereof,H4480 and to takeH5375 (H853) his portion,H2506 and to rejoiceH8055 in his labour;H5999 thisH2090 *is* the giftH4991 of God.H430

[5:20] ForH3588 he shall notH3808 muchH7235 rememberH2142 (H853) the daysH3117 of his life;H2416 becauseH3588 GodH430 answerethH6030 *him* in the joyH8057 of his heart.H3820

[6:1] There isH3426 an evilH7451 whichH834 I have seenH7200 underH8478 the sun,H8121 and itH1931 *is* commonH7227 amongH5921 men:H120

[6:2] A manH376 to whomH834 GodH430 hath givenH5414 riches,H6239 wealth,H5233 and honour,H3519 so that he wantethH2638 nothingH369 for his soulH5315 of allH4480 H3605 thatH834 he desireth,H183 yet GodH430 giveth him not powerH7980 H3808 to eatH398 thereof,H4480 butH3588 a strangerH376 H5237 eatethH398 it: thisH2088 *is* vanity,H1892 and itH1931 *is* an evilH7451 disease.H2483

[6:3] IfH518 a manH376 begetH3205 an hundredH3967 *children,* and liveH2421 manyH7227 years,H8141 so that the daysH3117 of his yearsH8141 beH7945 H1961 many,H7227 and his soulH5315 be notH3808 filledH7646 withH4480 good,H2896 and alsoH1571 *that* he haveH1961 noH3808 burial;H6900 I say,H559 *that* an untimely birthH5309 *is* betterH2896 thanH4480 he.

[6:4] ForH3588 he comethH935 in with vanity,H1892 and departethH1980 in darkness,H2822 and his nameH8034 shall be coveredH3680 with darkness.H2822

[6:5] MoreoverH1571 he hath notH3808 seenH7200 the sun,H8121 norH3808 knownH3045 *any thing:* thisH2088 hath more restH5183 than the other.H4480 H2088

[6:6] Yea,H432 though he liveH2421 a thousandH505 yearsH8141 twiceH6471 *told,* yet hath he seenH7200 noH3808 good:H2896 do notH3808 allH3605 goH1980 toH413 oneH259 place?H4725

[6:7] AllH3605 the labourH5999 of manH120 *is* for his mouth,H6310 and yetH1571 the appetiteH5315 is notH3808 filled.H4390

[6:8] ForH3588 whatH4100 hath the wiseH2450 moreH3148 thanH4480 the fool?H3684 whatH4100 hath the poor,H6041 that knowethH3045 to walkH1980 beforeH5048 the living?H2416

[6:9] BetterH2896 *is* the sightH4758 of the eyesH5869 than the wanderingH4480 H1980 of the desire:H5315 thisH2088 *is* alsoH1571 vanityH1892 and vexationH7469 of spirit.H7307

[6:10] ThatH4100 which hath beenH7945 H1961 is namedH7121 H8034 already,H3528 and it is knownH3045 thatH834 itH1931 *is* man:H120 neitherH3808 mayH3201 he contendH1777 withH5973 him that is mightierH7945 H8623 thanH4480 he.

[6:11] SeeingH3588 there beH3426 manyH7235 thingsH1697 that increaseH7235 vanity,H1892 whatH4100 *is* manH120 the better?H3148

[6:12] ForH3588 whoH4310 knowethH3045 whatH4100 *is* goodH2896 for manH120 in *this* life,H2416 allH4557 the daysH3117 of his vainH1892 lifeH2416 which he spendethH6213 as a shadow?H6738 forH834 whoH4310 can tellH5046 a manH120 whatH4100 shall beH1961 afterH310 him underH8478 the sun?H8121

[7:1] A good nameH8034 *is* betterH2896 than preciousH2896 ointment;H4480 H8081 and the dayH3117 of deathH4194 than the dayH4480 H3117 of one's birth.H3205

[7:2] *It is* betterH2896 to goH1980 toH413 the houseH1004 of mourning,H60 than to goH4480 H1980 toH413 the houseH1004 of feasting:H4960 forH834 thatH1931 *is* the endH5490 of allH3605 men;H120 and the livingH2416 will layH5414 *it* toH413 his heart.H3820

