[1:1] The proverbsH4912 of SolomonH8010 the sonH1121 of David,H1732 kingH4428 of Israel;H3478

[1:2] To knowH3045 wisdomH2451 and instruction;H4148 to perceiveH995 the wordsH561 of understanding;H998

[1:3] To receiveH3947 the instructionH4148 of wisdom,H7919 justice,H6664 and judgment,H4941 and equity;H4339

[1:4] To giveH5414 subtiltyH6195 to the simple,H6612 to the young manH5288 knowledgeH1847 and discretion.H4209

[1:5] A wiseH2450 *man* will hear,H8085 and will increaseH3254 learning;H3948 and a man of understandingH995 shall attainH7069 unto wise counsels:H8458

[1:6] To understandH995 a proverb,H4912 and the interpretation;H4426 the wordsH1697 of the wise,H2450 and their dark sayings.H2420

[1:7] The fearH3374 of the LORDH3068 *is* the beginningH7225 of knowledge:H1847 *but* foolsH191 despiseH936 wisdomH2451 and instruction.H4148

[1:8] My son,H1121 hearH8085 the instructionH4148 of thy father,H1 and forsakeH5203 notH408 the lawH8451 of thy mother:H517

[1:9] ForH3588 theyH1992 *shall be* an ornamentH3880 of graceH2580 unto thy head,H7218 and chainsH6060 about thy neck.H1621

[1:10] My son,H1121 ifH518 sinnersH2400 enticeH6601 thee, consentH14 thou not.H408

[1:11] IfH518 they say,H559 ComeH1980 withH854 us, let us lay waitH693 for blood,H1818 let us lurk privilyH6845 for the innocentH5355 without cause:H2600

[1:12] Let us swallow them upH1104 aliveH2416 as the grave;H7585 and whole,H8549 as those that go downH3381 into the pit:H953

[1:13] We shall findH4672 allH3605 preciousH3368 substance,H1952 we shall fillH4390 our housesH1004 with spoil:H7998

[1:14] Cast inH5307 thy lotH1486 amongH8432 us; let us allH3605 haveH1961 oneH259 purse:H3599

[1:15] My son,H1121 walkH1980 notH408 thou in the wayH1870 withH854 them; refrainH4513 thy footH7272 from their path:H4480 H5410

[1:16] ForH3588 their feetH7272 runH7323 to evil,H7451 and make hasteH4116 to shedH8210 blood.H1818

[1:17] SurelyH3588 in vainH2600 the netH7568 is spreadH2219 in the sightH5869 of anyH3605 bird.H1167 H3671

[1:18] And theyH1992 lay waitH693 for their *own* blood;H1818 they lurk privilyH6845 for their *own* lives.H5315

[1:19] SoH3651 *are* the waysH734 of every oneH3605 that is greedyH1214 of gain;H1215 *which* taketh awayH3947 (H853) the lifeH5315 of the ownersH1167 thereof.

[1:20] WisdomH2454 criethH7442 without;H2351 she utterethH5414 her voiceH6963 in the streets:H7339

[1:21] She criethH7121 in the chiefH7218 place of concourse,H1993 in the openingsH6607 of the gates:H8179 in the cityH5892 she utterethH559 her words,H561 *saying,*

[1:22] How long,H5704 H4970 ye simple ones,H6612 will ye loveH157 simplicity?H6612 and the scornersH3887 delightH2530 in their scorning,H3944 and foolsH3684 hateH8130 knowledge?H1847

[1:23] TurnH7725 you at my reproof:H8433 behold,H2009 I will pour outH5042 my spiritH7307 unto you, I will make knownH3045 my wordsH1697 unto you.

[1:24] BecauseH3282 I have called,H7121 and ye refused;H3985 I have stretched outH5186 my hand,H3027 and no manH369 regarded;H7181

[1:25] But ye have set at noughtH6544 allH3605 my counsel,H6098 and wouldH14 noneH3808 of my reproof:H8433

[1:26] IH589 alsoH1571 will laughH7832 at your calamity;H343 I will mockH3932 when your fearH6343 cometh;H935

[1:27] When your fearH6343 comethH935 as desolation,H7722 and your destructionH343 comethH857 as a whirlwind;H5492 when distressH6869 and anguishH6695 comethH935 uponH5921 you.

[1:28] ThenH227 shall they call uponH7121 me, but I will notH3808 answer;H6030 they shall seek me early,H7836 but they shall notH3808 findH4672 me:

[1:29] For thatH8478 H3588 they hatedH8130 knowledge,H1847 and did notH3808 chooseH977 the fearH3374 of the LORD:H3068

[1:30] They wouldH14 noneH3808 of my counsel:H6098 they despisedH5006 allH3605 my reproof.H8433

[1:31] Therefore shall they eatH398 of the fruitH4480 H6529 of their own way,H1870 and be filledH7646 with their own devices.H4480 H4156

[1:32] ForH3588 the turning awayH4878 of the simpleH6612 shall slayH2026 them, and the prosperityH7962 of foolsH3684 shall destroyH6 them.

[1:33] But whoso hearkenethH8085 unto me shall dwellH7931 safely,H983 and shall be quietH7599 from fearH4480 H6343 of evil.H7451

[2:1] My son,H1121 ifH518 thou wilt receiveH3947 my words,H561 and hideH6845 my commandmentsH4687 withH854 thee;

[2:2] So that thou inclineH7181 thine earH241 unto wisdom,H2451 *and* applyH5186 thine heartH3820 to understanding;H8394

[2:3] Yea,H3588 ifH518 thou criestH7121 after knowledge,H998 *and* liftest upH5414 thy voiceH6963 for understanding;H8394

[2:4] IfH518 thou seekestH1245 her as silver,H3701 and searchestH2664 for her as *for* hid treasures;H4301

[2:5] ThenH227 shalt thou understandH995 the fearH3374 of the LORD,H3068 and findH4672 the knowledgeH1847 of God.H430

[2:6] ForH3588 the LORDH3068 givethH5414 wisdom:H2451 out of his mouthH4480 H6310 *cometh* knowledgeH1847 and understanding.H8394

[2:7] He layeth upH6845 sound wisdomH8454 for the righteous:H3477 *he is* a bucklerH4043 to them that walkH1980 uprightly.H8537

[2:8] He keepethH5341 the pathsH734 of judgment,H4941 and preservethH8104 the wayH1870 of his saints.H2623

[2:9] ThenH227 shalt thou understandH995 righteousness,H6664 and judgment,H4941 and equity;H4339 *yea,* everyH3605 goodH2896 path.H4570

[2:10] WhenH3588 wisdomH2451 enterethH935 into thine heart,H3820 and knowledgeH1847 is pleasantH5276 unto thy soul;H5315

[2:11] DiscretionH4209 shall preserveH8104 H5921 thee, understandingH8394 shall keepH5341 thee:

[2:12] To deliverH5337 thee from the wayH4480 H1870 of the evilH7451 *man,* from the manH4480 H376 that speakethH1696 froward things;H8419

[2:13] Who leaveH5800 the pathsH734 of uprightness,H3476 to walkH1980 in the waysH1870 of darkness;H2822

[2:14] Who rejoiceH8056 to doH6213 evil,H7451 *and* delight inH1523 the frowardnessH8419 of the wicked;H7451

[2:15] WhoseH834 waysH734 *are* crooked,H6141 and *they* frowardH3868 in their paths:H4570

[2:16] To deliverH5337 thee from the strange woman,H4480 H802 H2114 *even* from the strangerH4480 H5237 *which* flatterethH2505 with her words;H561

[2:17] Which forsakethH5800 the guideH441 of her youth,H5271 and forgettethH7911 the covenantH1285 of her God.H430

[2:18] ForH3588 her houseH1004 inclinethH7743 untoH413 death,H4194 and her pathsH4570 untoH413 the dead.H7496

[2:19] NoneH3808 H3605 that go untoH935 her return again,H7725 neitherH3808 take they holdH5381 of the pathsH734 of life.H2416

[2:20] ThatH4616 thou mayest walkH1980 in the wayH1870 of goodH2896 *men,* and keepH8104 the pathsH734 of the righteous.H6662

[2:21] ForH3588 the uprightH3477 shall dwell inH7931 the land,H776 and the perfectH8549 shall remainH3498 in it.

[2:22] But the wickedH7563 shall be cut offH3772 from the earth,H4480 H776 and the transgressorsH898 shall be rootedH5255 out ofH4480 it.

[3:1] My son,H1121 forgetH7911 notH408 my law;H8451 but let thine heartH3820 keepH5341 my commandments:H4687

[3:2] ForH3588 lengthH753 of days,H3117 and longH8141 life,H2416 and peace,H7965 shall they addH3254 to thee.

[3:3] Let notH408 mercyH2617 and truthH571 forsakeH5800 thee: bindH7194 them aboutH5921 thy neck;H1621 writeH3789 them uponH5921 the tableH3871 of thine heart:H3820

[3:4] So shalt thou findH4672 favourH2580 and goodH2896 understandingH7922 in the sightH5869 of GodH430 and man.H120

[3:5] TrustH982 inH413 the LORDH3068 with allH3605 thine heart;H3820 and leanH8172 notH408 untoH413 thine own understanding.H998

[3:6] In allH3605 thy waysH1870 acknowledgeH3045 him, and heH1931 shall directH3474 thy paths.H734

[3:7] BeH1961 notH408 wiseH2450 in thine own eyes:H5869 fearH3372 (H853) the LORD,H3068 and departH5493 from evil.H4480 H7451

[3:8] It shall beH1961 healthH7500 to thy navel,H8270 and marrowH8250 to thy bones.H6106

[3:9] HonourH3513 (H853) the LORDH3068 with thy substance,H4480 H1952 and with the firstfruitsH4480 H7225 of allH3605 thine increase:H8393

[3:10] So shall thy barnsH618 be filledH4390 with plenty,H7647 and thy pressesH3342 shall burst outH6555 with new wine.H8492

[3:11] My son,H1121 despiseH3988 notH408 the chasteningH4148 of the LORD;H3068 neitherH408 be wearyH6973 of his correction:H8433

[3:12] ForH3588 (H853) whomH834 the LORDH3068 lovethH157 he correcteth;H3198 even as a fatherH1 (H853) the sonH1121 *in whom* he delighteth.H7521

[3:13] HappyH835 *is* the manH120 *that* findethH4672 wisdom,H2451 and the manH120 *that* gettethH6329 understanding.H8394

[3:14] ForH3588 the merchandiseH5504 of it *is* betterH2896 than the merchandiseH4480 H5505 of silver,H3701 and the gainH8393 thereof than fine gold.H4480 H2742

[3:15] SheH1931 *is* more preciousH3368 than rubies:H4480 H6443 and allH3605 the things thou canst desireH2656 are notH3808 to be comparedH7737 unto her.

[3:16] LengthH753 of daysH3117 *is* in her right hand;H3225 *and* in her left handH8040 richesH6239 and honour.H3519

[3:17] Her waysH1870 *are* waysH1870 of pleasantness,H5278 and allH3605 her pathsH5410 *are* peace.H7965

[3:18] SheH1931 *is* a treeH6086 of lifeH2416 to them that lay holdH2388 upon her: and happyH833 *is every one* that retainethH8551 her.

[3:19] The LORDH3068 by wisdomH2451 hath foundedH3245 the earth;H776 by understandingH8394 hath he establishedH3559 the heavens.H8064

[3:20] By his knowledgeH1847 the depthsH8415 are broken up,H1234 and the cloudsH7834 drop downH7491 the dew.H2919

[3:21] My son,H1121 let notH408 them departH3868 from thine eyes:H4480 H5869 keepH5341 sound wisdomH8454 and discretion:H4209

[3:22] So shall they beH1961 lifeH2416 unto thy soul,H5315 and graceH2580 to thy neck.H1621

[3:23] ThenH227 shalt thou walkH1980 in thy wayH1870 safely,H983 and thy footH7272 shall notH3808 stumble.H5062

[3:24] WhenH518 thou liest down,H7901 thou shalt notH3808 be afraid:H6342 yea, thou shalt lie down,H7901 and thy sleepH8142 shall be sweet.H6149

[3:25] Be notH408 afraidH3372 of suddenH6597 fear,H4480 H6343 neither of the desolationH4480 H7722 of the wicked,H7563 whenH3588 it cometh.H935

[3:26] ForH3588 the LORDH3068 shall beH1961 thy confidence,H3689 and shall keepH8104 thy footH7272 from being taken.H4480 H3921

[3:27] WithholdH4513 notH408 goodH2896 from them to whom it is due,H4480 H1167 when it isH1961 in the powerH410 of thine handH3027 to doH6213 *it.*

[3:28] SayH559 notH408 unto thy neighbour,H7453 Go,H1980 and come again,H7725 and to morrowH4279 I will give;H5414 when thou hastH3426 it byH854 thee.

[3:29] DeviseH2790 notH408 evilH7451 againstH5921 thy neighbour,H7453 seeing heH1931 dwellethH3427 securelyH983 byH854 thee.

[3:30] StriveH7378 notH408 withH5973 a manH120 without cause,H2600 ifH518 he have doneH1580 thee noH3808 harm.H7451

[3:31] EnvyH7065 thou notH408 the oppressor,H376 H2555 and chooseH977 noneH408 H3605 of his ways.H1870

[3:32] ForH3588 the frowardH3868 *is* abominationH8441 to the LORD:H3068 but his secretH5475 *is* withH854 the righteous.H3477

[3:33] The curseH3994 of the LORDH3068 *is* in the houseH1004 of the wicked:H7563 but he blessethH1288 the habitationH5116 of the just.H6662

[3:34] SurelyH518 heH1931 scornethH3887 the scorners:H3887 but he givethH5414 graceH2580 unto the lowly.H6035

[3:35] The wiseH2450 shall inheritH5157 glory:H3519 but shameH7036 shall be the promotionH7311 of fools.H3684

[4:1] Hear,H8085 ye children,H1121 the instructionH4148 of a father,H1 and attendH7181 to knowH3045 understanding.H998

[4:2] ForH3588 I giveH5414 you goodH2896 doctrine,H3948 forsakeH5800 ye notH408 my law.H8451

[4:3] ForH3588 I wasH1961 my father'sH1 son,H1121 tenderH7390 and onlyH3173 *beloved* in the sightH6440 of my mother.H517

[4:4] He taughtH3384 me also, and saidH559 unto me, Let thine heartH3820 retainH8551 my words:H1697 keepH8104 my commandments,H4687 and live.H2421

[4:5] GetH7069 wisdom,H2451 getH7069 understanding:H998 forgetH7911 *it* not;H408 neitherH408 declineH5186 from the wordsH4480 H561 of my mouth.H6310

[4:6] ForsakeH5800 her not,H408 and she shall preserveH8104 thee: loveH157 her, and she shall keepH5341 thee.

[4:7] WisdomH2451 *is* the principal thing;H7225 *therefore* getH7069 wisdom:H2451 and with allH3605 thy gettingH7075 getH7069 understanding.H998

[4:8] ExaltH5549 her, and she shall promoteH7311 thee: she shall bring thee to honour,H3513 whenH3588 thou dost embraceH2263 her.

[4:9] She shall giveH5414 to thine headH7218 an ornamentH3880 of grace:H2580 a crownH5850 of gloryH8597 shall she deliverH4042 to thee.

[4:10] Hear,H8085 O my son,H1121 and receiveH3947 my sayings;H561 and the yearsH8141 of thy lifeH2416 shall be many.H7235

[4:11] I have taughtH3384 thee in the wayH1870 of wisdom;H2451 I have ledH1869 thee in rightH3476 paths.H4570

[4:12] When thou goest,H1980 thy stepsH6806 shall notH3808 be straitened;H3334 and whenH518 thou runnest,H7323 thou shalt notH3808 stumble.H3782

[4:13] Take fast holdH2388 of instruction;H4148 let *her* notH408 go:H7503 keepH5341 her; forH3588 sheH1931 *is* thy life.H2416

[4:14] EnterH935 notH408 into the pathH734 of the wicked,H7563 and goH833 notH408 in the wayH1870 of evilH7451 *men.*

[4:15] AvoidH6544 it, passH5674 notH408 by it, turnH7847 fromH4480 H5921 it, and pass away.H5674

[4:16] ForH3588 they sleepH3462 not,H3808 exceptH518 H3808 they have done mischief;H7489 and their sleepH8142 is taken away,H1497 unlessH518 H3808 they cause *some* to fall.H3782

[4:17] ForH3588 they eatH3898 the breadH3899 of wickedness,H7562 and drinkH8354 the wineH3196 of violence.H2555

[4:18] But the pathH734 of the justH6662 *is* as the shiningH5051 light,H216 that shinethH215 more and moreH1980 untoH5704 the perfectH3559 day.H3117

[4:19] The wayH1870 of the wickedH7563 *is* as darkness:H653 they knowH3045 notH3808 at whatH4100 they stumble.H3782

[4:20] My son,H1121 attendH7181 to my words;H1697 inclineH5186 thine earH241 unto my sayings.H561

[4:21] Let them notH408 departH3868 from thine eyes;H4480 H5869 keepH8104 them in the midstH8432 of thine heart.H3824

[4:22] ForH3588 theyH1992 *are* lifeH2416 unto those that findH4672 them, and healthH4832 to allH3605 their flesh.H1320

[4:23] KeepH5341 thy heartH3820 with allH4480 H3605 diligence;H4929 forH3588 out ofH4480 it *are* the issuesH8444 of life.H2416

[4:24] Put awayH5493 fromH4480 thee a frowardH6143 mouth,H6310 and perverseH3891 lipsH8193 put farH7368 fromH4480 thee.

[4:25] Let thine eyesH5869 lookH5027 right on,H5227 and let thine eyelidsH6079 look straightH3474 beforeH5048 thee.