[7:3] SorrowH3708 *is* betterH2896 than laughter:H4480 H7814 forH3588 by the sadnessH7455 of the countenanceH6440 the heartH3820 is made better.H3190

[7:4] The heartH3820 of the wiseH2450 *is* in the houseH1004 of mourning;H60 but the heartH3820 of foolsH3684 *is* in the houseH1004 of mirth.H8057

[7:5] *It is* betterH2896 to hearH8085 the rebukeH1606 of the wise,H2450 than for a manH4480 H376 to hearH8085 the songH7892 of fools.H3684

[7:6] ForH3588 as the cracklingH6963 of thornsH5518 underH8478 a pot,H5518 soH3651 *is* the laughterH7814 of the fool:H3684 thisH2088 alsoH1571 *is* vanity.H1892

[7:7] SurelyH3588 oppressionH6233 maketh a wise manH2450 mad;H1984 and a giftH4979 destroyethH6 (H853) the heart.H3820

[7:8] BetterH2896 *is* the endH319 of a thingH1697 than the beginningH4480 H7225 thereof: *and* the patientH750 in spiritH7307 *is* betterH2896 than the proudH4480 H1362 in spirit.H7307

[7:9] Be notH408 hastyH926 in thy spiritH7307 to be angry:H3707 forH3588 angerH3708 restethH5117 in the bosomH2436 of fools.H3684

[7:10] SayH559 notH408 thou, WhatH4100 isH1961 *the cause* that the former daysH7945 H3117 H7223 wereH1961 betterH2896 than these?H4480 H428 forH3588 thou dost notH3808 enquireH7592 wiselyH4480 H2451 concerningH5921 this.H2088

[7:11] WisdomH2451 *is* goodH2896 withH5973 an inheritance:H5159 and *by it there is* profitH3148 to them that seeH7200 the sun.H8121

[7:12] ForH3588 wisdomH2451 *is* a defence,H6738 *and* moneyH3701 *is* a defence:H6738 but the excellencyH3504 of knowledgeH1847 *is, that* wisdomH2451 giveth lifeH2421 to them that haveH1167 it.

[7:13] ConsiderH7200 (H853) the workH4639 of God:H430 forH3588 whoH4310 canH3201 make *that* straight,H8626 (H853) whichH834 he hath made crooked?H5791

[7:14] In the dayH3117 of prosperityH2896 beH1961 joyful,H2896 but in the dayH3117 of adversityH7451 consider:H7200 GodH430 alsoH1571 hath setH6213 (H853) the oneH2088 over againstH5980 the other,H2088 toH5921 the endH1700 that manH120 should findH4672 nothingH7945 H3808 H3972 afterH310 him.

[7:15] (H853) AllH3605 *things* have I seenH7200 in the daysH3117 of my vanity:H1892 there isH3426 a justH6662 *man* that perishethH6 in his righteousness,H6664 and there isH3426 a wickedH7563 *man* that prolongethH748 *his life* in his wickedness.H7451

[7:16] BeH1961 notH408 righteousH6662 over much;H7235 neitherH408 make thyself over wise:H2449 H3148 whyH4100 shouldest thou destroy thyself?H8074

[7:17] Be notH408 over muchH7235 wicked,H7561 neitherH408 beH1961 thou foolish:H5530 whyH4100 shouldest thou dieH4191 beforeH3808 thy time?H6256

[7:18] *It is* goodH2896 thatH834 thou shouldest take holdH270 of this;H2088 yea, alsoH1571 from thisH4480 H2088 withdrawH5117 notH408 (H853) thine hand:H3027 forH3588 he that fearethH3373 GodH430 shall come forthH3318 (H853) of them all.H3605

[7:19] WisdomH2451 strengthenethH5810 the wiseH2450 more than tenH4480 H6235 mightyH7989 *men* whichH834 areH1961 in the city.H5892

[7:20] ForH3588 *there is* notH369 a justH6662 manH120 upon earth,H776 thatH834 doethH6213 good,H2896 and sinnethH2398 not.H3808

[7:21] AlsoH1571 takeH5414 noH408 heedH3820 unto allH3605 wordsH1697 thatH834 are spoken;H1696 lestH834 H3808 thou hearH8085 (H853) thy servantH5650 curseH7043 thee:

[7:22] ForH3588 oftentimesH7227 H6471 alsoH1571 thine own heartH3820 knowethH3045 thatH834 thou thyselfH859 likewiseH1571 hast cursedH7043 others.H312

[7:23] AllH3605 thisH2090 have I provedH5254 by wisdom:H2451 I said,H559 I will be wise;H2449 but itH1931 *was* farH7350 fromH4480 me.

[7:24] That which isH4100 H7945 H1961 far off,H7350 and exceeding deep,H6013 H6013 whoH4310 can find it out?H4672

[7:25] IH589 appliedH5437 mine heartH3820 to know,H3045 and to search,H8446 and to seek outH1245 wisdom,H2451 and the reasonH2808 *of things,* and to knowH3045 the wickednessH7562 of folly,H3689 even of foolishnessH5531 *and* madness:H1947

[7:26] And IH589 findH4672 more bitterH4751 than deathH4480 H4194 (H853) the woman,H802 whoseH834 H1931 heartH3820 *is* snaresH4685 and nets,H2764 *and* her handsH3027 *as* bands:H612 whoso pleasethH2896 H6440 GodH430 shall escapeH4422 fromH4480 her; but the sinnerH2398 shall be takenH3920 by her.

[7:27] Behold,H7200 thisH2088 have I found,H4672 saithH559 the preacher,H6953 *counting* oneH259 by one,H259 to find outH4672 the account:H2808

[7:28] WhichH834 yetH5750 my soulH5315 seeketh,H1245 but I findH4672 not:H3808 oneH259 manH120 among a thousandH4480 H505 have I found;H4672 but a womanH802 among allH3605 thoseH428 have I notH3808 found.H4672

[7:29] Lo,H7200 thisH2088 onlyH905 have I found,H4672 thatH834 GodH430 hath madeH6213 (H853) manH120 upright;H3477 but theyH1992 have sought outH1245 manyH7227 inventions.H2810

[8:1] WhoH4310 *is* as the wiseH2450 *man?* and whoH4310 knowethH3045 the interpretationH6592 of a thing?H1697 a man'sH120 wisdomH2451 maketh his faceH6440 to shine,H215 and the boldnessH5797 of his faceH6440 shall be changed.H8132

[8:2] IH589 *counsel thee* to keepH8104 the king'sH4428 commandment,H6310 and *that* in regardH5921 H1700 of the oathH7621 of God.H430

[8:3] Be notH408 hastyH926 to goH1980 out of his sight:H4480 H6440 standH5975 notH408 in an evilH7451 thing;H1697 forH3588 he doethH6213 whatsoeverH3605 H834 pleasethH2654 him.

[8:4] WhereH834 the wordH1697 of a kingH4428 *is, there is* power:H7983 and whoH4310 may sayH559 unto him, WhatH4100 doestH6213 thou?

[8:5] Whoso keepethH8104 the commandmentH4687 shall feelH3045 noH3808 evilH7451 thing:H1697 and a wise man'sH2450 heartH3820 discernethH3045 both timeH6256 and judgment.H4941

[8:6] BecauseH3588 to everyH3605 purposeH2656 there isH3426 timeH6256 and judgment,H4941 thereforeH3588 the miseryH7451 of manH120 *is* greatH7227 uponH5921 him.

[8:7] ForH3588 he knowethH3045 notH369 thatH4100 which shall be:H7945 H1961 forH3588 whoH4310 can tellH5046 him whenH834 it shall be?H1961

[8:8] *There is* noH369 manH120 that hath powerH7989 over the spiritH7307 to retainH3607 (H853) the spirit;H7307 neitherH369 *hath he* powerH7983 in the dayH3117 of death:H4194 and *there is* noH369 dischargeH4917 in *that* war;H4421 neitherH3808 shall wickednessH7562 deliverH4422 (H853) those that are givenH1167 to it.