[4:26] PonderH6424 the pathH4570 of thy feet,H7272 and let allH3605 thy waysH1870 be established.H3559

[4:27] TurnH5186 notH408 to the right handH3225 nor to the left:H8040 removeH5493 thy footH7272 from evil.H4480 H7451

[5:1] My son,H1121 attendH7181 unto my wisdom,H2451 *and* bowH5186 thine earH241 to my understanding:H8394

[5:2] That thou mayest regardH8104 discretion,H4209 and *that* thy lipsH8193 may keepH5341 knowledge.H1847

[5:3] ForH3588 the lipsH8193 of a strange womanH2114 dropH5197 *as* an honeycomb,H5317 and her mouthH2441 *is* smootherH2509 than oil:H4480 H8081

[5:4] But her endH319 is bitterH4751 as wormwood,H3939 sharpH2299 as a twoedgedH6310 sword.H2719

[5:5] Her feetH7272 go downH3381 to death;H4194 her stepsH6806 take holdH8551 on hell.H7585

[5:6] LestH6435 thou shouldest ponderH6424 the pathH734 of life,H2416 her waysH4570 are moveable,H5128 *that* thou canst notH3808 knowH3045 *them.*

[5:7] HearH8085 me nowH6258 therefore, O ye children,H1121 and departH5493 notH408 from the wordsH4480 H561 of my mouth.H6310

[5:8] Remove thy way farH7368 H1870 fromH4480 H5921 her, and come not nighH7126 H408 H413 the doorH6607 of her house:H1004

[5:9] LestH6435 thou giveH5414 thine honourH1935 unto others,H312 and thy yearsH8141 unto the cruel:H394

[5:10] LestH6435 strangersH2114 be filledH7646 with thy wealth;H3581 and thy laboursH6089 *be* in the houseH1004 of a stranger;H5237

[5:11] And thou mournH5098 at the last,H319 when thy fleshH1320 and thy bodyH7607 are consumed,H3615

[5:12] And say,H559 HowH349 have I hatedH8130 instruction,H4148 and my heartH3820 despisedH5006 reproof;H8433

[5:13] And have notH3808 obeyedH8085 the voiceH6963 of my teachers,H3384 norH3808 inclinedH5186 mine earH241 to them that instructedH3925 me!

[5:14] I wasH1961 almostH4592 in allH3605 evilH7451 in the midstH8432 of the congregationH6951 and assembly.H5712

[5:15] DrinkH8354 watersH4325 out of thine own cistern,H4480 H953 and running watersH5140 out ofH4480 H8432 thine own well.H875

[5:16] Let thy fountainsH4599 be dispersedH6327 abroad,H2351 *and* riversH6388 of watersH4325 in the streets.H7339

[5:17] Let them beH1961 onlyH905 thine own, and notH369 strangers'H2114 withH854 thee.

[5:18] Let thy fountainH4726 beH1961 blessed:H1288 and rejoiceH8055 with the wifeH4480 H802 of thy youth.H5271

[5:19] *Let her be as* the lovingH158 hindH365 and pleasantH2580 roe;H3280 let her breastsH1717 satisfyH7301 thee at allH3605 times;H6256 and be thou ravishedH7686 alwaysH8548 with her love.H160

[5:20] And whyH4100 wilt thou, my son,H1121 be ravishedH7686 with a strange woman,H2114 and embraceH2263 the bosomH2436 of a stranger?H5237

[5:21] ForH3588 the waysH1870 of manH376 *are* beforeH5227 the eyesH5869 of the LORD,H3068 and he ponderethH6424 allH3605 his goings.H4570

[5:22] His own iniquitiesH5771 shall takeH3920 (H853) the wickedH7563 himself, and he shall be holdenH8551 with the cordsH2256 of his sins.H2403

[5:23] HeH1931 shall dieH4191 withoutH369 instruction;H4148 and in the greatnessH7230 of his follyH200 he shall go astray.H7686

[6:1] My son,H1121 ifH518 thou be suretyH6148 for thy friend,H7453 *if* thou hast strickenH8628 thy handH3709 with a stranger,H2114

[6:2] Thou art snaredH3369 with the wordsH561 of thy mouth,H6310 thou art takenH3920 with the wordsH561 of thy mouth.H6310

[6:3] DoH6213 thisH2063 now,H645 my son,H1121 and deliver thyself,H5337 whenH3588 thou art comeH935 into the handH3709 of thy friend;H7453 go,H1980 humble thyself,H7511 and make sureH7292 thy friend.H7453

[6:4] GiveH5414 notH408 sleepH8142 to thine eyes,H5869 nor slumberH8572 to thine eyelids.H6079

[6:5] Deliver thyselfH5337 as a roeH6643 from the handH4480 H3027 *of the hunter,* and as a birdH6833 from the handH4480 H3027 of the fowler.H3353

[6:6] GoH1980 toH413 the ant,H5244 thou sluggard;H6102 considerH7200 her ways,H1870 and be wise:H2449

[6:7] WhichH834 having noH369 guide,H7101 overseer,H7860 or ruler,H4910

[6:8] ProvidethH3559 her meatH3899 in the summer,H7019 *and* gatherethH103 her foodH3978 in the harvest.H7105

[6:9] How longH5704 H4970 wilt thou sleep,H7901 O sluggard?H6102 whenH4970 wilt thou ariseH6965 out of thy sleep?H4480 H8142

[6:10] *Yet* a littleH4592 sleep,H8142 a littleH4592 slumber,H8572 a littleH4592 foldingH2264 of the handsH3027 to sleep:H7901

[6:11] So shall thy povertyH7389 comeH935 as one that travelleth,H1980 and thy wantH4270 as an armedH4043 man.H376

[6:12] A naughtyH1100 person,H120 a wickedH205 man,H376 walkethH1980 with a frowardH6143 mouth.H6310

[6:13] He winkethH7169 with his eyes,H5869 he speakethH4448 with his feet,H7272 he teachethH3384 with his fingers;H676

[6:14] FrowardnessH8419 *is* in his heart,H3820 he devisethH2790 mischiefH7451 continually;H3605 H6256 he sowethH7971 discord.H4066

[6:15] ThereforeH5921 H3651 shall his calamityH343 comeH935 suddenly;H6597 suddenlyH6621 shall he be brokenH7665 withoutH369 remedy.H4832

[6:16] TheseH2007 sixH8337 *things* doth the LORDH3068 hate:H8130 yea, sevenH7651 *are* an abominationH8441 unto him:H5315

[6:17] A proudH7311 look,H5869 a lyingH8267 tongue,H3956 and handsH3027 that shedH8210 innocentH5355 blood,H1818

[6:18] An heartH3820 that devisethH2790 wickedH205 imaginations,H4284 feetH7272 that be swiftH4116 in runningH7323 to mischief,H7451

[6:19] A falseH8267 witnessH5707 *that* speakethH6315 lies,H3577 and he that sowethH7971 discordH4090 amongH996 brethren.H251

[6:20] My son,H1121 keepH5341 thy father'sH1 commandment,H4687 and forsakeH5203 notH408 the lawH8451 of thy mother:H517

[6:21] BindH7194 them continuallyH8548 uponH5921 thine heart,H3820 *and* tieH6029 them aboutH5921 thy neck.H1621

[6:22] When thou goest,H1980 it shall leadH5148 thee;(H853) when thou sleepest,H7901 it shall keepH8104 H5921 thee; and *when* thou awakest,H6974 itH1931 shall talkH7878 with thee.

[6:23] ForH3588 the commandmentH4687 *is* a lamp;H5216 and the lawH8451 *is* light;H216 and reproofsH8433 of instructionH4148 *are* the wayH1870 of life:H2416

[6:24] To keepH8104 thee from the evilH7451 woman,H4480 H802 from the flatteryH4480 H2513 of the tongueH3956 of a strange woman.H5237

[6:25] LustH2530 notH408 after her beautyH3308 in thine heart;H3824 neitherH408 let her takeH3947 thee with her eyelids.H6079

[6:26] ForH3588 by meansH1157 of a whorishH2181 womanH802 *a man is brought* toH5704 a pieceH3603 of bread:H3899 and the adulteressH802 H376 will huntH6679 for the preciousH3368 life.H5315

[6:27] Can a manH376 takeH2846 fireH784 in his bosom,H2436 and his clothesH899 notH3808 be burned?H8313

[6:28] CanH518 oneH376 goH1980 uponH5921 hot coals,H1513 and his feetH7272 notH3808 be burned?H3554

[6:29] SoH3651 he that goeth inH935 toH413 his neighbour'sH7453 wife;H802 whosoeverH3605 touchethH5060 her shall notH3808 be innocent.H5352

[6:30] *Men* do notH3808 despiseH936 a thief,H1590 ifH3588 he stealH1589 to satisfyH4390 his soulH5315 whenH3588 he is hungry;H7456

[6:31] But *if* he be found,H4672 he shall restoreH7999 sevenfold;H7659 he shall giveH5414 (H853) allH3605 the substanceH1952 of his house.H1004

[6:32] *But* whoso committeth adulteryH5003 with a womanH802 lackethH2638 understanding:H3820 heH1931 *that* doethH6213 it destroyethH7843 his own soul.H5315

[6:33] A woundH5061 and dishonourH7036 shall he get;H4672 and his reproachH2781 shall notH3808 be wiped away.H4229

[6:34] ForH3588 jealousyH7068 *is* the rageH2534 of a man:H1397 therefore he will notH3808 spareH2550 in the dayH3117 of vengeance.H5359

[6:35] He will notH3808 regardH6440 H5375 anyH3605 ransom;H3724 neitherH3808 will he rest content,H14 thoughH3588 thou givest manyH7235 gifts.H7810

[7:1] My son,H1121 keepH8104 my words,H561 and lay upH6845 my commandmentsH4687 withH854 thee.

[7:2] KeepH8104 my commandments,H4687 and live;H2421 and my lawH8451 as the appleH380 of thine eye.H5869

[7:3] BindH7194 them uponH5921 thy fingers,H676 writeH3789 them uponH5921 the tableH3871 of thine heart.H3820

[7:4] SayH559 unto wisdom,H2451 ThouH859 *art* my sister;H269 and callH7121 understandingH998 *thy* kinswoman:H4129

[7:5] That they may keepH8104 thee from the strangeH2114 woman,H4480 H802 from the strangerH4480 H5237 *which* flatterethH2505 with her words.H561

[7:6] ForH3588 at the windowH2474 of my houseH1004 I lookedH8259 throughH1157 my casement,H822

[7:7] And beheldH7200 among the simple ones,H6612 I discernedH995 among the youths,H1121 a young manH5288 voidH2638 of understanding,H3820

[7:8] PassingH5674 through the streetH7784 nearH681 her corner;H6438 and he wentH6805 the wayH1870 to her house,H1004

[7:9] In the twilight,H5399 in the evening,H6153 H3117 in the blackH380 and darkH653 night:H3915

[7:10] And, behold,H2009 there metH7125 him a womanH802 *with* the attireH7897 of an harlot,H2181 and subtilH5341 of heart.H3820

[7:11] (SheH1931 *is* loudH1993 and stubborn;H5637 her feetH7272 abideH7931 notH3808 in her house:H1004

[7:12] NowH6471 *is she* without,H2351 nowH6471 in the streets,H7339 and lieth in waitH693 atH681 everyH3605 corner.)H6438

[7:13] So she caughtH2388 him, and kissedH5401 him, *and* with an impudentH5810 faceH6440 saidH559 unto him,

[7:14] *I have* peace offeringsH2077 H8002 withH5921 me; this dayH3117 have I payedH7999 my vows.H5088

[7:15] ThereforeH5921 H3651 came I forthH3318 to meetH7125 thee, diligently to seekH7836 thy face,H6440 and I have foundH4672 thee.

[7:16] I have deckedH7234 my bedH6210 with coverings of tapestry,H4765 with carvedH2405 *works,* with fine linenH330 of Egypt.H4714

[7:17] I have perfumedH5130 my bedH4904 with myrrh,H4753 aloes,H174 and cinnamon.H7076

[7:18] Come,H1980 let us take our fillH7301 of loveH1730 untilH5704 the morning:H1242 let us solace ourselvesH5965 with loves.H159

[7:19] ForH3588 the goodmanH376 *is* notH369 at home,H1004 he is goneH1980 a longH4480 H7350 journey:H1870

[7:20] He hath takenH3947 a bagH6872 of moneyH3701 withH3027 him, *and* will comeH935 homeH1004 at the dayH3117 appointed.H3677

[7:21] With her muchH7230 fair speechH3948 she caused him to yield,H5186 with the flatteringH2506 of her lipsH8193 she forcedH5080 him.

[7:22] He goethH1980 afterH310 her straightway,H6597 as an oxH7794 goethH935 toH413 the slaughter,H2874 or as a foolH191 toH413 the correctionH4148 of the stocks;H5914

[7:23] TillH5704 a dartH2671 strike throughH6398 his liver;H3516 as a birdH6833 hastethH4116 toH413 the snare,H6341 and knowethH3045 notH3808 thatH3588 itH1931 *is* for his life.H5315

[7:24] HearkenH8085 unto me nowH6258 therefore, O ye children,H1121 and attendH7181 to the wordsH561 of my mouth.H6310

[7:25] Let notH408 thine heartH3820 declineH7847 toH413 her ways,H1870 go not astrayH8582 H408 in her paths.H5410

[7:26] ForH3588 she hath cast downH5307 manyH7227 wounded:H2491 yea, manyH3605 strongH6099 *men* have been slainH2026 by her.

[7:27] Her houseH1004 *is* the wayH1870 to hell,H7585 going downH3381 toH413 the chambersH2315 of death.H4194

[8:1] Doth notH3808 wisdomH2451 cry?H7121 and understandingH8394 put forthH5414 her voice?H6963

[8:2] She standethH5324 in the topH7218 of high places,H4791 byH5921 the wayH1870 in the placesH1004 of the paths.H5410

[8:3] She criethH7442 atH3027 the gates,H8179 at the entryH6310 of the city,H7176 at the comingH3996 in at the doors.H6607

[8:4] UntoH413 you, O men,H376 I call;H7121 and my voiceH6963 *is* toH413 the sonsH1121 of man.H120

[8:5] O ye simple,H6612 understandH995 wisdom:H6195 and, ye fools,H3684 be ye of an understandingH995 heart.H3820

[8:6] Hear;H8085 forH3588 I will speakH1696 of excellent things;H5057 and the openingH4669 of my lipsH8193 *shall be* right things.H4339

[8:7] ForH3588 my mouthH2441 shall speakH1897 truth;H571 and wickednessH7562 *is* an abominationH8441 to my lips.H8193

[8:8] AllH3605 the wordsH561 of my mouthH6310 *are* in righteousness;H6664 *there is* nothingH369 frowardH6617 or perverseH6141 in them.

[8:9] They *are* allH3605 plainH5228 to him that understandeth,H995 and rightH3477 to them that findH4672 knowledge.H1847

[8:10] ReceiveH3947 my instruction,H4148 and notH408 silver;H3701 and knowledgeH1847 rather than choice gold.H4480 H977 H2742

[8:11] ForH3588 wisdomH2451 *is* betterH2896 than rubies;H4480 H6443 and allH3605 the things that may be desiredH2656 are notH3808 to be comparedH7737 to it.

[8:12] IH589 wisdomH2451 dwellH7931 with prudence,H6195 and find outH4672 knowledgeH1847 of witty inventions.H4209

[8:13] The fearH3374 of the LORDH3068 *is* to hateH8130 evil:H7451 pride,H1344 and arrogancy,H1347 and the evilH7451 way,H1870 and the frowardH8419 mouth,H6310 do I hate.H8130

[8:14] CounselH6098 *is* mine, and sound wisdom:H8454 IH589 *am* understanding;H998 I have strength.H1369

[8:15] By me kingsH4428 reign,H4427 and princesH7336 decreeH2710 justice.H6664

[8:16] By me princesH8269 rule,H8323 and nobles,H5081 *even* allH3605 the judgesH8199 of the earth.H776

[8:17] IH589 loveH157 them that loveH157 me; and those that seek me earlyH7836 shall findH4672 me.

[8:18] RichesH6239 and honourH3519 *are* withH854 me; *yea,* durableH6276 richesH1952 and righteousness.H6666

[8:19] My fruitH6529 *is* betterH2896 than gold,H4480 H2742 yea, than fine gold;H4480 H6337 and my revenueH8393 than choiceH977 silver.H4480 H3701

[8:20] I leadH1980 in the wayH734 of righteousness,H6666 in the midstH8432 of the pathsH5410 of judgment:H4941

[8:21] That I may cause those that loveH157 me to inheritH5157 substance;H3426 and I will fillH4390 their treasures.H214

[8:22] The LORDH3068 possessedH7069 me in the beginningH7225 of his way,H1870 beforeH6924 his worksH4659 of old.H4480 H227

[8:23] I was set upH5258 from everlasting,H4480 H5769 from the beginning,H4480 H7218 or everH4480 H6924 the earthH776 was.

[8:24] When *there were* noH369 depths,H8415 I was brought forth;H2342 when *there were* noH369 fountainsH4599 aboundingH3513 with water.H4325

[8:25] BeforeH2962 the mountainsH2022 were settled,H2883 beforeH6440 the hillsH1389 was I brought forth:H2342

[8:26] While as yetH5704 he had notH3808 madeH6213 the earth,H776 nor the fields,H2351 nor the highest partH7218 of the dustH6083 of the world.H8398

[8:27] When he preparedH3559 the heavens,H8064 IH589 *was* there:H8033 when he setH2710 a compassH2329 uponH5921 the faceH6440 of the depth:H8415

[8:28] When he establishedH553 the cloudsH7834 above:H4480 H4605 when he strengthenedH5810 the fountainsH5869 of the deep:H8415

[8:29] When he gaveH7760 to the seaH3220 his decree,H2706 that the watersH4325 should notH3808 passH5674 his commandment:H6310 when he appointedH2710 the foundationsH4146 of the earth:H776

[8:30] Then I wasH1961 byH681 him, *as* one brought upH525 *with him:* and I wasH1961 dailyH3117 H3117 *his* delight,H8191 rejoicingH7832 alwaysH3605 H6256 beforeH6440 him;

[8:31] RejoicingH7832 in the habitable partH8398 of his earth;H776 and my delightsH8191 *were* withH854 the sonsH1121 of men.H120

[8:32] NowH6258 therefore hearkenH8085 unto me, O ye children:H1121 for blessedH835 *are they that* keepH8104 my ways.H1870

[8:33] HearH8085 instruction,H4148 and be wise,H2449 and refuseH6544 it not.H408

[8:34] BlessedH835 *is* the manH120 that hearethH8085 me, watchingH8245 dailyH3117 H3117 atH5921 my gates,H1817 waitingH8104 at the postsH4201 of my doors.H6607

[8:35] ForH3588 whoso findethH4672 me findethH4672 life,H2416 and shall obtainH6329 favourH7522 of the LORD.H4480 H3068

[8:36] But he that sinneth againstH2398 me wrongethH2554 his own soul:H5315 allH3605 they that hateH8130 me loveH157 death.H4194

[9:1] WisdomH2454 hath buildedH1129 her house,H1004 she hath hewn outH2672 her sevenH7651 pillars:H5982

[9:2] She hath killedH2873 her beasts;H2874 she hath mingledH4537 her wine;H3196 she hath alsoH637 furnishedH6186 her table.H7979

[9:3] She hath sent forthH7971 her maidens:H5291 she criethH7121 uponH5921 the highest placesH1610 H4791 of the city,H7176

[9:4] WhosoH4310 *is* simple,H6612 let him turnH5493 in hither:H2008 *as for* him that wantethH2638 understanding,H3820 she saithH559 to him,

[9:5] Come,H1980 eatH3898 of my bread,H3899 and drinkH8354 of the wineH3196 *which* I have mingled.H4537

[9:6] ForsakeH5800 the foolish,H6612 and live;H2421 and goH833 in the wayH1870 of understanding.H998

[9:7] He that reprovethH3256 a scornerH3887 gettethH3947 to himself shame:H7036 and he that rebukethH3198 a wickedH7563 *man getteth* himself a blot.H3971

[9:8] ReproveH3198 notH408 a scorner,H3887 lestH6435 he hateH8130 thee: rebukeH3198 a wise man,H2450 and he will loveH157 thee.

[9:9] GiveH5414 *instruction* to a wiseH2450 *man,* and he will be yetH5750 wiser:H2449 teachH3045 a justH6662 *man,* and he will increaseH3254 in learning.H3948

[9:10] The fearH3374 of the LORDH3068 *is* the beginningH8462 of wisdom:H2451 and the knowledgeH1847 of the holyH6918 *is* understanding.H998

[9:11] ForH3588 by me thy daysH3117 shall be multiplied,H7235 and the yearsH8141 of thy lifeH2416 shall be increased.H3254

[9:12] IfH518 thou be wise,H2449 thou shalt be wiseH2449 for thyself: but *if* thou scornest,H3887 thou aloneH905 shalt bearH5375 *it.*

[9:13] A foolishH3687 womanH802 *is* clamorous:H1993 *she is* simple,H6615 and knowethH3045 nothing.H1077 H4100

[9:14] For she sittethH3427 at the doorH6607 of her house,H1004 onH5921 a seatH3678 in the high placesH4791 of the city,H7176

[9:15] To callH7121 passengersH5674 H1870 who go rightH3474 on their ways:H734

[9:16] WhosoH4310 *is* simple,H6612 let him turnH5493 in hither:H2008 and *as for* him that wantethH2638 understanding,H3820 she saithH559 to him,

[9:17] StolenH1589 watersH4325 are sweet,H4985 and breadH3899 *eaten* in secretH5643 is pleasant.H5276

[9:18] But he knowethH3045 notH3808 thatH3588 the deadH7496 *are* there;H8033 *and that* her guestsH7121 *are* in the depthsH6011 of hell.H7585

[10:1] The proverbsH4912 of Solomon.H8010 A wiseH2450 sonH1121 maketh a gladH8055 father:H1 but a foolishH3684 sonH1121 *is* the heavinessH8424 of his mother.H517

[10:2] TreasuresH214 of wickednessH7562 profitH3276 nothing:H3808 but righteousnessH6666 deliverethH5337 from death.H4480 H4194

[10:3] The LORDH3068 will notH3808 suffer the soulH5315 of the righteousH6662 to famish:H7456 but he casteth awayH1920 the substanceH1942 of the wicked.H7563

[10:4] He becometh poorH7326 that dealethH6213 *with* a slackH7423 hand:H3709 but the handH3027 of the diligentH2742 maketh rich.H6238

[10:5] He that gatherethH103 in summerH7019 *is* a wiseH7919 son:H1121 *but* he that sleepethH7290 in harvestH7105 *is* a sonH1121 that causeth shame.H954

[10:6] BlessingsH1293 *are* upon the headH7218 of the just:H6662 but violenceH2555 coverethH3680 the mouthH6310 of the wicked.H7563

[10:7] The memoryH2143 of the justH6662 *is* blessed:H1293 but the nameH8034 of the wickedH7563 shall rot.H7537

[10:8] The wiseH2450 in heartH3820 will receiveH3947 commandments:H4687 but a pratingH8193 foolH191 shall fall.H3832

[10:9] He that walkethH1980 uprightlyH8537 walkethH1980 surely:H983 but he that pervertethH6140 his waysH1870 shall be known.H3045

[10:10] He that winkethH7169 with the eyeH5869 causethH5414 sorrow:H6094 but a pratingH8193 foolH191 shall fall.H3832

[10:11] The mouthH6310 of a righteousH6662 *man is* a wellH4726 of life:H2416 but violenceH2555 coverethH3680 the mouthH6310 of the wicked.H7563

[10:12] HatredH8135 stirreth upH5782 strifes:H4090 but loveH160 coverethH3680 H5921 allH3605 sins.H6588

[10:13] In the lipsH8193 of him that hath understandingH995 wisdomH2451 is found:H4672 but a rodH7626 *is* for the backH1460 of him that is voidH2638 of understanding.H3820

[10:14] WiseH2450 *men* lay upH6845 knowledge:H1847 but the mouthH6310 of the foolishH191 *is* nearH7138 destruction.H4288

[10:15] The rich man'sH6223 wealthH1952 *is* his strongH5797 city:H7151 the destructionH4288 of the poorH1800 *is* their poverty.H7389

[10:16] The labourH6468 of the righteousH6662 *tendeth* to life:H2416 the fruitH8393 of the wickedH7563 to sin.H2403

[10:17] He *is in* the wayH734 of lifeH2416 that keepethH8104 instruction:H4148 but he that refusethH5800 reproofH8433 erreth.H8582

[10:18] He that hidethH3680 hatredH8135 *with* lyingH8267 lips,H8193 and he that utterethH3318 a slander,H1681 *is* a fool.H3684

[10:19] In the multitudeH7230 of wordsH1697 there wantethH2308 notH3808 sin:H6588 but he that refrainethH2820 his lipsH8193 *is* wise.H7919

[10:20] The tongueH3956 of the justH6662 *is as* choiceH977 silver:H3701 the heartH3820 of the wickedH7563 *is* little worth.H4592

[10:21] The lipsH8193 of the righteousH6662 feedH7462 many:H7227 but foolsH191 dieH4191 for wantH2638 of wisdom.H3820

[10:22] The blessingH1293 of the LORD,H3068 itH1931 maketh rich,H6238 and he addethH3254 noH3808 sorrowH6089 withH5973 it.

[10:23] *It is* as sportH7814 to a foolH3684 to doH6213 mischief:H2154 but a manH376 of understandingH8394 hath wisdom.H2451

[10:24] The fearH4034 of the wicked,H7563 itH1931 shall come uponH935 him: but the desireH8378 of the righteousH6662 shall be granted.H5414

[10:25] As the whirlwindH5492 passeth,H5674 so *is* the wickedH7563 noH369 *more:* but the righteousH6662 *is* an everlastingH5769 foundation.H3247

[10:26] As vinegarH2558 to the teeth,H8127 and as smokeH6227 to the eyes,H5869 soH3651 *is* the sluggardH6102 to them that sendH7971 him.

[10:27] The fearH3374 of the LORDH3068 prolongethH3254 days:H3117 but the yearsH8141 of the wickedH7563 shall be shortened.H7114

[10:28] The hopeH8431 of the righteousH6662 *shall be* gladness:H8057 but the expectationH8615 of the wickedH7563 shall perish.H6

[10:29] The wayH1870 of the LORDH3068 *is* strengthH4581 to the upright:H8537 but destructionH4288 *shall be* to the workersH6466 of iniquity.H205

[10:30] The righteousH6662 shall neverH5769 H1077 be removed:H4131 but the wickedH7563 shall notH3808 inhabitH7931 the earth.H776

[10:31] The mouthH6310 of the justH6662 bringeth forthH5107 wisdom:H2451 but the frowardH8419 tongueH3956 shall be cut out.H3772

[10:32] The lipsH8193 of the righteousH6662 knowH3045 what is acceptable:H7522 but the mouthH6310 of the wickedH7563 *speaketh* frowardness.H8419

[11:1] A falseH4820 balanceH3976 *is* abominationH8441 to the LORD:H3068 but a justH8003 weightH68 *is* his delight.H7522

[11:2] *When* prideH2087 cometh,H935 then comethH935 shame:H7036 but withH854 the lowlyH6800 *is* wisdom.H2451

[11:3] The integrityH8538 of the uprightH3477 shall guideH5148 them: but the perversenessH5558 of transgressorsH898 shall destroyH7703 them.

[11:4] RichesH1952 profitH3276 notH3808 in the dayH3117 of wrath:H5678 but righteousnessH6666 deliverethH5337 from death.H4480 H4194

[11:5] The righteousnessH6666 of the perfectH8549 shall directH3474 his way:H1870 but the wickedH7563 shall fallH5307 by his own wickedness.H7564

[11:6] The righteousnessH6666 of the uprightH3477 shall deliverH5337 them: but transgressorsH898 shall be takenH3920 in *their own* naughtiness.H1942

[11:7] When a wickedH7563 manH120 dieth,H4194 *his* expectationH8615 shall perish:H6 and the hopeH8431 of unjustH205 *men* perisheth.H6

[11:8] The righteousH6662 is deliveredH2502 out of trouble,H4480 H6869 and the wickedH7563 comethH935 in his stead.H8478

[11:9] An hypocriteH2611 with *his* mouthH6310 destroyethH7843 his neighbour:H7453 but through knowledgeH1847 shall the justH6662 be delivered.H2502

[11:10] When it goeth wellH2898 with the righteous,H6662 the cityH7151 rejoiceth:H5970 and when the wickedH7563 perish,H6 *there is* shouting.H7440

[11:11] By the blessingH1293 of the uprightH3477 the cityH7176 is exalted:H7311 but it is overthrownH2040 by the mouthH6310 of the wicked.H7563

[11:12] He that is voidH2638 of wisdomH3820 despisethH936 his neighbour:H7453 but a manH376 of understandingH8394 holdeth his peace.H2790

[11:13] A talebearerH1980 H7400 revealethH1540 secrets:H5475 but he that is of a faithfulH539 spiritH7307 concealethH3680 the matter.H1697

[11:14] Where noH369 counselH8458 *is,* the peopleH5971 fall:H5307 but in the multitudeH7230 of counsellorsH3289 *there is* safety.H8668

[11:15] He that is suretyH6148 for a strangerH2114 shall smartH7451 H7489 *for it:* and he that hatethH8130 suretishipH8628 is sure.H982

[11:16] A graciousH2580 womanH802 retainethH8551 honour:H3519 and strongH6184 *men* retainH8551 riches.H6239

[11:17] The mercifulH2617 manH376 doeth goodH1580 to his own soul:H5315 but *he that is* cruelH394 troublethH5916 his own flesh.H7607

[11:18] The wickedH7563 workethH6213 a deceitfulH8267 work:H6468 but to him that sowethH2232 righteousnessH6666 *shall be* a sureH571 reward.H7938

[11:19] AsH3651 righteousnessH6666 *tendeth* to life:H2416 so he that pursuethH7291 evilH7451 *pursueth it* to his own death.H4194

[11:20] They that are of a frowardH6141 heartH3820 *are* abominationH8441 to the LORD:H3068 but *such as are* uprightH8549 in *their* wayH1870 *are* his delight.H7522

[11:21] *Though* handH3027 *join* in hand,H3027 the wickedH7451 shall notH3808 be unpunished:H5352 but the seedH2233 of the righteousH6662 shall be delivered.H4422

[11:22] *As* a jewelH5141 of goldH2091 in a swine'sH2386 snout,H639 *so is* a fairH3303 womanH802 which is withoutH5493 discretion.H2940

[11:23] The desireH8378 of the righteousH6662 *is* onlyH389 good:H2896 *but* the expectationH8615 of the wickedH7563 *is* wrath.H5678

[11:24] There isH3426 that scattereth,H6340 and yetH5750 increaseth;H3254 and *there is* that withholdethH2820 more than is meet,H4480 H3476 but *it tendeth* to poverty.H4270

[11:25] The liberalH1293 soulH5315 shall be made fat:H1878 and he that waterethH7301 shall be wateredH3384 alsoH1571 himself.H1931

[11:26] He that withholdethH4513 corn,H1250 the peopleH3816 shall curseH6895 him: but blessingH1293 *shall be* upon the headH7218 of him that sellethH7666 *it.*

[11:27] He that diligently seekethH7836 goodH2896 procurethH1245 favour:H7522 but he that seekethH1875 mischief,H7451 it shall comeH935 unto him.

[11:28] HeH1931 that trustethH982 in his richesH6239 shall fall:H5307 but the righteousH6662 shall flourishH6524 as a branch.H5929

[11:29] He that troublethH5916 his own houseH1004 shall inheritH5157 the wind:H7307 and the foolH191 *shall be* servantH5650 to the wiseH2450 of heart.H3820

[11:30] The fruitH6529 of the righteousH6662 *is* a treeH6086 of life;H2416 and he that winnethH3947 soulsH5315 *is* wise.H2450

[11:31] Behold,H2005 the righteousH6662 shall be recompensedH7999 in the earth:H776 much moreH637 H3588 the wickedH7563 and the sinner.H2398

[12:1] Whoso lovethH157 instructionH4148 lovethH157 knowledge:H1847 but he that hatethH8130 reproofH8433 *is* brutish.H1198

[12:2] A goodH2896 *man* obtainethH6329 favourH7522 of the LORD:H4480 H3068 but a manH376 of wicked devicesH4209 will he condemn.H7561

[12:3] A manH120 shall notH3808 be establishedH3559 by wickedness:H7562 but the rootH8328 of the righteousH6662 shall notH1077 be moved.H4131

[12:4] A virtuousH2428 womanH802 *is* a crownH5850 to her husband:H1167 but she that maketh ashamedH954 *is* as rottennessH7538 in his bones.H6106

[12:5] The thoughtsH4284 of the righteousH6662 *are* right:H4941 *but* the counselsH8458 of the wickedH7563 *are* deceit.H4820

[12:6] The wordsH1697 of the wickedH7563 *are* to lie in waitH693 for blood:H1818 but the mouthH6310 of the uprightH3477 shall deliverH5337 them.

[12:7] The wickedH7563 are overthrown,H2015 and *are* not:H369 but the houseH1004 of the righteousH6662 shall stand.H5975

[12:8] A manH376 shall be commendedH1984 accordingH6310 to his wisdom:H7922 but he that is of a perverseH5753 heartH3820 shall beH1961 despised.H937

[12:9] *He that is* despised,H7034 and hath a servant,H5650 *is* betterH2896 than he that honoureth himself,H4480 H3513 and lackethH2638 bread.H3899

[12:10] A righteousH6662 *man* regardethH3045 the lifeH5315 of his beast:H929 but the tender merciesH7356 of the wickedH7563 *are* cruel.H394

[12:11] He that tillethH5647 his landH127 shall be satisfiedH7646 with bread:H3899 but he that followethH7291 vainH7386 *persons is* voidH2638 of understanding.H3820

[12:12] The wickedH7563 desirethH2530 the netH4685 of evilH7451 *men:* but the rootH8328 of the righteousH6662 yieldethH5414 *fruit.*

[12:13] The wickedH7451 is snaredH4170 by the transgressionH6588 of *his* lips:H8193 but the justH6662 shall come outH3318 of trouble.H4480 H6869

[12:14] A manH376 shall be satisfiedH7646 with goodH2896 by the fruitH4480 H6529 of *his* mouth:H6310 and the recompenceH1576 of a man'sH120 handsH3027 shall be renderedH7725 unto him.

[12:15] The wayH1870 of a foolH191 *is* rightH3477 in his own eyes:H5869 but he that hearkenethH8085 unto counselH6098 *is* wise.H2450

[12:16] A fool'sH191 wrathH3708 is presentlyH3117 known:H3045 but a prudentH6175 *man* coverethH3680 shame.H7036

[12:17] *He that* speakethH6315 truthH530 sheweth forthH5046 righteousness:H6664 but a falseH8267 witnessH5707 deceit.H4820

[12:18] There isH3426 that speakethH981 like the piercingsH4094 of a sword:H2719 but the tongueH3956 of the wiseH2450 *is* health.H4832

[12:19] The lipH8193 of truthH571 shall be establishedH3559 for ever:H5703 butH5704 a lyingH8267 tongueH3956 *is* but for a moment.H7280

[12:20] DeceitH4820 *is* in the heartH3820 of them that imagineH2790 evil:H7451 but to the counsellorsH3289 of peaceH7965 *is* joy.H8057

[12:21] There shall noH3808 H3605 evilH205 happenH579 to the just:H6662 but the wickedH7563 shall be filledH4390 with mischief.H7451

[12:22] LyingH8267 lipsH8193 *are* abominationH8441 to the LORD:H3068 but they that dealH6213 trulyH530 *are* his delight.H7522

[12:23] A prudentH6175 manH120 concealethH3680 knowledge:H1847 but the heartH3820 of foolsH3684 proclaimethH7121 foolishness.H200

[12:24] The handH3027 of the diligentH2742 shall bear rule:H4910 but the slothfulH7423 shall beH1961 under tribute.H4522

[12:25] HeavinessH1674 in the heartH3820 of manH376 maketh it stoop:H7812 but a goodH2896 wordH1697 maketh it glad.H8055

[12:26] The righteousH6662 *is* more excellentH8446 than his neighbour:H4480 H7453 but the wayH1870 of the wickedH7563 seducethH8582 them.