[8:9] AllH3605 thisH2088 have I seen,H7200 and appliedH5414 (H853) my heartH3820 unto everyH3605 workH4639 thatH834 is doneH6213 underH8478 the sun:H8121 *there is* a timeH6256 whereinH834 one manH120 ruleth overH7980 anotherH120 to his own hurt.H7451

[8:10] And soH3651 I sawH7200 the wickedH7563 buried,H6912 who had comeH935 and goneH1980 from the placeH4480 H4725 of the holy,H6918 and they were forgottenH7911 in the cityH5892 whereH834 they had soH3651 done:H6213 thisH2088 *is* alsoH1571 vanity.H1892

[8:11] BecauseH834 sentence againstH6599 an evilH7451 workH4639 is notH369 executedH6213 speedily,H4120 thereforeH5921 H3651 the heartH3820 of the sonsH1121 of menH120 is fully setH4390 in them to doH6213 evil.H7451

[8:12] ThoughH834 a sinnerH2398 doH6213 evilH7451 an hundred times,H3967 and his *days* be prolonged,H748 yetH3588 surelyH1571 IH589 knowH3045 thatH834 it shall beH1961 wellH2896 with them that fearH3373 God,H430 whichH834 fearH3372 beforeH4480 H6440 him:

[8:13] But it shall notH3808 beH1961 wellH2896 with the wicked,H7563 neitherH3808 shall he prolongH748 *his* days,H3117 *which are* as a shadow;H6738 becauseH834 he fearethH3372 notH369 beforeH4480 H6440 God.H430

[8:14] There isH3426 a vanityH1892 whichH834 is doneH6213 uponH5921 the earth;H776 thatH834 there beH3426 justH6662 *men,* unto whomH834 H413 it happenethH5060 according to the workH4639 of the wicked;H7563 again, there beH3426 wickedH7563 *men,* toH413 whom it happenethH7945 H5060 according to the workH4639 of the righteous:H6662 I saidH559 that this alsoH2088 H7945 H1571 *is* vanity.H1892

[8:15] Then IH589 commendedH7623 (H853) mirth,H8057 becauseH834 a manH120 hath noH369 betterH2896 thing underH8478 the sun,H8121 thanH3588 H518 to eat,H398 and to drink,H8354 and to be merry:H8055 for thatH1931 shall abideH3867 with him of his labourH5999 the daysH3117 of his life,H2416 whichH834 GodH430 givethH5414 him underH8478 the sun.H8121

[8:16] WhenH834 I appliedH5414 (H853) mine heartH3820 to knowH3045 wisdom,H2451 and to seeH7200 (H853) the businessH6045 thatH834 is doneH6213 uponH5921 the earth:H776 (forH3588 alsoH1571 *there is that* neitherH369 dayH3117 nor nightH3915 seethH7200 sleepH8142 with his eyes:)H5869

[8:17] Then I beheldH7200 (H853) allH3605 the workH4639 of God,H430 thatH3588 a manH120 cannotH3808 H3201 find outH4672 (H853) the workH4639 thatH834 is doneH6213 underH8478 the sun:H8121 becauseH7945 thoughH834 a manH120 labourH5998 to seek *it* out,H1245 yet he shall notH3808 findH4672 *it;* yeaH1571 further; thoughH518 a wiseH2450 *man* thinkH559 to knowH3045 *it,* yet shall he notH3808 be ableH3201 to findH4672 *it.*

[9:1] ForH3588 (H853) allH3605 thisH2088 I consideredH5414 inH413 my heartH3820 even to declareH952 (H853) allH3605 this,H2088 thatH834 the righteous,H6662 and the wise,H2450 and their works,H5652 *are* in the handH3027 of God:H430 noH369 manH120 knowethH3045 eitherH1571 loveH160 orH1571 hatredH8135 *by* allH3605 *that is* beforeH6440 them.