[12:27] The slothfulH7423 *man* roastethH2760 notH3808 that which he took in hunting:H6718 but the substanceH1952 of a diligentH2742 manH120 *is* precious.H3368

[12:28] In the wayH734 of righteousnessH6666 *is* life;H2416 and *in* the pathwayH1870 H5410 *thereof there is* noH408 death.H4194

[13:1] A wiseH2450 sonH1121 *heareth* his father'sH1 instruction:H4148 but a scornerH3887 hearethH8085 notH3808 rebuke.H1606

[13:2] A manH376 shall eatH398 goodH2896 by the fruitH4480 H6529 of *his* mouth:H6310 but the soulH5315 of the transgressorsH898 *shall eat* violence.H2555

[13:3] He that keepethH5341 his mouthH6310 keepethH8104 his life:H5315 *but* he that openeth wideH6589 his lipsH8193 shall have destruction.H4288

[13:4] The soulH5315 of the sluggardH6102 desireth,H183 and *hath* nothing:H369 but the soulH5315 of the diligentH2742 shall be made fat.H1878

[13:5] A righteousH6662 *man* hatethH8130 lying:H1697 H8267 but a wickedH7563 *man* is loathsome,H887 and cometh to shame.H2659

[13:6] RighteousnessH6666 keepethH5341 *him that is* uprightH8537 in the way:H1870 but wickednessH7564 overthrowethH5557 the sinner.H2403

[13:7] There isH3426 that maketh himself rich,H6238 yet *hath* nothing:H369 H3605 *there is* that maketh himself poor,H7326 yet *hath* greatH7227 riches.H1952

[13:8] The ransomH3724 of a man'sH376 lifeH5315 *are* his riches:H6239 but the poorH7326 hearethH8085 notH3808 rebuke.H1606

[13:9] The lightH216 of the righteousH6662 rejoiceth:H8055 but the lampH5216 of the wickedH7563 shall be put out.H1846

[13:10] OnlyH7535 by prideH2087 comethH5414 contention:H4683 but withH854 the well advisedH3289 *is* wisdom.H2451

[13:11] WealthH1952 *gotten* by vanityH4480 H1892 shall be diminished:H4591 but he that gatherethH6908 byH5921 labourH3027 shall increase.H7235

[13:12] HopeH8431 deferredH4900 maketh the heartH3820 sick:H2470 but *when* the desireH8378 cometh,H935 *it is* a treeH6086 of life.H2416

[13:13] Whoso despisethH936 the wordH1697 shall be destroyed:H2254 but heH1931 that fearethH3373 the commandmentH4687 shall be rewarded.H7999

[13:14] The lawH8451 of the wiseH2450 *is* a fountainH4726 of life,H2416 to departH5493 from the snaresH4480 H4170 of death.H4194

[13:15] GoodH2896 understandingH7922 givethH5414 favour:H2580 but the wayH1870 of transgressorsH898 *is* hard.H386

[13:16] EveryH3605 prudentH6175 *man* dealethH6213 with knowledge:H1847 but a foolH3684 layeth openH6566 *his* folly.H200

[13:17] A wickedH7563 messengerH4397 fallethH5307 into mischief:H7451 but a faithfulH529 ambassadorH6735 *is* health.H4832

[13:18] PovertyH7389 and shameH7036 *shall be to* him that refusethH6544 instruction:H4148 but he that regardethH8104 reproofH8433 shall be honoured.H3513

[13:19] The desireH8378 accomplishedH1961 is sweetH6149 to the soul:H5315 but *it is* abominationH8441 to foolsH3684 to departH5493 from evil.H4480 H7451

[13:20] He that walkethH1980 withH854 wiseH2450 *men* shall be wise:H2449 but a companionH7462 of foolsH3684 shall be destroyed.H7321

[13:21] EvilH7451 pursuethH7291 sinners:H2400 but to the righteousH6662 goodH2896 shall be repayed.H7999

[13:22] A goodH2896 *man* leaveth an inheritanceH5157 to his children'sH1121 children:H1121 and the wealthH2428 of the sinnerH2398 *is* laid upH6845 for the just.H6662

[13:23] MuchH7230 foodH400 *is in* the tillageH5215 of the poor:H7326 but there isH3426 *that is* destroyedH5595 for wantH3808 of judgment.H4941

[13:24] He that sparethH2820 his rodH7626 hatethH8130 his son:H1121 but he that lovethH157 him chastenethH4148 him betimes.H7836

[13:25] The righteousH6662 eatethH398 to the satisfyingH7648 of his soul:H5315 but the bellyH990 of the wickedH7563 shall want.H2637

[14:1] Every wiseH2454 womanH802 buildethH1129 her house:H1004 but the foolishH200 plucketh it downH2040 with her hands.H3027

[14:2] He that walkethH1980 in his uprightnessH3476 fearethH3372 the LORD:H3068 but *he that is* perverseH3868 in his waysH1870 despisethH959 him.

[14:3] In the mouthH6310 of the foolishH191 *is* a rodH2415 of pride:H1346 but the lipsH8193 of the wiseH2450 shall preserveH8104 them.

[14:4] Where noH369 oxenH504 *are,* the cribH18 *is* clean:H1249 but muchH7230 increaseH8393 *is* by the strengthH3581 of the ox.H7794

[14:5] A faithfulH529 witnessH5707 will notH3808 lie:H3576 but a falseH8267 witnessH5707 will utterH6315 lies.H3577

[14:6] A scornerH3887 seekethH1245 wisdom,H2451 and *findeth it* not:H369 but knowledgeH1847 *is* easyH7043 unto him that understandeth.H995

[14:7] GoH1980 from the presenceH4480 H5048 of a foolishH3684 man,H376 when thou perceivestH3045 notH1077 *in him* the lipsH8193 of knowledge.H1847

[14:8] The wisdomH2451 of the prudentH6175 *is* to understandH995 his way:H1870 but the follyH200 of foolsH3684 *is* deceit.H4820

[14:9] FoolsH191 make a mockH3887 at sin:H817 but amongH996 the righteousH3477 *there is* favour.H7522

[14:10] The heartH3820 knowethH3045 his ownH5315 bitterness;H4787 and a strangerH2114 doth notH3808 intermeddleH6148 with his joy.H8057

[14:11] The houseH1004 of the wickedH7563 shall be overthrown:H8045 but the tabernacleH168 of the uprightH3477 shall flourish.H6524

[14:12] There isH3426 a wayH1870 which seemeth rightH3477 untoH6440 a man,H376 but the endH319 thereof *are* the waysH1870 of death.H4194

[14:13] EvenH1571 in laughterH7814 the heartH3820 is sorrowful;H3510 and the endH319 of that mirthH8057 *is* heaviness.H8424

[14:14] The backsliderH5472 in heartH3820 shall be filledH7646 with his own ways:H4480 H1870 and a goodH2896 manH376 *shall be satisfied* fromH4480 H5921 himself.

[14:15] The simpleH6612 believethH539 everyH3605 word:H1697 but the prudentH6175 *man* looketh wellH995 to his going.H838

[14:16] A wiseH2450 *man* feareth,H3373 and departethH5493 from evil:H4480 H7451 but the foolH3684 rageth,H5674 and is confident.H982

[14:17] *He that is* soonH7116 angryH639 dealethH6213 foolishly:H200 and a manH376 of wicked devicesH4209 is hated.H8130

[14:18] The simpleH6612 inheritH5157 folly:H200 but the prudentH6175 are crownedH3803 with knowledge.H1847

[14:19] The evilH7451 bowH7817 beforeH6440 the good;H2896 and the wickedH7563 atH5921 the gatesH8179 of the righteous.H6662

[14:20] The poorH7326 is hatedH8130 evenH1571 of his own neighbour:H7453 but the richH6223 *hath* manyH7227 friends.H157

[14:21] He that despisethH936 his neighbourH7453 sinneth:H2398 but he that hath mercy onH2603 the poor,H6035 happyH835 *is* he.

[14:22] Do they notH3808 errH8582 that deviseH2790 evil?H7451 but mercyH2617 and truthH571 *shall be* to them that deviseH2790 good.H2896

[14:23] In allH3605 labourH6089 there isH1961 profit:H4195 but the talkH1697 of the lipsH8193 *tendeth* onlyH389 to penury.H4270

[14:24] The crownH5850 of the wiseH2450 *is* their riches:H6239 *but* the foolishnessH200 of foolsH3684 *is* folly.H200

[14:25] A trueH571 witnessH5707 deliverethH5337 souls:H5315 but a deceitfulH4820 *witness* speakethH6315 lies.H3577

[14:26] In the fearH3374 of the LORDH3068 *is* strongH5797 confidence:H4009 and his childrenH1121 shall haveH1961 a place of refuge.H4268

[14:27] The fearH3374 of the LORDH3068 *is* a fountainH4726 of life,H2416 to departH5493 from the snaresH4480 H4170 of death.H4194

[14:28] In the multitudeH7230 of peopleH5971 *is* the king'sH4428 honour:H1927 but in the wantH657 of peopleH3816 *is* the destructionH4288 of the prince.H7333

[14:29] *He that is* slowH750 to wrathH639 *is* of greatH7227 understanding:H8394 but *he that is* hastyH7116 of spiritH7307 exaltethH7311 folly.H200

[14:30] A soundH4832 heartH3820 *is* the lifeH2416 of the flesh:H1320 but envyH7068 the rottennessH7538 of the bones.H6106

[14:31] He that oppressethH6231 the poorH1800 reproachethH2778 his Maker:H6213 but he that honourethH3513 him hath mercyH2603 on the poor.H34

[14:32] The wickedH7563 is driven awayH1760 in his wickedness:H7451 but the righteousH6662 hath hopeH2620 in his death.H4194

[14:33] WisdomH2451 restethH5117 in the heartH3820 of him that hath understanding:H995 but *that which is* in the midstH7130 of foolsH3684 is made known.H3045

[14:34] RighteousnessH6666 exaltethH7311 a nation:H1471 but sinH2403 *is* a reproachH2617 to any people.H3816

[14:35] The king'sH4428 favourH7522 *is* toward a wiseH7919 servant:H5650 but his wrathH5678 isH1961 *against* him that causeth shame.H954

[15:1] A softH7390 answerH4617 turneth awayH7725 wrath:H2534 but grievousH6089 wordsH1697 stir upH5927 anger.H639

[15:2] The tongueH3956 of the wiseH2450 useth knowledgeH1847 aright:H3190 but the mouthH6310 of foolsH3684 poureth outH5042 foolishness.H200

[15:3] The eyesH5869 of the LORDH3068 *are* in everyH3605 place,H4725 beholdingH6822 the evilH7451 and the good.H2896

[15:4] A wholesomeH4832 tongueH3956 *is* a treeH6086 of life:H2416 but perversenessH5558 therein *is* a breachH7667 in the spirit.H7307

[15:5] A foolH191 despisethH5006 his father'sH1 instruction:H4148 but he that regardethH8104 reproofH8433 is prudent.H6191

[15:6] In the houseH1004 of the righteousH6662 *is* muchH7227 treasure:H2633 but in the revenuesH8393 of the wickedH7563 is trouble.H5916

[15:7] The lipsH8193 of the wiseH2450 disperseH2219 knowledge:H1847 but the heartH3820 of the foolishH3684 *doeth* notH3808 so.H3651

[15:8] The sacrificeH2077 of the wickedH7563 *is* an abominationH8441 to the LORD:H3068 but the prayerH8605 of the uprightH3477 *is* his delight.H7522

[15:9] The wayH1870 of the wickedH7563 *is* an abominationH8441 unto the LORD:H3068 but he lovethH157 him that followeth afterH7291 righteousness.H6666

[15:10] CorrectionH4148 *is* grievousH7451 unto him that forsakethH5800 the way:H734 *and* he that hatethH8130 reproofH8433 shall die.H4191

[15:11] HellH7585 and destructionH11 *are* beforeH5048 the LORD:H3068 how much more thenH637 H3588 the heartsH3826 of the childrenH1121 of men?H120

[15:12] A scornerH3887 lovethH157 notH3808 one that reprovethH3198 him: neitherH3808 will he goH1980 untoH413 the wise.H2450

[15:13] A merryH8056 heartH3820 maketh a cheerfulH3190 countenance:H6440 but by sorrowH6094 of the heartH3820 the spiritH7307 is broken.H5218

[15:14] The heartH3820 of him that hath understandingH995 seekethH1245 knowledge:H1847 but the mouthH6310 of foolsH3684 feedeth onH7462 foolishness.H200

[15:15] AllH3605 the daysH3117 of the afflictedH6041 *are* evil:H7451 but he that is of a merryH2896 heartH3820 *hath* a continualH8548 feast.H4960

[15:16] BetterH2896 *is* littleH4592 with the fearH3374 of the LORDH3068 than greatH7227 treasureH4480 H214 and troubleH4103 therewith.

[15:17] BetterH2896 *is* a dinnerH737 of herbsH3419 whereH8033 loveH160 is, than a stalledH75 oxH4480 H7794 and hatredH8135 therewith.

[15:18] A wrathfulH2534 manH376 stirreth upH1624 strife:H4066 but *he that is* slowH750 to angerH639 appeasethH8252 strife.H7379

[15:19] The wayH1870 of the slothfulH6102 *man is* as an hedgeH4881 of thorns:H2312 but the wayH734 of the righteousH3477 *is* made plain.H5549

[15:20] A wiseH2450 sonH1121 maketh a gladH8055 father:H1 but a foolishH3684 manH120 despisethH959 his mother.H517

[15:21] FollyH200 *is* joyH8057 to *him that is* destituteH2638 of wisdom:H3820 but a manH376 of understandingH8394 walkethH1980 uprightly.H3474

[15:22] WithoutH369 counselH5475 purposesH4284 are disappointed:H6565 but in the multitudeH7230 of counsellorsH3289 they are established.H6965

[15:23] A manH376 hath joyH8057 by the answerH4617 of his mouth:H6310 and a wordH1697 *spoken* in due season,H6256 howH4100 goodH2896 *is it!*

[15:24] The wayH734 of lifeH2416 *is* aboveH4605 to the wise,H7919 thatH4616 he may departH5493 from hellH4480 H7585 beneath.H4295

[15:25] The LORDH3068 will destroyH5255 the houseH1004 of the proud:H1343 but he will establishH5324 the borderH1366 of the widow.H490

[15:26] The thoughtsH4284 of the wickedH7451 *are* an abominationH8441 to the LORD:H3068 but *the words* of the pureH2889 *are* pleasantH5278 words.H561

[15:27] He that is greedyH1214 of gainH1215 troublethH5916 his own house;H1004 but he that hatethH8130 giftsH4979 shall live.H2421

[15:28] The heartH3820 of the righteousH6662 studiethH1897 to answer:H6030 but the mouthH6310 of the wickedH7563 poureth outH5042 evil things.H7451

[15:29] The LORDH3068 *is* farH7350 from the wicked:H4480 H7563 but he hearethH8085 the prayerH8605 of the righteous.H6662

[15:30] The lightH3974 of the eyesH5869 rejoicethH8055 the heart:H3820 *and* a goodH2896 reportH8052 maketh the bonesH6106 fat.H1878

[15:31] The earH241 that hearethH8085 the reproofH8433 of lifeH2416 abidethH3885 amongH7130 the wise.H2450

[15:32] He that refusethH6544 instructionH4148 despisethH3988 his own soul:H5315 but he that hearethH8085 reproofH8433 gettethH7069 understanding.H3820

[15:33] The fearH3374 of the LORDH3068 *is* the instructionH4148 of wisdom;H2451 and beforeH6440 honourH3519 *is* humility.H6038

[16:1] The preparationsH4633 of the heartH3820 in man,H120 and the answerH4617 of the tongue,H3956 *is* from the LORD.H4480 H3068

[16:2] AllH3605 the waysH1870 of a manH376 *are* cleanH2134 in his own eyes;H5869 but the LORDH3068 weighethH8505 the spirits.H7307

[16:3] CommitH1556 thy worksH4639 untoH413 the LORD,H3068 and thy thoughtsH4284 shall be established.H3559

[16:4] The LORDH3068 hath madeH6466 allH3605 *things* for himself:H4617 yea, evenH1571 the wickedH7563 for the dayH3117 of evil.H7451

[16:5] Every oneH3605 *that is* proudH1362 in heartH3820 *is* an abominationH8441 to the LORD:H3068 *though* handH3027 *join* in hand,H3027 he shall notH3808 be unpunished.H5352

[16:6] By mercyH2617 and truthH571 iniquityH5771 is purged:H3722 and by the fearH3374 of the LORDH3068 *men* departH5493 from evil.H4480 H7451

[16:7] When a man'sH376 waysH1870 pleaseH7521 the LORD,H3068 he maketh evenH1571 his enemiesH341 to be at peaceH7999 withH854 him.

[16:8] BetterH2896 *is* a littleH4592 with righteousnessH6666 than greatH4480 H7230 revenuesH8393 withoutH3808 right.H4941

[16:9] A man'sH120 heartH3820 devisethH2803 his way:H1870 but the LORDH3068 directethH3559 his steps.H6806

[16:10] A divine sentenceH7081 *is* inH5921 the lipsH8193 of the king:H4428 his mouthH6310 transgressethH4603 notH3808 in judgment.H4941

[16:11] A justH4941 weightH6425 and balanceH3976 *are* the LORD'S:H3068 allH3605 the weightsH68 of the bagH3599 *are* his work.H4639

[16:12] *It is* an abominationH8441 to kingsH4428 to commitH6213 wickedness:H7562 forH3588 the throneH3678 is establishedH3559 by righteousness.H6666

[16:13] RighteousH6664 lipsH8193 *are* the delightH7522 of kings;H4428 and they loveH157 him that speakethH1696 right.H3477

[16:14] The wrathH2534 of a kingH4428 *is as* messengersH4397 of death:H4194 but a wiseH2450 manH376 will pacifyH3722 it.

[16:15] In the lightH216 of the king'sH4428 countenanceH6440 *is* life;H2416 and his favourH7522 *is* as a cloudH5645 of the latter rain.H4456

[16:16] How muchH4100 betterH2896 *is it* to getH7069 wisdomH2451 than gold!H4480 H2742 and to getH7069 understandingH998 rather to be chosenH977 than silver!H4480 H3701

[16:17] The highwayH4546 of the uprightH3477 *is* to departH5493 from evil:H4480 H7451 he that keepethH5341 his wayH1870 preservethH8104 his soul.H5315

[16:18] PrideH1347 *goeth* beforeH6440 destruction,H7667 and an haughtyH1363 spiritH7307 beforeH6440 a fall.H3783

[16:19] BetterH2896 *it is to be* of an humbleH8217 spiritH7307 withH854 the lowly,H6035 than to divideH4480 H2505 the spoilH7998 withH854 the proud.H1343

[16:20] He that handleth a matter wiselyH7919 H5921 H1697 shall findH4672 good:H2896 and whoso trustethH982 in the LORD,H3068 happyH835 *is* he.

[16:21] The wiseH2450 in heartH3820 shall be calledH7121 prudent:H995 and the sweetnessH4986 of the lipsH8193 increasethH3254 learning.H3948

[16:22] UnderstandingH7922 *is* a wellspringH4726 of lifeH2416 unto him that hathH1167 it: but the instructionH4148 of foolsH191 *is* folly.H200

[16:23] The heartH3820 of the wiseH2450 teachethH7919 his mouth,H6310 and addethH3254 learningH3948 toH5921 his lips.H8193

[16:24] PleasantH5278 wordsH561 *are as* an honeycomb,H6688 H1706 sweetH4966 to the soul,H5315 and healthH4832 to the bones.H6106

[16:25] There isH3426 a wayH1870 that seemethH6440 rightH3477 unto a man,H376 but the endH319 thereof *are* the waysH1870 of death.H4194

[16:26] HeH5315 that labourethH6001 labourethH5998 for himself; forH3588 his mouthH6310 cravethH404 it ofH5921 him.

[16:27] An ungodlyH1100 manH376 diggeth upH3738 evil:H7451 and inH5921 his lipsH8193 *there is* as a burningH6867 fire.H784

[16:28] A frowardH8419 manH376 sowethH7971 strife:H4066 and a whispererH5372 separatethH6504 chief friends.H441

[16:29] A violentH2555 manH376 enticethH6601 his neighbour,H7453 and leadethH1980 him into the wayH1870 *that is* notH3808 good.H2896

[16:30] He shuttethH6095 his eyesH5869 to deviseH2803 froward things:H8419 movingH7169 his lipsH8193 he bringeth evil to pass.H3615 H7451

[16:31] The hoaryH7872 head *is* a crownH5850 of glory,H8597 *if* it be foundH4672 in the wayH1870 of righteousness.H6666

[16:32] *He that is* slowH750 to angerH639 *is* betterH2896 than the mighty;H4480 H1368 and he that rulethH4910 his spiritH7307 than he that takethH4480 H3920 a city.H5892

[16:33] (H853) The lotH1486 is castH2904 into the lap;H2436 but the wholeH3605 disposingH4941 thereof *is* of the LORD.H4480 H3068

[17:1] BetterH2896 *is* a dryH2720 morsel,H6595 and quietnessH7962 therewith, than an houseH4480 H1004 fullH4392 of sacrificesH2077 *with* strife.H7379

[17:2] A wiseH7919 servantH5650 shall have ruleH4910 over a sonH1121 that causeth shame,H954 and shall have partH2505 of the inheritanceH5159 amongH8432 the brethren.H251

[17:3] The fining potH4715 *is* for silver,H3701 and the furnaceH3564 for gold:H2091 but the LORDH3068 triethH974 the hearts.H3826

[17:4] A wicked doerH7489 giveth heedH7181 toH5921 falseH205 lips;H8193 *and* a liarH8267 giveth earH238 toH5921 a naughtyH1942 tongue.H3956

[17:5] Whoso mockethH3932 the poorH7326 reproachethH2778 his Maker:H6213 *and* he that is gladH8056 at calamitiesH343 shall notH3808 be unpunished.H5352

[17:6] Children'sH1121 childrenH1121 *are* the crownH5850 of old men;H2205 and the gloryH8597 of childrenH1121 *are* their fathers.H1

[17:7] ExcellentH3499 speechH8193 becomethH5000 notH3808 a fool:H5036 much lessH637 H3588 do lyingH8267 lipsH8193 a prince.H5081

[17:8] A giftH7810 *is as* a preciousH2580 stoneH68 in the eyesH5869 of him that hathH1167 it: whithersoeverH413 H3605 H834 it turneth,H6437 it prospereth.H7919

[17:9] He that coverethH3680 a transgressionH6588 seekethH1245 love;H160 but he that repeatethH8138 a matterH1697 separatethH6504 *very* friends.H441

[17:10] A reproofH1606 entereth moreH5181 into a wiseH995 man than an hundredH3967 stripesH4480 H5221 into a fool.H3684

[17:11] An evilH7451 *man* seekethH1245 onlyH389 rebellion:H4805 therefore a cruelH394 messengerH4397 shall be sentH7971 against him.

[17:12] Let a bearH1677 robbedH7909 of her whelps meetH6298 a man,H376 ratherH408 than a foolH3684 in his folly.H200

[17:13] Whoso rewardethH7725 evilH7451 forH8478 good,H2896 evilH7451 shall notH3808 departH4185 from his house.H4480 H1004

[17:14] The beginningH7225 of strifeH4066 *is as* when one letteth outH6362 water:H4325 therefore leave offH5203 contention,H7379 beforeH6440 it be meddled with.H1566

[17:15] He that justifiethH6663 the wicked,H7563 and he that condemnethH7561 the just,H6662 evenH1571 they bothH8147 *are* abominationH8441 to the LORD.H3068

[17:16] WhereforeH4100 H2088 *is there* a priceH4242 in the handH3027 of a foolH3684 to getH7069 wisdom,H2451 seeing *he hath* noH369 heartH3820 *to it?*

[17:17] A friendH7453 lovethH157 at allH3605 times,H6256 and a brotherH251 is bornH3205 for adversity.H6869

[17:18] A manH120 voidH2638 of understandingH3820 strikethH8628 hands,H3709 *and* becomethH6148 suretyH6161 in the presenceH6440 of his friend.H7453

[17:19] He lovethH157 transgressionH6588 that lovethH157 strife:H4683 *and* he that exaltethH1361 his gateH6607 seekethH1245 destruction.H7667

[17:20] He that hath a frowardH6141 heartH3820 findethH4672 noH3808 good:H2896 and he that hath a perverseH2015 tongueH3956 fallethH5307 into mischief.H7451

[17:21] He that begettethH3205 a foolH3684 *doeth it* to his sorrow:H8424 and the fatherH1 of a foolH5036 hath noH3808 joy.H8055

[17:22] A merryH8056 heartH3820 doeth goodH3190 *like* a medicine:H1456 but a brokenH5218 spiritH7307 driethH3001 the bones.H1634

[17:23] A wickedH7563 *man* takethH3947 a giftH7810 out of the bosomH4480 H2436 to pervertH5186 the waysH734 of judgment.H4941

[17:24] WisdomH2451 *is* beforeH854 H6440 him that hath understanding;H995 but the eyesH5869 of a foolH3684 *are* in the endsH7097 of the earth.H776

[17:25] A foolishH3684 sonH1121 *is* a griefH3708 to his father,H1 and bitternessH4470 to her that bareH3205 him.

[17:26] AlsoH1571 to punishH6064 the justH6662 *is* notH3808 good,H2896 *nor* to strikeH5221 princesH5081 forH5921 equity.H3476

[17:27] He that hath knowledgeH3045 H1847 sparethH2820 his words:H561 *and* a manH376 of understandingH8394 is of an excellentH3368 spirit.H7307

[17:28] EvenH1571 a fool,H191 when he holdeth his peace,H2790 is countedH2803 wise:H2450 *and* he that shuttethH331 his lipsH8193 *is esteemed* a man of understanding.H995

[18:1] Through desireH8378 a man, having separated himself,H6504 seekethH1245 *and* intermeddlethH1566 with allH3605 wisdom.H8454

[18:2] A foolH3684 hath noH3808 delightH2654 in understanding,H8394 butH3588 H518 that his heartH3820 may discover itself.H1540

[18:3] When the wickedH7563 cometh,H935 *then* comethH935 alsoH1571 contempt,H937 and withH5973 ignominyH7036 reproach.H2781

[18:4] The wordsH1697 of a man'sH376 mouthH6310 *are as* deepH6013 waters,H4325 *and* the wellspringH4726 of wisdomH2451 *as* a flowingH5042 brook.H5158

[18:5] *It is* notH3808 goodH2896 to acceptH5375 the personH6440 of the wicked,H7563 to overthrowH5186 the righteousH6662 in judgment.H4941

[18:6] A fool'sH3684 lipsH8193 enterH935 into contention,H7379 and his mouthH6310 callethH7121 for strokes.H4112

[18:7] A fool'sH3684 mouthH6310 *is* his destruction,H4288 and his lipsH8193 *are* the snareH4170 of his soul.H5315

[18:8] The wordsH1697 of a talebearerH5372 *are* as wounds,H3859 and theyH1992 go downH3381 into the innermost partsH2315 of the belly.H990

[18:9] HeH1931 alsoH1571 that is slothfulH7503 in his workH4399 is brotherH251 to him that is a greatH1167 waster.H4889

[18:10] The nameH8034 of the LORDH3068 *is* a strongH5797 tower:H4026 the righteousH6662 runnethH7323 into it, and is safe.H7682

[18:11] The rich man'sH6223 wealthH1952 *is* his strongH5797 city,H7151 and as an highH7682 wallH2346 in his own conceit.H4906

[18:12] BeforeH6440 destructionH7667 the heartH3820 of manH376 is haughty,H1361 and beforeH6440 honourH3519 *is* humility.H6038

[18:13] He that answerethH7725 a matterH1697 beforeH2962 he hearethH8085 *it,* itH1931 *is* follyH200 and shameH3639 unto him.

[18:14] The spiritH7307 of a manH376 will sustainH3557 his infirmity;H4245 but a woundedH5218 spiritH7307 whoH4310 can bear?H5375

[18:15] The heartH3820 of the prudentH995 gettethH7069 knowledge;H1847 and the earH241 of the wiseH2450 seekethH1245 knowledge.H1847

[18:16] A man'sH120 giftH4976 maketh roomH7337 for him, and bringethH5148 him beforeH6440 greatH1419 men.

[18:17] *He that is* firstH7223 in his own causeH7379 *seemeth* just;H6662 but his neighbourH7453 comethH935 and searchethH2713 him.

[18:18] The lotH1486 causeth contentionsH4079 to cease,H7673 and partethH6504 betweenH996 the mighty.H6099

[18:19] A brotherH251 offendedH6586 *is harder to be won* than a strongH5797 city:H4480 H7151 and *their* contentionsH4079 *are* like the barsH1280 of a castle.H759

[18:20] A man'sH376 bellyH990 shall be satisfiedH7646 with the fruitH4480 H6529 of his mouth;H6310 *and* with the increaseH8393 of his lipsH8193 shall he be filled.H7646

[18:21] DeathH4194 and lifeH2416 *are* in the powerH3027 of the tongue:H3956 and they that loveH157 it shall eatH398 the fruitH6529 thereof.

[18:22] *Whoso* findethH4672 a wifeH802 findethH4672 a goodH2896 *thing,* and obtainethH6329 favourH7522 of the LORD.H4480 H3068

[18:23] The poorH7326 usethH1696 intreaties;H8469 but the richH6223 answerethH6030 roughly.H5794

[18:24] A manH376 *that hath* friendsH7453 must shew himself friendly:H7489 and there isH3426 a friendH157 *that* sticketh closerH1695 than a brother.H4480 H251

[19:1] BetterH2896 *is* the poorH7326 that walkethH1980 in his integrity,H8537 than *he that is* perverseH4480 H6141 in his lips,H8193 and is a fool.H3684

[19:2] Also,H1571 *that* the soulH5315 *be* withoutH3808 knowledge,H1847 *it is* notH3808 good;H2896 and he that hastethH213 with *his* feetH7272 sinneth.H2398

[19:3] The foolishnessH200 of manH120 pervertethH5557 his way:H1870 and his heartH3820 frettethH2196 againstH5921 the LORD.H3068

[19:4] WealthH1952 makethH3254 manyH7227 friends;H7453 but the poorH1800 is separatedH6504 from his neighbour.H4480 H7453

[19:5] A falseH8267 witnessH5707 shall notH3808 be unpunished,H5352 and *he that* speakethH6315 liesH3577 shall notH3808 escape.H4422

[19:6] ManyH7227 will intreatH2470 the favourH6440 of the prince:H5081 and every manH3605 *is* a friendH7453 to him that giveth gifts.H376 H4976

[19:7] AllH3605 the brethrenH251 of the poorH7326 do hateH8130 him: how much moreH637 H3588 do his friendsH4828 go farH7368 fromH4480 him? he pursuethH7291 *them with* words,H561 *yet* theyH1992 *are* wantingH3808 *to him.*

[19:8] He that gettethH7069 wisdomH3820 lovethH157 his own soul:H5315 he that keepethH8104 understandingH8394 shall findH4672 good.H2896

[19:9] A falseH8267 witnessH5707 shall notH3808 be unpunished,H5352 and *he that* speakethH6315 liesH3577 shall perish.H6

[19:10] DelightH8588 is notH3808 seemlyH5000 for a fool;H3684 much lessH637 forH3588 a servantH5650 to have ruleH4910 over princes.H8269

[19:11] The discretionH7922 of a manH120 deferrethH748 his anger;H639 and *it is* his gloryH8597 to passH5674 overH5921 a transgression.H6588

[19:12] The king'sH4428 wrathH2197 *is* as the roaringH5099 of a lion;H3715 but his favourH7522 *is* as dewH2919 uponH5921 the grass.H6212

[19:13] A foolishH3684 sonH1121 *is* the calamityH1942 of his father:H1 and the contentionsH4079 of a wifeH802 *are* a continualH2956 dropping.H1812

[19:14] HouseH1004 and richesH1952 *are* the inheritanceH5159 of fathers:H1 and a prudentH7919 wifeH802 *is* from the LORD.H4480 H3068

[19:15] SlothfulnessH6103 castethH5307 into a deep sleep;H8639 and an idleH7423 soulH5315 shall suffer hunger.H7456

[19:16] He that keepethH8104 the commandmentH4687 keepethH8104 his own soul;H5315 *but* he that despisethH959 his waysH1870 shall die.H4191

[19:17] He that hath pityH2603 upon the poorH1800 lendethH3867 unto the LORD;H3068 and that which he hath givenH1576 will he pay him again.H7999

[19:18] ChastenH3256 thy sonH1121 whileH3588 there isH3426 hope,H8615 and let notH408 thy soulH5315 spareH5375 forH413 his crying.H4191

[19:19] A man of greatH1419 wrathH2534 shall sufferH5375 punishment:H6066 forH3588 ifH518 thou deliverH5337 *him,* yetH5750 thou must do it again.H3254

[19:20] HearH8085 counsel,H6098 and receiveH6901 instruction,H4148 thatH4616 thou mayest be wiseH2449 in thy latterH319 end.

[19:21] *There are* manyH7227 devicesH4284 in a man'sH376 heart;H3820 nevertheless the counselH6098 of the LORD,H3068 thatH1931 shall stand.H6965

[19:22] The desireH8378 of a manH120 *is* his kindness:H2617 and a poorH7326 manH4480 H376 *is* betterH2896 than a liar.H3577

[19:23] The fearH3374 of the LORDH3068 *tendeth* to life:H2416 and *he that hath it* shall abideH3885 satisfied;H7649 he shall notH1077 be visitedH6485 with evil.H7451

[19:24] A slothfulH6102 *man* hidethH2934 his handH3027 in *his* bosom,H6747 and will notH3808 so muchH1571 as bring it to his mouth again.H413 H6310 H7725

[19:25] SmiteH5221 a scorner,H3887 and the simpleH6612 will beware:H6191 and reproveH3198 one that hath understanding,H995 *and* he will understandH995 knowledge.H1847

[19:26] He that wastethH7703 *his* father,H1 *and* chaseth awayH1272 *his* mother,H517 *is* a sonH1121 that causeth shame,H954 and bringeth reproach.H2659

[19:27] Cease,H2308 my son,H1121 to hearH8085 the instructionH4148 *that causeth* to errH7686 from the wordsH4480 H561 of knowledge.H1847

[19:28] An ungodlyH1100 witnessH5707 scornethH3887 judgment:H4941 and the mouthH6310 of the wickedH7563 devourethH1104 iniquity.H205

[19:29] JudgmentsH8201 are preparedH3559 for scorners,H3887 and stripesH4112 for the backH1460 of fools.H3684

[20:1] WineH3196 *is* a mocker,H3887 strong drinkH7941 *is* raging:H1993 and whosoeverH3605 is deceivedH7686 thereby is notH3808 wise.H2449

[20:2] The fearH367 of a kingH4428 *is* as the roaringH5099 of a lion:H3715 *whoso* provoketh him to angerH5674 sinnethH2398 *against* his own soul.H5315

[20:3] *It is* an honourH3519 for a manH376 to ceaseH7674 from strife:H4480 H7379 but everyH3605 foolH191 will be meddling.H1566

[20:4] The sluggardH6102 will notH3808 plowH2790 by reason of the cold;H4480 H2779 *therefore* shall he begH7592 in harvest,H7105 and *have* nothing.H369

[20:5] CounselH6098 in the heartH3820 of manH376 *is like* deepH6013 water;H4325 but a manH376 of understandingH8394 will draw it out.H1802

[20:6] MostH7230 menH120 will proclaimH7121 every oneH376 his own goodness:H2617 but a faithfulH529 manH376 whoH4310 can find?H4672

[20:7] The justH6662 *man* walkethH1980 in his integrity:H8537 his childrenH1121 *are* blessedH835 afterH310 him.

[20:8] A kingH4428 that sittethH3427 inH5921 the throneH3678 of judgmentH1779 scattereth awayH2219 allH3605 evilH7451 with his eyes.H5869

[20:9] WhoH4310 can say,H559 I have made my heartH3820 clean,H2135 I am pureH2891 from my sin?H4480 H2403

[20:10] Divers weights,H68 H68 *and* divers measures,H374 H374 bothH8147 of them *are* alikeH1571 abominationH8441 to the LORD.H3068

[20:11] EvenH1571 a childH5288 is knownH5234 by his doings,H4611 whetherH518 his workH6467 *be* pure,H2134 and whetherH518 *it be* right.H3477

[20:12] The hearingH8085 ear,H241 and the seeingH7200 eye,H5869 the LORDH3068 hath madeH6213 evenH1571 bothH8147 of them.

[20:13] LoveH157 notH408 sleep,H8142 lestH6435 thou come to poverty;H3423 openH6491 thine eyes,H5869 *and* thou shalt be satisfiedH7646 with bread.H3899

[20:14] *It is* naught,H7451 *it is* naught,H7451 saithH559 the buyer:H7069 but when he is gone his way,H235 thenH227 he boasteth.H1984

[20:15] There isH3426 gold,H2091 and a multitudeH7230 of rubies:H6443 but the lipsH8193 of knowledgeH1847 *are* a preciousH3366 jewel.H3627

[20:16] TakeH3947 his garmentH899 thatH3588 is suretyH6148 *for* a stranger:H2114 and take a pledgeH2254 of him forH1157 a strange woman.H5237

[20:17] BreadH3899 of deceitH8267 *is* sweetH6156 to a man;H376 but afterwardsH310 his mouthH6310 shall be filledH4390 with gravel.H2687

[20:18] *Every* purposeH4284 is establishedH3559 by counsel:H6098 and with good adviceH8458 makeH6213 war.H4421

[20:19] He that goeth aboutH1980 *as* a talebearerH7400 revealethH1540 secrets:H5475 therefore meddleH6148 notH3808 with him that flatterethH6601 with his lips.H8193

[20:20] Whoso cursethH7043 his fatherH1 or his mother,H517 his lampH5216 shall be put outH1846 in obscureH380 darkness.H2822

[20:21] An inheritanceH5159 *may be* gotten hastilyH926 at the beginning;H7223 but the endH319 thereof shall notH3808 be blessed.H1288

[20:22] SayH559 notH408 thou, I will recompenseH7999 evil;H7451 *but* waitH6960 on the LORD,H3068 and he shall saveH3467 thee.

[20:23] Divers weightsH68 H68 *are* an abominationH8441 unto the LORD;H3068 and a falseH4820 balanceH3976 *is* notH3808 good.H2896

[20:24] Man'sH1397 goingsH4703 *are* of the LORD;H4480 H3068 howH4100 can a manH120 then understandH995 his own way?H1870

[20:25] *It is* a snareH4170 to the manH120 *who* devourethH3216 *that which is* holy,H6944 and afterH310 vowsH5088 to make enquiry.H1239

[20:26] A wiseH2450 kingH4428 scatterethH2219 the wicked,H7563 and bringethH7725 the wheelH212 overH5921 them.