[9:2] AllH3605 *things come* alikeH834 to all:H3605 *there is* oneH259 eventH4745 to the righteous,H6662 and to the wicked;H7563 to the goodH2896 and to the clean,H2889 and to the unclean;H2931 to him that sacrificeth,H2076 and to him that sacrificethH834 H2076 not:H369 as *is* the good,H2896 so *is* the sinner;H2398 *and* he that sweareth,H7650 asH834 *he* that fearethH3372 an oath.H7621

[9:3] ThisH2088 *is* an evilH7451 among allH3605 *things* thatH834 are doneH6213 underH8478 the sun,H8121 thatH3588 *there is* oneH259 eventH4745 unto all:H3605 yea, alsoH1571 the heartH3820 of the sonsH1121 of menH120 is fullH4390 of evil,H7451 and madnessH1947 *is* in their heartH3824 while they live,H2416 and afterH310 that *they go* toH413 the dead.H4191

[9:4] ForH3588 to himH4310 thatH834 is joinedH2266 toH413 allH3605 the livingH2416 there isH3426 hope:H986 forH3588 a livingH2416 dogH3611 is betterH2896 thanH4480 a deadH4191 lion.H738

[9:5] ForH3588 the livingH2416 knowH3045 that they shall die:H7945 H4191 but the deadH4191 knowH3045 notH369 any thing,H3972 neitherH369 have they any moreH5750 a reward;H7939 forH3588 the memoryH2143 of them is forgotten.H7911

[9:6] AlsoH1571 their love,H160 andH1571 their hatred,H8135 andH1571 their envy,H7068 is nowH3528 perished;H6 neitherH369 have they any moreH5750 a portionH2506 for everH5769 in anyH3605 *thing* thatH834 is doneH6213 underH8478 the sun.H8121

[9:7] GoH1980 thy way, eatH398 thy breadH3899 with joy,H8057 and drinkH8354 thy wineH3196 with a merryH2896 heart;H3820 forH3588 GodH430 nowH3528 acceptethH7521 (H853) thy works.H4639

[9:8] Let thy garmentsH899 beH1961 alwaysH3605 H6256 white;H3836 and let thy headH7218 lackH2637 noH408 ointment.H8081

[9:9] Live joyfullyH2416 H7200 withH5973 the wifeH802 whomH834 thou lovestH157 allH3605 the daysH3117 of the lifeH2416 of thy vanity,H1892 whichH834 he hath givenH5414 thee underH8478 the sun,H8121 allH3605 the daysH3117 of thy vanity:H1892 forH3588 thatH1931 *is* thy portionH2506 in *this* life,H2416 and in thy labourH5999 whichH834 thouH859 takestH6001 underH8478 the sun.H8121

[9:10] WhatsoeverH3605 H834 thy handH3027 findethH4672 to do,H6213 doH6213 *it* with thy might;H3581 forH3588 *there is* noH369 work,H4639 nor device,H2808 nor knowledge,H1847 nor wisdom,H2451 in the grave,H7585 whitherH834 H8033 thouH859 goest.H1980

[9:11] I returned,H7725 and sawH7200 underH8478 the sun,H8121 thatH3588 the raceH4793 *is* notH3808 to the swift,H7031 norH3808 the battleH4421 to the strong,H1368 neitherH3808 yetH1571 breadH3899 to the wise,H2450 norH3808 yetH1571 richesH6239 to men of understanding,H995 norH3808 yetH1571 favourH2580 to men of skill;H3045 butH3588 timeH6256 and chanceH6294 happenethH7136 to(H853) them all.H3605

[9:12] ForH3588 manH120 alsoH1571 knowethH3045 notH3808 (H853) his time:H6256 as the fishesH1709 that are takenH7945 H270 in an evilH7451 net,H4686 and as the birdsH6833 that are caughtH270 in the snare;H6341 so *are* the sonsH1121 of menH120 snaredH3369 in an evilH7451 time,H6256 when it fallethH7945 H5307 suddenlyH6597 uponH5921 them.