[20:27] The spiritH5397 of manH120 *is* the candleH5216 of the LORD,H3068 searchingH2664 allH3605 the inward partsH2315 of the belly.H990

[20:28] MercyH2617 and truthH571 preserveH5341 the king:H4428 and his throneH3678 is upholdenH5582 by mercy.H2617

[20:29] The gloryH8597 of young menH970 *is* their strength:H3581 and the beautyH1926 of old menH2205 *is* the gray head.H7872

[20:30] The bluenessH2250 of a woundH6482 cleanseth awayH8562 evil:H7451 so *do* stripesH4347 the inward partsH2315 of the belly.H990

[21:1] The king'sH4428 heartH3820 *is* in the handH3027 of the LORD,H3068 *as* the riversH6388 of water:H4325 he turnethH5186 it whithersoeverH5921 H3605 H834 he will.H2654

[21:2] EveryH3605 wayH1870 of a manH376 *is* rightH3477 in his own eyes:H5869 but the LORDH3068 ponderethH8505 the hearts.H3826

[21:3] To doH6213 justiceH6666 and judgmentH4941 *is* more acceptableH977 to the LORDH3068 than sacrifice.H4480 H2077

[21:4] An highH7312 look,H5869 and a proudH7342 heart,H3820 *and* the plowingH5215 of the wicked,H7563 *is* sin.H2403

[21:5] The thoughtsH4284 of the diligentH2742 *tend* onlyH389 to plenteousness;H4195 but of every oneH3605 *that is* hastyH213 onlyH389 to want.H4270

[21:6] The gettingH6467 of treasuresH214 by a lyingH8267 tongueH3956 *is* a vanityH1892 tossed to and froH5086 of them that seekH1245 death.H4194

[21:7] The robberyH7701 of the wickedH7563 shall destroyH1641 them; becauseH3588 they refuseH3985 to doH6213 judgment.H4941

[21:8] The wayH1870 of manH376 *is* frowardH2019 and strange:H2054 but *as for* the pure,H2134 his workH6467 *is* right.H3477

[21:9] *It is* betterH2896 to dwellH3427 inH5921 a cornerH6438 of the housetop,H1406 than with a brawlingH4079 womanH4480 H802 in a wideH2267 house.H1004

[21:10] The soulH5315 of the wickedH7563 desirethH183 evil:H7451 his neighbourH7453 findeth noH3808 favourH2603 in his eyes.H5869

[21:11] When the scornerH3887 is punished,H6064 the simpleH6612 is made wise:H2449 and when the wiseH2450 is instructed,H7919 he receivethH3947 knowledge.H1847

[21:12] The righteousH6662 *man* wisely considerethH7919 the houseH1004 of the wicked:H7563 *but God* overthrowethH5557 the wickedH7563 for *their* wickedness.H7451

[21:13] Whoso stoppethH331 his earsH241 at the cryH4480 H2201 of the poor,H1800 he alsoH1571 shall cryH7121 himself,H1931 but shall notH3808 be heard.H6030

[21:14] A giftH4976 in secretH5643 pacifiethH3711 anger:H639 and a rewardH7810 in the bosomH2436 strongH5794 wrath.H2534

[21:15] *It is* joyH8057 to the justH6662 to doH6213 judgment:H4941 but destructionH4288 *shall be* to the workersH6466 of iniquity.H205

[21:16] The manH120 that wanderethH8582 out of the wayH4480 H1870 of understandingH7919 shall remainH5117 in the congregationH6951 of the dead.H7496

[21:17] He that lovethH157 pleasureH8057 *shall be* a poorH4270 man:H376 he that lovethH157 wineH3196 and oilH8081 shall notH3808 be rich.H6238

[21:18] The wickedH7563 *shall be* a ransomH3724 for the righteous,H6662 and the transgressorH898 forH8478 the upright.H3477

[21:19] *It is* betterH2896 to dwellH3427 in the wilderness,H776 H4057 than with a contentiousH4079 and an angryH3708 woman.H4480 H802

[21:20] *There is* treasureH214 to be desiredH2530 and oilH8081 in the dwellingH5116 of the wise;H2450 but a foolishH3684 manH120 spendeth it up.H1104

[21:21] He that followethH7291 after righteousnessH6666 and mercyH2617 findethH4672 life,H2416 righteousness,H6666 and honour.H3519

[21:22] A wiseH2450 *man* scalethH5927 the cityH5892 of the mighty,H1368 and casteth downH3381 the strengthH5797 of the confidenceH4009 thereof.

[21:23] Whoso keepethH8104 his mouthH6310 and his tongueH3956 keepethH8104 his soulH5315 from troubles.H4480 H6869

[21:24] ProudH2086 *and* haughtyH3093 scornerH3887 *is* his name,H8034 who dealethH6213 in proudH2087 wrath.H5678

[21:25] The desireH8378 of the slothfulH6102 killethH4191 him; forH3588 his handsH3027 refuseH3985 to labour.H6213

[21:26] He covetethH183 greedilyH8378 allH3605 the dayH3117 long: but the righteousH6662 givethH5414 and sparethH2820 not.H3808

[21:27] The sacrificeH2077 of the wickedH7563 *is* abomination:H8441 how much more,H637 H3588 *when* he bringethH935 it with a wicked mind?H2154

[21:28] A falseH3577 witnessH5707 shall perish:H6 but the manH376 that hearethH8085 speakethH1696 constantly.H5331

[21:29] A wickedH7563 manH376 hardenethH5810 his face:H6440 but *as for* the upright,H3477 heH1931 directethH995 his way.H1870

[21:30] *There is* noH369 wisdomH2451 norH369 understandingH8394 norH369 counselH6098 againstH5048 the LORD.H3068

[21:31] The horseH5483 *is* preparedH3559 against the dayH3117 of battle:H4421 but safetyH8668 *is* of the LORD.H3068

[22:1] A *good* nameH8034 *is* rather to be chosenH977 than greatH7227 riches,H4480 H6239 *and* lovingH2896 favourH2580 rather than silverH4480 H3701 and gold.H4480 H2091

[22:2] The richH6223 and poorH7326 meet together:H6298 the LORDH3068 *is* the makerH6213 of them all.H3605

[22:3] A prudentH6175 *man* foreseethH7200 the evil,H7451 and hideth himself:H5641 but the simpleH6612 pass on,H5674 and are punished.H6064

[22:4] ByH6118 humilityH6038 *and* the fearH3374 of the LORDH3068 *are* riches,H6239 and honour,H3519 and life.H2416

[22:5] ThornsH6791 *and* snaresH6341 *are* in the wayH1870 of the froward:H6141 he that doth keepH8104 his soulH5315 shall be farH7368 fromH4480 them.

[22:6] Train upH2596 a childH5288 inH5921 the wayH1870 he should go:H6310 andH1571 whenH3588 he is old,H2204 he will notH3808 departH5493 fromH4480 it.

[22:7] The richH6223 rulethH4910 over the poor,H7326 and the borrowerH3867 *is* servantH5650 to the lender.H376 H3867

[22:8] He that sowethH2232 iniquityH5766 shall reapH7114 vanity:H205 and the rodH7626 of his angerH5678 shall fail.H3615

[22:9] HeH1931 that hath a bountifulH2896 eyeH5869 shall be blessed;H1288 forH3588 he givethH5414 of his breadH4480 H3899 to the poor.H1800

[22:10] Cast outH1644 the scorner,H3887 and contentionH4066 shall go out;H3318 yea, strifeH1779 and reproachH7036 shall cease.H7673

[22:11] He that lovethH157 purenessH2890 of heart,H3820 *for* the graceH2580 of his lipsH8193 the kingH4428 *shall be* his friend.H7453

[22:12] The eyesH5869 of the LORDH3068 preserveH5341 knowledge,H1847 and he overthrowethH5557 the wordsH1697 of the transgressor.H898

[22:13] The slothfulH6102 *man* saith,H559 *There is* a lionH738 without,H2351 I shall be slainH7523 inH8432 the streets.H7339

[22:14] The mouthH6310 of strange womenH2114 *is* a deepH6013 pit:H7745 he that is abhorredH2194 of the LORDH3068 shall fallH5307 therein.H8033

[22:15] FoolishnessH200 *is* boundH7194 in the heartH3820 of a child;H5288 *but* the rodH7626 of correctionH4148 shall drive it farH7368 fromH4480 him.

[22:16] He that oppressethH6231 the poorH1800 to increaseH7235 his *riches, and* he that givethH5414 to the rich,H6223 *shall* surelyH389 *come* to want.H4270

[22:17] Bow downH5186 thine ear,H241 and hearH8085 the wordsH1697 of the wise,H2450 and applyH7896 thine heartH3820 unto my knowledge.H1847

[22:18] ForH3588 *it is* a pleasantH5273 thing ifH3588 thou keepH8104 them withinH990 thee; they shall withalH3162 be fittedH3559 inH5921 thy lips.H8193

[22:19] That thy trustH4009 may beH1961 in the LORD,H3068 I have made knownH3045 to thee this day,H3117 evenH637 to thee.H859

[22:20] Have notH3808 I writtenH3789 to thee excellent thingsH7991 in counselsH4156 and knowledge,H1847

[22:21] That I might make thee knowH3045 the certaintyH7189 of the wordsH561 of truth;H571 that thou mightest answerH7725 the wordsH561 of truthH571 to them that sendH7971 unto thee?

[22:22] RobH1497 notH408 the poor,H1800 becauseH3588 heH1931 *is* poor:H1800 neitherH408 oppressH1792 the afflictedH6041 in the gate:H8179

[22:23] ForH3588 the LORDH3068 will pleadH7378 their cause,H7379 and spoilH6906 the soulH5315 of(H853) those that spoiledH6906 them.

[22:24] Make noH408 friendshipH7462 withH854 an angryH639 man;H1167 and withH854 a furiousH2534 manH376 thou shalt notH3808 go:H935

[22:25] LestH6435 thou learnH502 his ways,H734 and getH3947 a snareH4170 to thy soul.H5315

[22:26] BeH1961 notH408 thou *one* of them that strikeH8628 hands,H3709 *or* of them that are suretiesH6148 for debts.H4859

[22:27] IfH518 thou hast nothingH369 to pay,H7999 whyH4100 should he take awayH3947 thy bedH4904 from underH4480 H8478 thee?

[22:28] RemoveH5253 notH408 the ancientH5769 landmark,H1366 whichH834 thy fathersH1 have set.H6213

[22:29] SeestH2372 thou a manH376 diligentH4106 in his business?H4399 he shall standH3320 beforeH6440 kings;H4428 he shall notH1077 standH3320 beforeH6440 meanH2823 *men.*

[23:1] WhenH3588 thou sittestH3427 to eatH3898 withH854 a ruler,H4910 consider diligentlyH995 H995 (H853) whatH834 *is* beforeH6440 thee:

[23:2] And putH7760 a knifeH7915 to thy throat,H3930 ifH518 thouH859 *be* a manH1167 given to appetite.H5315

[23:3] Be notH408 desirousH183 of his dainties:H4303 for theyH1931 *are* deceitfulH3577 meat.H3899

[23:4] LabourH3021 notH408 to be rich:H6238 ceaseH2308 fromH4480 thine own wisdom.H998

[23:5] Wilt thou setH5774 thine eyesH5869 upon that which is not?H369 forH3588 *riches* certainly makeH6213 H6213 themselves wings;H3671 they fly awayH5774 as an eagleH5404 toward heaven.H8064

[23:6] EatH3898 thou notH408 (H853) the breadH3899 of *him that hath* an evilH7451 eye,H5869 neitherH408 desireH183 thou his dainty meats:H4303

[23:7] ForH3588 asH3644 he thinkethH8176 in his heart,H5315 soH3651 *is* he:H1931 EatH398 and drink,H8354 saithH559 he to thee; but his heartH3820 *is* notH1077 with thee.H5973

[23:8] The morselH6595 *which* thou hast eatenH398 shalt thou vomit up,H6958 and loseH7843 thy sweetH5273 words.H1697

[23:9] SpeakH1696 notH408 in the earsH241 of a fool:H3684 forH3588 he will despiseH936 the wisdomH7922 of thy words.H4405

[23:10] RemoveH5253 notH408 the oldH5769 landmark;H1366 and enterH935 notH408 into the fieldsH7704 of the fatherless:H3490

[23:11] ForH3588 their redeemerH1350 *is* mighty;H2389 heH1931 shall pleadH7378 (H853) their causeH7379 withH854 thee.

[23:12] ApplyH935 thine heartH3820 unto instruction,H4148 and thine earsH241 to the wordsH561 of knowledge.H1847

[23:13] WithholdH4513 notH408 correctionH4148 from the child:H4480 H5288 forH3588 *if* thou beatestH5221 him with the rod,H7626 he shall notH3808 die.H4191

[23:14] ThouH859 shalt beatH5221 him with the rod,H7626 and shalt deliverH5337 his soulH5315 from hell.H4480 H7585

[23:15] My son,H1121 ifH518 thine heartH3820 be wise,H2449 my heartH3820 shall rejoice,H8055 evenH1571 mine.H589

[23:16] Yea, my reinsH3629 shall rejoice,H5937 when thy lipsH8193 speakH1696 right things.H4339

[23:17] Let notH408 thine heartH3820 envyH7065 sinners:H2400 butH3588 *be thou* in the fearH3374 of the LORDH3068 allH3605 the dayH3117 long.

[23:18] ForH3588 surelyH518 there isH3426 an end;H319 and thine expectationH8615 shall notH3808 be cut off.H3772

[23:19] HearH8085 thou,H859 my son,H1121 and be wise,H2449 and guideH833 thine heartH3820 in the way.H1870

[23:20] BeH1961 notH408 among winebibbers;H5433 H3196 among riotous eatersH2151 of flesh:H1320

[23:21] ForH3588 the drunkardH5433 and the gluttonH2151 shall come to poverty:H3423 and drowsinessH5124 shall clotheH3847 *a man* with rags.H7168

[23:22] HearkenH8085 unto thy fatherH1 thatH2088 begatH3205 thee, and despiseH936 notH408 thy motherH517 whenH3588 she is old.H2204

[23:23] BuyH7069 the truth,H571 and sellH4376 *it* not;H408 *also* wisdom,H2451 and instruction,H4148 and understanding.H998

[23:24] The fatherH1 of the righteousH6662 shall greatly rejoice:H1523 H1523 and he that begettethH3205 a wiseH2450 *child* shall have joyH8055 of him.

[23:25] Thy fatherH1 and thy motherH517 shall be glad,H8055 and she that bareH3205 thee shall rejoice.H1523

[23:26] My son,H1121 giveH5414 me thine heart,H3820 and let thine eyesH5869 observeH5341 my ways.H1870

[23:27] ForH3588 a whoreH2181 *is* a deepH6013 ditch;H7745 and a strangeH5237 woman *is* a narrowH6862 pit.H875

[23:28] SheH1931 alsoH637 lieth in waitH693 as *for* a prey,H2863 and increasethH3254 the transgressorsH898 among men.H120

[23:29] WhoH4310 hath woe?H188 whoH4310 hath sorrow?H17 whoH4310 hath contentions?H4079 whoH4310 hath babbling?H7879 whoH4310 hath woundsH6482 without cause?H2600 whoH4310 hath rednessH2448 of eyes?H5869

[23:30] They that tarry longH309 atH5921 the wine;H3196 they that goH935 to seekH2713 mixed wine.H4469

[23:31] LookH7200 notH408 thou upon the wineH3196 whenH3588 it is red,H119 whenH3588 it givethH5414 his colourH5869 in the cup,H3563 *when* it moveth itselfH1980 aright.H4339

[23:32] At the lastH319 it bitethH5391 like a serpent,H5175 and stingethH6567 like an adder.H6848

[23:33] Thine eyesH5869 shall beholdH7200 strange women,H2114 and thine heartH3820 shall utterH1696 perverse things.H8419

[23:34] Yea, thou shalt beH1961 as he that lieth downH7901 in the midstH3820 of the sea,H3220 or as he that liethH7901 upon the topH7218 of a mast.H2260

[23:35] They have strickenH5221 me, *shalt thou say, and* I was notH1077 sick;H2470 they have beatenH1986 me, *and* I feltH3045 *it* not:H1077 whenH4970 shall I awake?H6974 I will seekH1245 it yetH3254 again.H5750

[24:1] Be notH408 thou enviousH7065 against evilH7451 men,H376 neitherH408 desireH183 to beH1961 withH854 them.

[24:2] ForH3588 their heartH3820 studiethH1897 destruction,H7701 and their lipsH8193 talkH1696 of mischief.H5999

[24:3] Through wisdomH2451 is an houseH1004 builded;H1129 and by understandingH8394 it is established:H3559

[24:4] And by knowledgeH1847 shall the chambersH2315 be filledH4390 with allH3605 preciousH3368 and pleasantH5273 riches.H1952

[24:5] A wiseH2450 manH1397 *is* strong;H5797 yea, a manH376 of knowledgeH1847 increasethH553 strength.H3581

[24:6] ForH3588 by wise counselH8458 thou shalt makeH6213 thy war:H4421 and in multitudeH7230 of counsellorsH3289 *there is* safety.H8668

[24:7] WisdomH2454 *is* too highH7311 for a fool:H191 he openethH6605 notH3808 his mouthH6310 in the gate.H8179

[24:8] He that devisethH2803 to do evilH7489 shall be calledH7121 a mischievousH4209 person.H1167

[24:9] The thoughtH2154 of foolishnessH200 *is* sin:H2403 and the scornerH3887 *is* an abominationH8441 to men.H120

[24:10] *If* thou faintH7503 in the dayH3117 of adversity,H6869 thy strengthH3581 *is* small.H6862

[24:11] IfH518 thou forbearH2820 to deliverH5337 *them that are* drawnH3947 unto death,H4194 and *those that are* readyH4131 to be slain;H2027

[24:12] IfH3588 thou sayest,H559 Behold,H2005 we knewH3045 itH2088 not;H3808 doth notH3808 he that ponderethH8505 the heartH3820 considerH995 *it?* and he that keepethH5341 thy soul,H5315 doth *not* heH1931 knowH3045 *it?* and shall *not* he renderH7725 to *every* manH120 according to his works?H6467

[24:13] My son,H1121 eatH398 thou honey,H1706 becauseH3588 *it is* good;H2896 and the honeycomb,H5317 *which is* sweetH4966 toH5921 thy taste:H2441

[24:14] SoH3651 *shall* the knowledgeH3045 of wisdomH2451 *be* unto thy soul:H5315 whenH518 thou hast foundH4672 *it,* then there shall beH3426 a reward,H319 and thy expectationH8615 shall notH3808 be cut off.H3772

[24:15] Lay not wait,H408 H693 O wickedH7563 *man,* against the dwellingH5116 of the righteous;H6662 spoilH7703 notH408 his resting place:H7258

[24:16] ForH3588 a justH6662 *man* fallethH5307 sevenH7651 times, and riseth up again:H6965 but the wickedH7563 shall fallH3782 into mischief.H7451

[24:17] RejoiceH8055 notH408 when thine enemyH341 falleth,H5307 and let notH408 thine heartH3820 be gladH1523 when he stumbleth:H3782

[24:18] LestH6435 the LORDH3068 seeH7200 *it,* and it displeaseH7489 H5869 him, and he turn awayH7725 his wrathH639 fromH4480 H5921 him.

[24:19] Fret not thyselfH408 H2734 because of evilH7489 *men,* neitherH408 be thou enviousH7065 at the wicked;H7563

[24:20] ForH3588 there shall beH1961 noH3808 rewardH319 to the evilH7451 *man;* the candleH5216 of the wickedH7563 shall be put out.H1846

[24:21] My son,H1121 fearH3372 thou(H853) the LORDH3068 and the king:H4428 *and* meddleH6148 notH408 withH5973 them that are given to change:H8138

[24:22] ForH3588 their calamityH343 shall riseH6965 suddenly;H6597 and whoH4310 knowethH3045 the ruinH6365 of them both?H8147

[24:23] TheseH428 *things* alsoH1571 *belong* to the wise.H2450 *It is* notH1077 goodH2896 to have respectH5234 of personsH6440 in judgment.H4941

[24:24] He that saithH559 unto the wicked,H7563 ThouH859 *art* righteous;H6662 him shall the peopleH5971 curse,H5344 nationsH3816 shall abhorH2194 him:

[24:25] But to them that rebukeH3198 *him* shall be delight,H5276 and a goodH2896 blessingH1293 shall comeH935 uponH5921 them.

[24:26] *Every man* shall kissH5401 *his* lipsH8193 that givethH7725 a rightH5228 answer.H1697

[24:27] PrepareH3559 thy workH4399 without,H2351 and make it fitH6257 for thyself in the field;H7704 and afterwardsH310 buildH1129 thine house.H1004

[24:28] BeH1961 notH408 a witnessH5707 against thy neighbourH7453 without cause;H2600 and deceiveH6601 *not* with thy lips.H8193

[24:29] SayH559 not,H408 I will doH6213 soH3651 to him asH834 he hath doneH6213 to me: I will renderH7725 to the manH376 according to his work.H6467

[24:30] I wentH5674 byH5921 the fieldH7704 of the slothful,H6102 H376 and byH5921 the vineyardH3754 of the manH120 voidH2638 of understanding;H3820

[24:31] And, lo,H2009 it was allH3605 grown overH5927 with thorns,H7063 *and* nettlesH2738 had coveredH3680 the faceH6440 thereof, and the stoneH68 wallH1444 thereof was broken down.H2040

[24:32] Then IH595 saw,H2372 *and* considered *it* well:H7896 H3820 I lookedH7200 upon *it, and* receivedH3947 instruction.H4148

[24:33] *Yet* a littleH4592 sleep,H8142 a littleH4592 slumber,H8572 a littleH4592 foldingH2264 of the handsH3027 to sleep:H7901

[24:34] So shall thy povertyH7389 comeH935 *as* one that travelleth;H1980 and thy wantH4270 as an armedH4043 man.H376

[25:1] TheseH428 *are* alsoH1571 proverbsH4912 of Solomon,H8010 whichH834 the menH376 of HezekiahH2396 kingH4428 of JudahH3063 copied out.H6275

[25:2] *It is* the gloryH3519 of GodH430 to concealH5641 a thing:H1697 but the honourH3519 of kingsH4428 *is* to search outH2713 a matter.H1697

[25:3] The heavenH8064 for height,H7312 and the earthH776 for depth,H6011 and the heartH3820 of kingsH4428 *is* unsearchable.H369 H2714

[25:4] Take awayH1898 the drossH5509 from the silver,H4480 H3701 and there shall come forthH3318 a vesselH3627 for the finer.H6884

[25:5] Take awayH1898 the wickedH7563 *from* beforeH6440 the king,H4428 and his throneH3678 shall be establishedH3559 in righteousness.H6664

[25:6] Put not forth thyselfH408 H1921 in the presenceH6440 of the king,H4428 and standH5975 notH408 in the placeH4725 of greatH1419 *men:*

[25:7] ForH3588 betterH2896 *it is* that it be saidH559 unto thee, Come upH5927 hither;H2008 than that thou shouldest be put lowerH4480 H8213 in the presenceH6440 of the princeH5081 whomH834 thine eyesH5869 have seen.H7200

[25:8] Go not forthH3318 H408 hastilyH4118 to strive,H7378 lestH6435 *thou know not* whatH4100 to doH6213 in the endH319 thereof, when thy neighbourH7453 hath put thee to shame.H3637 (H853)

[25:9] DebateH7378 thy causeH7379 withH854 thy neighbourH7453 *himself;* and discoverH1540 notH408 a secretH5475 to another:H312

[25:10] LestH6435 he that hearethH8085 *it* put thee to shame,H2616 and thine infamyH1681 turn not away.H3808 H7725

[25:11] A wordH1697 fitlyH5921 H655 spokenH1696 *is like* applesH8598 of goldH2091 in picturesH4906 of silver.H3701

[25:12] *As* an earringH5141 of gold,H2091 and an ornamentH2481 of fine gold,H3800 *so is* a wiseH2450 reproverH3198 uponH5921 an obedientH8085 ear.H241

[25:13] As the coldH6793 of snowH7950 in the timeH3117 of harvest,H7105 *so is* a faithfulH539 messengerH6735 to them that sendH7971 him: for he refreshethH7725 the soulH5315 of his masters.H113

[25:14] WhosoH376 boasteth himselfH1984 of a falseH8267 giftH4991 *is like* cloudsH5387 and windH7307 withoutH369 rain.H1653

[25:15] By longH753 forbearingH639 is a princeH7101 persuaded,H6601 and a softH7390 tongueH3956 breakethH7665 the bone.H1634

[25:16] Hast thou foundH4672 honey?H1706 eatH398 so much as is sufficientH1767 for thee, lestH6435 thou be filledH7646 therewith, and vomitH6958 it.

[25:17] WithdrawH3365 thy footH7272 from thy neighbour'sH7453 house;H4480 H1004 lestH6435 he be wearyH7646 of thee, and *so* hateH8130 thee.

[25:18] A manH376 that bearethH6030 falseH8267 witnessH5707 against his neighbourH7453 *is* a maul,H4650 and a sword,H2719 and a sharpH8150 arrow.H2671

[25:19] ConfidenceH4009 in an unfaithful manH898 in timeH3117 of troubleH6869 *is like* a brokenH7465 tooth,H8127 and a footH7272 out of joint.H4154

[25:20] *As* he that taketh awayH5710 a garmentH899 in coldH7135 weather,H3117 *and as* vinegarH2558 uponH5921 nitre,H5427 so *is* he that singethH7891 songsH7892 toH5921 an heavyH7451 heart.H3820

[25:21] IfH518 thine enemyH8130 be hungry,H7457 give him breadH3899 to eat;H398 and ifH518 he be thirsty,H6771 give him waterH4325 to drink:H8248

[25:22] ForH3588 thouH859 shalt heapH2846 coals of fireH1513 uponH5921 his head,H7218 and the LORDH3068 shall rewardH7999 thee.

[25:23] The northH6828 windH7307 driveth awayH2342 rain:H1653 so *doth* an angryH2194 countenanceH6440 a backbitingH5643 tongue.H3956

[25:24] *It is* betterH2896 to dwellH3427 inH5921 the cornerH6438 of the housetop,H1406 than with a brawling womanH4480 H802 H4079 and in a wideH2267 house.H1004

[25:25] *As* coldH7119 watersH4325 toH5921 a thirstyH5889 soul,H5315 so *is* goodH2896 newsH8052 from a far country.H4480 H776 H4801

[25:26] A righteousH6662 man falling downH4131 beforeH6440 the wickedH7563 *is as* a troubledH7515 fountain,H4599 and a corruptH7843 spring.H4726

[25:27] *It is* notH3808 goodH2896 to eatH398 muchH7235 honey:H1706 so *for men* to searchH2714 their own gloryH3519 *is not* glory.H3519

[25:28] HeH376 thatH834 *hath* noH369 rule overH4623 his own spiritH7307 *is like* a cityH5892 *that is* broken down,H6555 *and* withoutH369 walls.H2346

[26:1] As snowH7950 in summer,H7019 and as rainH4306 in harvest,H7105 soH3651 honourH3519 is notH3808 seemlyH5000 for a fool.H3684

[26:2] As the birdH6833 by wandering,H5110 as the swallowH1866 by flying,H5774 soH3651 the curseH7045 causelessH2600 shall notH3808 come.H935

[26:3] A whipH7752 for the horse,H5483 a bridleH4964 for the ass,H2543 and a rodH7626 for the fool'sH3684 back.H1460

[26:4] AnswerH6030 notH408 a foolH3684 according to his folly,H200 lestH6435 thouH859 alsoH1571 be likeH7737 unto him.

[26:5] AnswerH6030 a foolH3684 according to his folly,H200 lestH6435 he beH1961 wiseH2450 in his own conceit.H5869

[26:6] He that sendethH7971 a messageH1697 by the handH3027 of a foolH3684 cutteth offH7096 the feet,H7272 *and* drinkethH8354 damage.H2555

[26:7] The legsH7785 of the lameH4480 H6455 are not equal:H1809 so *is* a parableH4912 in the mouthH6310 of fools.H3684

[26:8] As he that bindethH6887 a stoneH68 in a sling,H4773 soH3651 *is* he that givethH5414 honourH3519 to a fool.H3684

[26:9] *As* a thornH2336 goeth upH5927 into the handH3027 of a drunkard,H7910 so *is* a parableH4912 in the mouthH6310 of fools.H3684

[26:10] The greatH7227 *God* that formedH2342 allH3605 *things* both rewardethH7936 the fool,H3684 and rewardethH7936 transgressors.H5674

[26:11] As a dogH3611 returnethH7725 toH5921 his vomit,H6892 *so* a foolH3684 returnethH8138 to his folly.H200

[26:12] SeestH7200 thou a manH376 wiseH2450 in his own conceit?H5869 *there is* more hopeH8615 of a foolH3684 than ofH4480 him.

[26:13] The slothfulH6102 *man* saith,H559 *There is* a lionH7826 in the way;H1870 a lionH738 *is* inH996 the streets.H7339

[26:14] *As* the doorH1817 turnethH5437 uponH5921 his hinges,H6735 so *doth* the slothfulH6102 uponH5921 his bed.H4296

[26:15] The slothfulH6102 hidethH2934 his handH3027 in *his* bosom;H6747 it grievethH3811 him to bring it againH7725 toH413 his mouth.H6310

[26:16] The sluggardH6102 *is* wiserH2450 in his own conceitH5869 than sevenH4480 H7651 men that can renderH7725 a reason.H2940

[26:17] He that passeth by,H5674 *and* meddlethH5674 withH5921 strifeH7379 *belonging* notH3808 to him, *is like* one that takethH2388 a dogH3611 by the ears.H241

[26:18] As a madH3856 *man* who castethH3384 firebrands,H2131 arrows,H2671 and death,H4194

[26:19] SoH3651 *is* the manH376 *that* deceivethH7411 (H853) his neighbour,H7453 and saith,H559 Am notH3808 IH589 in sport?H7832

[26:20] Where noH657 woodH6086 is, *there* the fireH784 goeth out:H3518 so where *there is* noH369 talebearer,H5372 the strifeH4066 ceaseth.H8367

[26:21] *As* coalsH6352 *are* to burning coals,H1513 and woodH6086 to fire;H784 so *is* a contentiousH4079 manH376 to kindleH2787 strife.H7379

[26:22] The wordsH1697 of a talebearerH5372 *are* as wounds,H3859 and theyH1992 go downH3381 into the innermost partsH2315 of the belly.H990

[26:23] BurningH1814 lipsH8193 and a wickedH7451 heartH3820 *are like* a potsherdH2789 coveredH6823 with silverH3701 dross.H5509

[26:24] He that hatethH8130 dissemblethH5234 with his lips,H8193 and layeth upH7896 deceitH4820 withinH7130 him;

[26:25] WhenH3588 he speakethH6963 fair,H2603 believeH539 him not:H408 forH3588 *there are* sevenH7651 abominationsH8441 in his heart.H3820

[26:26] *Whose* hatredH8135 is coveredH3680 by deceit,H4860 his wickednessH7451 shall be shewedH1540 before the *whole* congregation.H6951

[26:27] Whoso diggethH3738 a pitH7845 shall fallH5307 therein: and he that rollethH1556 a stone,H68 it will returnH7725 uponH413 him.

[26:28] A lyingH8267 tongueH3956 hatethH8130 *those that are* afflictedH1790 by it; and a flatteringH2509 mouthH6310 workethH6213 ruin.H4072

[27:1] Boast not thyselfH408 H1984 of to morrow;H3117 H4279 forH3588 thou knowestH3045 notH3808 whatH4100 a dayH3117 may bring forth.H3205

[27:2] Let another manH2114 praiseH1984 thee, and notH3808 thine own mouth;H6310 a stranger,H5237 and notH408 thine own lips.H8193

[27:3] A stoneH68 *is* heavy,H3514 and the sandH2344 weighty;H5192 but a fool'sH191 wrathH3708 *is* heavierH3515 than them both.H4480 H8147

[27:4] WrathH2534 *is* cruel,H395 and angerH639 *is* outrageous;H7858 but whoH4310 *is* able to standH5975 beforeH6440 envy?H7068

[27:5] OpenH1540 rebukeH8433 *is* betterH2896 than secretH5641 love.H4480 H160

[27:6] FaithfulH539 *are* the woundsH6482 of a friend;H157 but the kissesH5390 of an enemyH8130 *are* deceitful.H6280

[27:7] The fullH7649 soulH5315 loathethH947 an honeycomb;H5317 but to the hungryH7457 soulH5315 everyH3605 bitter thingH4751 is sweet.H4966

[27:8] As a birdH6833 that wanderethH5074 fromH4480 her nest,H7064 soH3651 *is* a manH376 that wanderethH5074 from his place.H4480 H4725

[27:9] OintmentH8081 and perfumeH7004 rejoiceH8055 the heart:H3820 so *doth* the sweetnessH4986 of a man's friendH7453 by hearty counsel.H4480 H6098 H5315

[27:10] Thine own friend,H7453 and thy father'sH1 friend,H7453 forsakeH5800 not;H408 neitherH408 goH935 into thy brother'sH251 houseH1004 in the dayH3117 of thy calamity:H343 *for* betterH2896 *is* a neighbourH7934 *that is* nearH7138 than a brotherH4480 H251 far off.H7350

[27:11] My son,H1121 be wise,H2449 and make my heartH3820 glad,H8055 that I may answerH7725 H1697 him that reproachethH2778 me.

[27:12] A prudentH6175 *man* foreseethH7200 the evil,H7451 *and* hideth himself;H5641 *but* the simpleH6612 pass on,H5674 *and* are punished.H6064

[27:13] TakeH3947 his garmentH899 thatH3588 is suretyH6148 for a stranger,H2114 and take a pledgeH2254 of him forH1157 a strange woman.H5237

[27:14] He that blessethH1288 his friendH7453 with a loudH1419 voice,H6963 rising earlyH7925 in the morning,H1242 it shall be countedH2803 a curseH7045 to him.

[27:15] A continualH2956 droppingH1812 in a very rainyH5464 dayH3117 and a contentiousH4079 womanH802 are alike.H7737

[27:16] Whosoever hidethH6845 her hidethH6845 the wind,H7307 and the ointmentH8081 of his right hand,H3225 *which* bewrayethH7121 *itself.*

[27:17] IronH1270 sharpenethH2300 iron;H1270 so a manH376 sharpenethH2300 the countenanceH6440 of his friend.H7453

[27:18] Whoso keepethH5341 the fig treeH8384 shall eatH398 the fruitH6529 thereof: so he that waitethH8104 on his masterH113 shall be honoured.H3513

[27:19] As in waterH4325 faceH6440 *answereth* to face,H6440 soH3651 the heartH3820 of manH120 to man.H120

[27:20] HellH7585 and destructionH10 are neverH3808 full;H7646 so the eyesH5869 of manH120 are neverH3808 satisfied.H7646

[27:21] *As* the fining potH4715 for silver,H3701 and the furnaceH3564 for gold;H2091 so *is* a manH376 toH6310 his praise.H4110

[27:22] ThoughH518 thou shouldest brayH3806 (H853) a foolH191 in a mortarH4388 amongH8432 wheatH7383 with a pestle,H5940 *yet* will notH3808 his foolishnessH200 departH5493 fromH4480 H5921 him.

[27:23] Be thou diligent to knowH3045 H3045 the stateH6440 of thy flocks,H6629 *and* lookH7896 H3820 well to thy herds.H5739

[27:24] ForH3588 richesH2633 *are* notH3808 for ever:H5769 and dothH518 the crownH5145 *endure* to every generation?H1755 H1755

[27:25] The hayH2682 appeareth,H1540 and the tender grassH1877 sheweth itself,H7200 and herbsH6212 of the mountainsH2022 are gathered.H622

[27:26] The lambsH3532 *are* for thy clothing,H3830 and the goatsH6260 *are* the priceH4242 of the field.H7704

[27:27] And *thou shalt have* goats'H5795 milkH2461 enoughH1767 for thy food,H3899 for the foodH3899 of thy household,H1004 and *for* the maintenanceH2416 for thy maidens.H5291

[28:1] The wickedH7563 fleeH5127 when noH369 man pursueth:H7291 but the righteousH6662 are boldH982 as a lion.H3715

[28:2] For the transgressionH6588 of a landH776 manyH7227 *are* the princesH8269 thereof: but by a manH120 of understandingH995 *and* knowledgeH3045 the stateH3651 *thereof* shall be prolonged.H748

[28:3] A poorH7326 manH1397 that oppressethH6231 the poorH1800 *is like* a sweepingH5502 rainH4306 which leaveth noH369 food.H3899

[28:4] They that forsakeH5800 the lawH8451 praiseH1984 the wicked:H7563 but such as keepH8104 the lawH8451 contendH1624 with them.