[9:13] ThisH2090 wisdomH2451 have I seenH7200 alsoH1571 underH8478 the sun,H8121 and itH1931 *seemed* greatH1419 untoH413 me:

[9:14] *There was* a littleH6996 city,H5892 and fewH4592 menH376 within it; and there cameH935 a greatH1419 kingH4428 againstH413 it, and besiegedH5437 it, and builtH1129 greatH1419 bulwarksH4685 againstH5921 it:

[9:15] Now there was foundH4672 in it a poorH4542 wiseH2450 man,H376 and heH1931 by his wisdomH2451 deliveredH4422 (H853) the city;H5892 yet noH3808 manH120 rememberedH2142 (H853) that sameH1931 poorH4542 man.H376

[9:16] Then saidH559 I,H589 WisdomH2451 *is* betterH2896 than strength:H4480 H1369 nevertheless the poor man'sH4542 wisdomH2451 *is* despised,H959 and his wordsH1697 are notH369 heard.H8085

[9:17] The wordsH1697 of wiseH2450 *men are* heardH8085 in quietH5183 more than the cryH4480 H2201 of him that rulethH4910 among fools.H3684

[9:18] WisdomH2451 *is* betterH2896 than weaponsH4480 H3627 of war:H7128 but oneH259 sinnerH2398 destroyethH6 muchH7235 good.H2896

[10:1] DeadH4194 fliesH2070 cause the ointmentH8081 of the apothecaryH7543 to send forthH5042 a stinking savour:H887 *so doth* a littleH4592 follyH5531 him that is in reputationH3368 for wisdomH4480 H2451 *and* honour.H4480 H3519

[10:2] A wise man'sH2450 heartH3820 *is* at his right hand;H3225 but a fool'sH3684 heartH3820 at his left.H8040

[10:3] Yea also,H1571 when he that is a foolH7945 H5530 walkethH1980 by the way,H1870 his wisdomH3820 failethH2638 *him,* and he saithH559 to every oneH3605 *that* heH1931 *is* a fool.H5530

[10:4] IfH518 the spiritH7307 of the rulerH4910 rise upH5927 againstH5921 thee, leaveH5117 notH408 thy place;H4725 forH3588 yieldingH4832 pacifiethH5117 greatH1419 offences.H2399

[10:5] There isH3426 an evilH7451 *which* I have seenH7200 underH8478 the sun,H8121 as an errorH7684 *which* proceedethH7945 H3318 fromH4480 H6440 the ruler:H7989

[10:6] FollyH5529 is setH5414 in greatH7227 dignity,H4791 and the richH6223 sitH3427 in low place.H8216

[10:7] I have seenH7200 servantsH5650 uponH5921 horses,H5483 and princesH8269 walkingH1980 as servantsH5650 uponH5921 the earth.H776

[10:8] He that diggethH2658 a pitH1475 shall fallH5307 into it; and whoso breakethH6555 an hedge,H1447 a serpentH5175 shall biteH5391 him.

[10:9] Whoso removethH5265 stonesH68 shall be hurtH6087 therewith; *and* he that cleavethH1234 woodH6086 shall be endangeredH5533 thereby.

[10:10] IfH518 the ironH1270 be blunt,H6949 and heH1931 do notH3808 whetH7043 the edge,H6440 then must he put toH1396 more strength:H2428 but wisdomH2451 *is* profitableH3504 to direct.H3787

[10:11] SurelyH518 the serpentH5175 will biteH5391 withoutH3808 enchantment;H3908 and a babblerH1167 H3956 is noH369 better.H3504

[10:12] The wordsH1697 of a wise man'sH2450 mouthH6310 *are* gracious;H2580 but the lipsH8193 of a foolH3684 will swallow upH1104 himself.

[10:13] The beginningH8462 of the wordsH1697 of his mouthH6310 *is* foolishness:H5531 and the endH319 of his talkH6310 *is* mischievousH7451 madness.H1948

[10:14] A foolH5530 also is fullH7235 of words:H1697 a manH120 cannotH3808 tellH3045 what shall be;H4100 H7945 H1961 and whatH834 shall beH1961 afterH4480 H310 him, whoH4310 can tellH5046 him?