[28:5] EvilH7451 menH376 understandH995 notH3808 judgment:H4941 but they that seekH1245 the LORDH3068 understandH995 allH3605 *things.*

[28:6] BetterH2896 *is* the poorH7326 that walkethH1980 in his uprightness,H8537 than *he that is* perverseH4480 H6141 *in his* ways,H1870 though heH1931 *be* rich.H6223

[28:7] Whoso keepethH5341 the lawH8451 *is* a wiseH995 son:H1121 but he that is a companionH7462 of riotousH2151 *men* shamethH3637 his father.H1

[28:8] He that by usuryH5392 and unjust gainH8636 increasethH7235 his substance,H1952 he shall gatherH6908 it for him that will pityH2603 the poor.H1800

[28:9] He that turneth awayH5493 his earH241 from hearingH4480 H8085 the law,H8451 evenH1571 his prayerH8605 *shall be* abomination.H8441

[28:10] Whoso causeth the righteousH3477 to go astrayH7686 in an evilH7451 way,H1870 he shall fallH5307 himselfH1931 into his own pit:H7816 but the uprightH8549 shall have goodH2896 *things* in possession.H5157

[28:11] The richH6223 manH376 *is* wiseH2450 in his own conceit;H5869 but the poorH1800 that hath understandingH995 searcheth him out.H2713

[28:12] When righteousH6662 *men* do rejoice,H5970 *there is* greatH7227 glory:H8597 but when the wickedH7563 rise,H6965 a manH120 is hidden.H2664

[28:13] He that coverethH3680 his sinsH6588 shall notH3808 prosper:H6743 but whoso confessethH3034 and forsakethH5800 *them* shall have mercy.H7355

[28:14] HappyH835 *is* the manH120 that fearethH6342 alway:H8548 but he that hardenethH7185 his heartH3820 shall fallH5307 into mischief.H7451

[28:15] *As* a roaringH5098 lion,H738 and a rangingH8264 bear;H1677 *so is* a wickedH7563 rulerH4910 overH5921 the poorH1800 people.H5971

[28:16] The princeH5057 that wantethH2638 understandingH8394 *is* also a greatH7227 oppressor:H4642 *but* he that hatethH8130 covetousnessH1215 shall prolongH748 *his* days.H3117

[28:17] A manH120 that doeth violenceH6231 to the bloodH1818 of *any* personH5315 shall fleeH5127 toH5704 the pit;H953 let noH408 man stayH8551 him.

[28:18] Whoso walkethH1980 uprightlyH8549 shall be saved:H3467 but *he that is* perverseH6140 *in his* waysH1870 shall fallH5307 at once.H259

[28:19] He that tillethH5647 his landH127 shall have plentyH7646 of bread:H3899 but he that followethH7291 after vainH7386 *persons* shall have povertyH7389 enough.H7646

[28:20] A faithfulH530 manH376 shall aboundH7227 with blessings:H1293 but he that maketh hasteH213 to be richH6238 shall notH3808 be innocent.H5352

[28:21] To have respectH5234 of personsH6440 *is* notH3808 good:H2896 for forH5921 a pieceH6595 of breadH3899 *that* manH1397 will transgress.H6586

[28:22] HeH376 that hastethH926 to be richH1952 *hath* an evilH7451 eye,H5869 and considerethH3045 notH3808 thatH3588 povertyH2639 shall come uponH935 him.

[28:23] He that rebukethH3198 a manH120 afterwardsH310 shall findH4672 more favourH2580 than he that flatterethH4480 H2505 with the tongue.H3956

[28:24] Whoso robbethH1497 his fatherH1 or his mother,H517 and saith,H559 *It is* noH369 transgression;H6588 the sameH1931 *is* the companionH2270 of a destroyer.H376 H7843

[28:25] He that is of a proudH7342 heartH5315 stirreth upH1624 strife:H4066 but he that putteth his trustH982 inH5921 the LORDH3068 shall be made fat.H1878

[28:26] HeH1931 that trustethH982 in his own heartH3820 is a fool:H3684 but whoso walkethH1980 wisely,H2451 heH1931 shall be delivered.H4422

[28:27] He that givethH5414 unto the poorH7326 shall notH369 lack:H4270 but he that hidethH5956 his eyesH5869 shall have manyH7227 a curse.H3994

[28:28] When the wickedH7563 rise,H6965 menH120 hide themselves:H5641 but when they perish,H6 the righteousH6662 increase.H7235

[29:1] He,H376 that being often reprovedH8433 hardenethH7185 *his* neck,H6203 shall suddenlyH6621 be destroyed,H7665 and that withoutH369 remedy.H4832

[29:2] When the righteousH6662 are in authority,H7235 the peopleH5971 rejoice:H8055 but when the wickedH7563 beareth rule,H4910 the peopleH5971 mourn.H584

[29:3] WhosoH376 lovethH157 wisdomH2451 rejoicethH8055 his father:H1 but he that keepeth companyH7462 with harlotsH2181 spendethH6 *his* substance.H1952

[29:4] The kingH4428 by judgmentH4941 establishethH5975 the land:H776 but heH376 that receiveth giftsH8641 overthrowethH2040 it.

[29:5] A manH1397 that flatterethH2505 H5921 his neighbourH7453 spreadethH6566 a netH7568 forH5921 his feet.H6471

[29:6] In the transgressionH6588 of an evilH7451 manH376 *there is* a snare:H4170 but the righteousH6662 doth singH7442 and rejoice.H8055

[29:7] The righteousH6662 considerethH3045 the causeH1779 of the poor:H1800 *but* the wickedH7563 regardethH995 notH3808 to knowH1847 *it.*

[29:8] ScornfulH3944 menH376 bring a city into a snare:H6315 H7151 but wiseH2450 *men* turn awayH7725 wrath.H639

[29:9] *If* a wiseH2450 manH376 contendethH8199 withH854 a foolishH191 man,H376 whether he rageH7264 or laugh,H7832 *there is* noH369 rest.H5183

[29:10] The bloodthirstyH376 H1818 hateH8130 the upright:H8535 but the justH3477 seekH1245 his soul.H5315

[29:11] A foolH3684 utterethH3318 allH3605 his mind:H7307 but a wiseH2450 *man* keepethH7623 it in till afterwards.H268

[29:12] If a rulerH4910 hearkenH7181 toH5921 lies,H1697 H8267 allH3605 his servantsH8334 *are* wicked.H7563

[29:13] The poorH7326 and the deceitfulH8501 manH376 meet together:H6298 the LORDH3068 lightenethH215 bothH8147 their eyes.H5869

[29:14] The kingH4428 that faithfullyH571 judgethH8199 the poor,H1800 his throneH3678 shall be establishedH3559 for ever.H5703

[29:15] The rodH7626 and reproofH8433 giveH5414 wisdom:H2451 but a childH5288 leftH7971 *to himself* bringeth his motherH517 to shame.H954

[29:16] When the wickedH7563 are multiplied,H7235 transgressionH6588 increaseth:H7235 but the righteousH6662 shall seeH7200 their fall.H4658

[29:17] CorrectH3256 thy son,H1121 and he shall give thee rest;H5117 yea, he shall giveH5414 delightH4574 unto thy soul.H5315

[29:18] Where *there is* noH369 vision,H2377 the peopleH5971 perish:H6544 but he that keepethH8104 the law,H8451 happyH835 *is* he.

[29:19] A servantH5650 will notH3808 be correctedH3256 by words:H1697 for thoughH3588 he understandH995 he will notH369 answer.H4617

[29:20] SeestH2372 thou a manH376 *that is* hastyH213 in his words?H1697 *there is* more hopeH8615 of a foolH3684 than ofH4480 him.

[29:21] He that delicately bringeth upH6445 his servantH5650 from a childH4480 H5290 shall have him becomeH1961 *his* sonH4497 at the length.H319

[29:22] An angryH639 manH376 stirreth upH1624 strife,H4066 and a furiousH2534 manH1167 aboundethH7227 in transgression.H6588

[29:23] A man'sH120 prideH1346 shall bring him low:H8213 but honourH3519 shall upholdH8551 the humbleH8217 in spirit.H7307

[29:24] Whoso is partnerH2505 withH5973 a thiefH1590 hatethH8130 his own soul:H5315 he hearethH8085 cursing,H423 and bewrayethH5046 *it* not.H3808

[29:25] The fearH2731 of manH120 bringethH5414 a snare:H4170 but whoso putteth his trustH982 in the LORDH3068 shall be safe.H7682

[29:26] ManyH7227 seekH1245 the ruler'sH4910 favour;H6440 but *every* man'sH376 judgmentH4941 *cometh* from the LORD.H4480 H3068

[29:27] An unjustH5766 manH376 *is* an abominationH8441 to the just:H6662 and *he that is* uprightH3477 in the wayH1870 *is* abominationH8441 to the wicked.H7563

[30:1] The wordsH1697 of AgurH94 the sonH1121 of Jakeh,H3348 *even* the prophecy:H4853 the manH1397 spakeH5002 unto Ithiel,H384 even unto IthielH384 and Ucal,H401

[30:2] SurelyH3588 IH595 *am* more brutishH1198 than *any* man,H4480 H376 and have notH3808 the understandingH998 of a man.H120

[30:3] I neitherH3808 learnedH3925 wisdom,H2451 nor haveH3045 the knowledgeH1847 of the holy.H6918

[30:4] WhoH4310 hath ascended upH5927 into heaven,H8064 or descended?H3381 whoH4310 hath gatheredH622 the windH7307 in his fists?H2651 whoH4310 hath boundH6887 the watersH4325 in a garment?H8071 whoH4310 hath establishedH6965 allH3605 the endsH657 of the earth?H776 whatH4100 *is* his name,H8034 and whatH4100 *is* his son'sH1121 name,H8034 ifH3588 thou canst tell?H3045

[30:5] EveryH3605 wordH565 of GodH433 *is* pure:H6884 heH1931 *is* a shieldH4043 unto them that put their trustH2620 in him.

[30:6] AddH3254 thou notH408 untoH5921 his words,H1697 lestH6435 he reproveH3198 thee, and thou be found a liar.H3576

[30:7] TwoH8147 *things* have I requiredH7592 ofH4480 H854 thee; denyH4513 H4480 me *them* notH408 beforeH2962 I die:H4191

[30:8] Remove farH7368 fromH4480 me vanityH7723 and lies:H1697 H3577 giveH5414 me neitherH408 povertyH7389 nor riches;H6239 feedH2963 me with foodH3899 convenientH2706 for me:

[30:9] LestH6435 I be full,H7646 and denyH3584 *thee,* and say,H559 WhoH4310 *is* the LORD?H3068 or lestH6435 I be poor,H3423 and steal,H1589 and takeH8610 the nameH8034 of my GodH430 *in vain.*

[30:10] AccuseH3960 notH408 a servantH5650 untoH413 his master,H113 lestH6435 he curseH7043 thee, and thou be found guilty.H816

[30:11] *There is* a generationH1755 *that* cursethH7043 their father,H1 and doth notH3808 blessH1288 their mother.H517

[30:12] *There is* a generationH1755 *that are* pureH2889 in their own eyes,H5869 and *yet* is notH3808 washedH7364 from their filthiness.H4480 H6675

[30:13] *There is* a generation,H1755 O howH4100 loftyH7311 are their eyes!H5869 and their eyelidsH6079 are lifted up.H5375

[30:14] *There is* a generation,H1755 whose teethH8127 *are as* swords,H2719 and their jaw teethH4973 *as* knives,H3979 to devourH398 the poorH6041 from off the earth,H4480 H776 and the needyH34 from *among* men.H4480 H120

[30:15] The horseleachH5936 hath twoH8147 daughters,H1323 *crying,* Give,H3051 give.H3051 There are threeH7969 H2007 *things that* are neverH3808 satisfied,H7646 *yea,* fourH702 *things* sayH559 not,H3808 *It is* enough:H1952

[30:16] The grave;H7585 and the barrenH6115 womb;H7356 the earthH776 *that* is notH3808 filledH7646 with water;H4325 and the fireH784 *that* saithH559 not,H3808 *It is* enough.H1952

[30:17] The eyeH5869 *that* mockethH3932 at *his* father,H1 and despisethH936 to obeyH3349 *his* mother,H517 the ravensH6158 of the valleyH5158 shall pick it out,H5365 and the youngH1121 eaglesH5404 shall eatH398 it.

[30:18] There be threeH7969 *things which* are too wonderfulH6381 forH4480 me, yea, fourH702 which I knowH3045 not:H3808

[30:19] The wayH1870 of an eagleH5404 in the air;H8064 the wayH1870 of a serpentH5175 uponH5921 a rock;H6697 the wayH1870 of a shipH591 in the midstH3820 of the sea;H3220 and the wayH1870 of a manH1397 with a maid.H5959

[30:20] SuchH3651 *is* the wayH1870 of an adulterousH5003 woman;H802 she eateth,H398 and wipethH4229 her mouth,H6310 and saith,H559 I have doneH6466 noH3808 wickedness.H205

[30:21] ForH8478 threeH7969 *things* the earthH776 is disquieted,H7264 and forH8478 fourH702 *which* it cannotH3808 H3201 bear:H5375

[30:22] ForH8478 a servantH5650 whenH3588 he reigneth;H4427 and a foolH5036 whenH3588 he is filledH7646 with meat;H3899

[30:23] ForH8478 an odiousH8130 *woman* whenH3588 she is married;H1166 and an handmaidH8198 thatH3588 is heirH3423 to her mistress.H1404

[30:24] There be fourH702 *things which are* littleH6996 upon the earth,H776 but theyH1992 *are* exceeding wise:H2449 H2450

[30:25] The antsH5244 *are* a peopleH5971 notH3808 strong,H5794 yet they prepareH3559 their meatH3899 in the summer;H7019

[30:26] The coniesH8227 *are but* a feebleH3808 H6099 folk,H5971 yet makeH7760 they their housesH1004 in the rocks;H5553

[30:27] The locustsH697 have noH369 king,H4428 yet go they forthH3318 allH3605 of them by bands;H2686

[30:28] The spiderH8079 taketh holdH8610 with her hands,H3027 and is in kings'H4428 palaces.H1964

[30:29] There be threeH7969 *things* which goH6806 well,H3190 yea, fourH702 are comelyH3190 in going:H1980

[30:30] A lionH3918 *which is* strongestH1368 among beasts,H929 and turneth not awayH3808 H7725 forH4480 H6440 any;H3605

[30:31] A greyhound;H2223 H4975 an he goatH8495 also;H176 and a king,H4428 againstH5973 whom *there is* noH408 rising up.H6965

[30:32] IfH518 thou hast done foolishlyH5034 in lifting up thyself,H5375 or ifH518 thou hast thought evil,H2161 *lay* thine handH3027 upon thy mouth.H6310

[30:33] SurelyH3588 the churningH4330 of milkH2461 bringeth forthH3318 butter,H2529 and the wringingH4330 of the noseH639 bringeth forthH3318 blood:H1818 so the forcingH4330 of wrathH639 bringeth forthH3318 strife.H7379

[31:1] The wordsH1697 of kingH4428 Lemuel,H3927 the prophecyH4853 thatH834 his motherH517 taughtH3256 him.

[31:2] What,H4100 my son?H1248 and what,H4100 the sonH1248 of my womb?H990 and what,H4100 the sonH1248 of my vows?H5088

[31:3] GiveH5414 notH408 thy strengthH2428 unto women,H802 nor thy waysH1870 to that which destroyethH4229 kings.H4428

[31:4] *It is* notH408 for kings,H4428 O Lemuel,H3927 *it is* notH408 for kingsH4428 to drinkH8354 wine;H3196 norH176 for princesH7336 strong drink:H7941

[31:5] LestH6435 they drink,H8354 and forgetH7911 the law,H2710 and pervertH8138 the judgmentH1779 of anyH3605 of the afflicted.H1121 H6040

[31:6] GiveH5414 strong drinkH7941 unto him that is ready to perish,H6 and wineH3196 unto those that be of heavyH4751 hearts.H5315

[31:7] Let him drink,H8354 and forgetH7911 his poverty,H7389 and rememberH2142 his miseryH5999 noH3808 more.H5750

[31:8] OpenH6605 thy mouthH6310 for the dumbH483 inH413 the causeH1779 of allH3605 such as are appointedH1121 to destruction.H2475

[31:9] OpenH6605 thy mouth,H6310 judgeH8199 righteously,H6664 and plead the causeH1777 of the poorH6041 and needy.H34

[31:10] WhoH4310 can findH4672 a virtuousH2428 woman?H802 for her priceH4377 *is* farH7350 above rubies.H4480 H6443

[31:11] The heartH3820 of her husbandH1167 doth safely trustH982 in her, so that he shall have noH3808 needH2637 of spoil.H7998

[31:12] She will doH1580 him goodH2896 and notH3808 evilH7451 allH3605 the daysH3117 of her life.H2416

[31:13] She seekethH1875 wool,H6785 and flax,H6593 and workethH6213 willinglyH2656 with her hands.H3709

[31:14] She isH1961 like the merchants'H5503 ships;H591 she bringethH935 her foodH3899 from afar.H4480 H4801

[31:15] She risethH6965 also while it is yetH5750 night,H3915 and givethH5414 meatH2964 to her household,H1004 and a portionH2706 to her maidens.H5291

[31:16] She considerethH2161 a field,H7704 and buyethH3947 it: with the fruitH4480 H6529 of her handsH3709 she plantethH5193 a vineyard.H3754

[31:17] She girdethH2296 her loinsH4975 with strength,H5797 and strengthenethH553 her arms.H2220

[31:18] She perceivethH2938 thatH3588 her merchandiseH5504 *is* good:H2896 her candleH5216 goeth not outH3808 H3518 by night.H3915

[31:19] She layethH7971 her handsH3027 to the spindle,H3601 and her handsH3709 holdH8551 the distaff.H6418

[31:20] She stretcheth outH6566 her handH3709 to the poor;H6041 yea, she reacheth forthH7971 her handsH3027 to the needy.H34

[31:21] She is notH3808 afraidH3372 of the snowH4480 H7950 for her household:H1004 forH3588 allH3605 her householdH1004 *are* clothedH3847 with scarlet.H8144

[31:22] She makethH6213 herself coverings of tapestry;H4765 her clothingH3830 *is* silkH8336 and purple.H713

[31:23] Her husbandH1167 is knownH3045 in the gates,H8179 when he sittethH3427 amongH5973 the eldersH2205 of the land.H776

[31:24] She makethH6213 fine linen,H5466 and sellethH4376 *it;* and deliverethH5414 girdlesH2289 unto the merchant.H3669

[31:25] StrengthH5797 and honourH1926 *are* her clothing;H3830 and she shall rejoiceH7832 in timeH3117 to come.H314

[31:26] She openethH6605 her mouthH6310 with wisdom;H2451 and inH5921 her tongueH3956 *is* the lawH8451 of kindness.H2617

[31:27] She looketh wellH6822 to the waysH1979 of her household,H1004 and eatethH398 notH3808 the breadH3899 of idleness.H6104

[31:28] Her childrenH1121 arise up,H6965 and call her blessed;H833 her husbandH1167 *also,* and he praisethH1984 her.

[31:29] ManyH7227 daughtersH1323 have doneH6213 virtuously,H2428 but thouH859 excellestH5927 H5921 them all.H3605

[31:30] FavourH2580 *is* deceitful,H8267 and beautyH3308 *is* vain:H1892 *but* a womanH802 *that* fearethH3373 the LORD,H3068 sheH1931 shall be praised.H1984

[31:31] GiveH5414 her of the fruitH4480 H6529 of her hands;H3027 and let her own worksH4639 praiseH1984 her in the gates.H8179