[10:15] The labourH5999 of the foolishH3684 weariethH3021 every one of them, becauseH834 he knowethH3045 notH3808 how to goH1980 toH413 the city.H5892

[10:16] WoeH337 to thee, O land,H776 when thy kingH7945 H4428 *is* a child,H5288 and thy princesH8269 eatH398 in the morning!H1242

[10:17] BlessedH835 *art* thou, O land,H776 when thy kingH7945 H4428 *is* the sonH1121 of nobles,H2715 and thy princesH8269 eatH398 in due season,H6256 for strength,H1369 and notH3808 for drunkenness!H8358

[10:18] By much slothfulnessH6103 the buildingH4746 decayeth;H4355 and through idlenessH8220 of the handsH3027 the houseH1004 droppeth through.H1811

[10:19] A feastH3899 is madeH6213 for laughter,H7814 and wineH3196 maketh merry:H8055 H2416 but moneyH3701 answerethH6030 (H853) allH3605 *things.*

[10:20] CurseH7043 notH408 the king,H4428 noH1571 not in thy thought;H4093 and curseH7043 notH408 the richH6223 in thy bedchamber:H2315 H4904 forH3588 a birdH5775 of the airH8064 shall carryH1980 (H853) the voice,H6963 and that which hathH1167 wingsH3671 shall tellH5046 the matter.H1697

[11:1] CastH7971 thy breadH3899 uponH5921 H6440 the waters:H4325 forH3588 thou shalt findH4672 it after manyH7230 days.H3117

[11:2] GiveH5414 a portionH2506 to seven,H7651 and alsoH1571 to eight;H8083 forH3588 thou knowestH3045 notH3808 whatH4100 evilH7451 shall beH1961 uponH5921 the earth.H776

[11:3] IfH518 the cloudsH5645 be fullH4390 of rain,H1653 they emptyH7324 *themselves* uponH5921 the earth:H776 and ifH518 the treeH6086 fallH5307 toward the south,H1864 orH518 toward the north,H6828 in the placeH4725 where the treeH6086 falleth,H7945 H5307 thereH8033 itH1933 shall be.

[11:4] He that observethH8104 the windH7307 shall notH3808 sow;H2232 and he that regardethH7200 the cloudsH5645 shall notH3808 reap.H7114

[11:5] AsH834 thou knowestH3045 notH369 whatH4100 *is* the wayH1870 of the spirit,H7307 *nor* how the bonesH6106 *do grow* in the wombH990 of her that is with child:H4392 even soH3602 thou knowestH3045 notH3808 (H853) the worksH4639 of GodH430 whoH834 makethH6213 (H853) all.H3605

[11:6] In the morningH1242 sowH2232 (H853) thy seed,H2233 and in the eveningH6153 withholdH5117 notH408 thine hand:H3027 forH3588 thou knowestH3045 notH369 whetherH335 H2088 shall prosper,H3787 either thisH2088 orH176 that,H2088 or whetherH518 they bothH8147 *shall be* alikeH259 good.H2896

[11:7] Truly the lightH216 *is* sweet,H4966 and a pleasantH2896 *thing it is* for the eyesH5869 to beholdH7200 (H853) the sun:H8121

[11:8] ButH3588 ifH518 a manH120 liveH2421 manyH7235 years,H8141 *and* rejoiceH8055 in them all;H3605 yet let him rememberH2142 (H853) the daysH3117 of darkness;H2822 forH3588 they shall beH1961 many.H7235 AllH3605 that comethH7945 H935 *is* vanity.H1892

[11:9] Rejoice,H8055 O young man,H970 in thy youth;H3208 and let thy heartH3820 cheerH3190 thee in the daysH3117 of thy youth,H979 and walkH1980 in the waysH1870 of thine heart,H3820 and in the sightH4758 of thine eyes:H5869 but knowH3045 thou, thatH3588 forH5921 allH3605 theseH428 *things* GodH430 will bringH935 thee into judgment.H4941

[11:10] Therefore removeH5493 sorrowH3708 from thy heart,H4480 H3820 and put awayH5674 evilH7451 from thy flesh:H4480 H1320 forH3588 childhoodH3208 and youthH7839 *are* vanity.H1892

[12:1] RememberH2142 now(H853) thy CreatorH1254 in the daysH3117 of thy youth,H979 whileH5704 H834 the evilH7451 daysH3117 comeH935 not,H3808 nor the yearsH8141 draw nigh,H5060 whenH834 thou shalt say,H559 I have noH369 pleasureH2656 in them;

[12:2] WhileH5704 H834 the sun,H8121 or the light,H216 or the moon,H3394 or the stars,H3556 be notH3808 darkened,H2821 nor the cloudsH5645 returnH7725 afterH310 the rain:H1653

[12:3] In the dayH3117 when the keepersH8104 of the houseH1004 shall tremble,H7945 H2111 and the strongH2428 menH376 shall bow themselves,H5791 and the grindersH2912 ceaseH988 becauseH3588 they are few,H4591 and those that lookH7200 out of the windowsH699 be darkened,H2821

[12:4] And the doorsH1817 shall be shutH5462 in the streets,H7784 when the soundH6963 of the grindingH2913 is low,H8213 and he shall rise upH6965 at the voiceH6963 of the bird,H6833 and allH3605 the daughtersH1323 of musickH7892 shall be brought low;H7817

[12:5] AlsoH1571 *when* they shall be afraidH3372 of *that which is* high,H4480 H1364 and fearsH2849 *shall be* in the way,H1870 and the almond treeH8247 shall flourish,H5006 and the grasshopperH2284 shall be a burden,H5445 and desireH35 shall fail:H6565 becauseH3588 manH120 goethH1980 toH413 his longH5769 home,H1004 and the mournersH5594 go aboutH5437 the streets:H7784

[12:6] OrH5704 everH834 H3808 the silverH3701 cordH2256 be loosed,H7368 or the goldenH2091 bowlH1543 be broken,H7533 or the pitcherH3537 be brokenH7665 atH5921 the fountain,H4002 or the wheelH1534 brokenH7533 atH413 the cistern.H953

[12:7] Then shall the dustH6083 returnH7725 toH5921 the earthH776 as it was:H7945 H1961 and the spiritH7307 shall returnH7725 untoH413 GodH430 whoH834 gaveH5414 it.

[12:8] VanityH1892 of vanities,H1892 saithH559 the preacher;H6953 allH3605 *is* vanity.H1892

[12:9] And moreover,H3148 because the preacherH6953 wasH7945 H1961 wise,H2450 he stillH5750 taughtH3925 (H853) the peopleH5971 knowledge;H1847 yea, he gave good heed,H238 and sought out,H2713 *and* set in orderH8626 manyH7235 proverbs.H4912

[12:10] The preacherH6953 soughtH1245 to find outH4672 acceptableH2656 words:H1697 and *that which was* writtenH3789 *was* upright,H3476 *even* wordsH1697 of truth.H571

[12:11] The wordsH1697 of the wiseH2450 *are* as goads,H1861 and as nailsH4930 fastenedH5193 *by* the mastersH1167 of assemblies,H627 *which* are givenH5414 from one shepherd.H4480 H7462 H259

[12:12] And further,H3148 by these,H4480 H1992 my son,H1121 be admonished:H2094 of makingH6213 manyH7235 booksH5612 *there is* noH369 end;H7093 and muchH7235 studyH3854 *is* a wearinessH3024 of the flesh.H1320

[12:13] Let us hearH8085 the conclusionH5490 of the wholeH3605 matter:H1697 FearH3372 (H853) God,H430 and keepH8104 his commandments:H4687 forH3588 thisH2088 *is* the wholeH3605 *duty* of man.H120

[12:14] ForH3588 GodH430 shall bringH935 (H853) everyH3605 workH4639 into judgment,H4941 withH5921 everyH3605 secret thing,H5956 whetherH518 *it be* good,H2896 or whetherH518 *it be* evil.H7451